

Unto thee God will we give thanks

The Whole Booke of Psalmes (1621) - *Psalm 75*

Simon STUBBS (fl. 1616 - 1621)

CANTVS
MEDIVS
TENOR
or Playnsong
BASSVS

Martyrs Tune

Un - to thee God will we give thanks, we will give thanks to thee:
Un - to thee God will we give thanks, we will give thanks to thee:
Un - to thee God will we give thanks, we will give thanks to thee:
Un - to thee God will we give thanks, we will give thanks to thee:

5

S.
A.
T.
B.

Sith thy name is so near, de - clare thy wond - rous works will we.
Sith thy name is so near, de - clare thy wond - rous works will we.
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Sith thy name is so near, de - clare thy wond - rous works will we.

2. I will uprightly judge, when get convenient time I may:
The earth is weak and all therein,
but I her pillars stay.

3. I did to the mad people say,
deal not so furiously:
and unto the ungodly ones,
set not your horns on high.

4. I said unto them set not up
your tallied horns on high:
And see that you do with stiff neck
not speak presumptuously.

5. For neither from the Eastern part,
nor from the Western side:
Nor from forsaken wilderness
protection doth proceed:

6. For why? the Lord our God he is
the righteous Judge alone.
Het putteth down the one, and sets
another in the throne.

7. For why a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himself doth pour abroad.

8. As for the leaks and filthy dregs
that do remain of it:
The wicked of the earth shall drink
and suck them every whit.

9. But I will talk of God I say,
of Jacob's God therefore:
And will not cease to celebrate
his praise for evermore.

10. In sunder break the horn of all
ungodly men will I:
But then the horns of righteous men,
shall be exalted high.

Gloria Patri

To Father, Son and holy Ghost
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

Critical notes:

Bassus bar 2, note 2 is B flat in the original;

Cantus bar 6/note 5: there is no # in the original, but it is in the similar settings of Psalms 118, 149 & 'A Thanksgiving'; this setting is similar to the one of Psalms 39, 92, 99, 118, 149 & 'A thanksgiving' in the same book; text somewhat modernised.