

48793

Liturgy of St. John Chrysostom

Set to Four-Part Choral Music for Mixed Voices.

COMPOSED BY

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Words Translated and Adjusted to Music

by G. Frederick Wright.

Op. 41.

Score. . . Rb. 2.—

Parts. . . Rb. 2.—



P. Jurgenson.

MOSCOW. ♦ LEIPSIC.

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Selections from the liturgy, appropriate for a continuous service.

The Minister:—

Now, unto the King eternal, immortal, invisible, the only wise God, be honor and glory forever and ever. Make us worthy, O Lord, we beseech Thee, of the grace of thy sanctification, gathering us together within Thy holy church, which Thou hast purchased by the precious blood of thy only-begotten Son, our Lord and Saviour Jesus Christ, with whom Thou art blessed and glorified, together with the life-giving Holy Spirit, now and forevermore.

1. *Response to the invocation, which closes with the proclamation, „Send thy blessing upon the people“.* [Kyrie Eleison].

Amen. Lord our God, have mercy. Hear Thou our petition. Unto thee we cry, Lord. Hear thou our petition. Unto thee we cry, Lord. Hear thou our petition. Unto thee we cry, Lord. Hearken to our prayer, Lord. Bow thine ear, and hear us. Hearken to our prayer, Lord. Show us, Lord, thy mercy. Grant us our petition. Bow thine ear, and hear us. Merciful and gracious. Merciful and gracious. O Lord, hear our prayer. Amen.

The Minister:—

O thou only-begotten Son and Word of God immortal, who for our salvation didst humble thyself to take upon thee our nature, and to be born of the Virgin Mary; thou, O Christ our God, who was crucified, and didst by thy death tread death under foot; thou who art glorified together with the Father and the Holy Spirit, have mercy upon us, and save us.

2. *After the first antiphon.* [Gloria].

Lord, our Lord, have mercy. O Lord, hear our prayer. Amen. Glory to God most high, to Father, Son, and Spirit, both now, and forever, and forever, and evermore. The only Son of God, the everlasting Word of God, he who deigned for our salvation to become incarnate; he who deigned to humble himself, and to become incarnate through the Virgin Mary; he, the Lord of all might, became incarnate. Christ our Lord was crucified. Death and the grave were vanquished. O blessed and triune Person, we beseech thee, hear our cry. May the Holy Spirit hear. Hear, o, hear, our cry. Lord our God have mercy. Hear thou our petition. Lord, most merciful. Amen.

The Minister:—

For the peace that is from above, and for God's love to man, and for the salvation of our souls, we beseech thee, O Lord.

For the peace of the whole world, for the unity of all the holy churches of God, we beseech thee, O Lord.

For the remission of our sins, and forgiveness of our transgressions, and for our deliverance from all tribulations, wrath, danger, and distress, and from the uprising of our enemies, we beseech thee, O Lord.

3. *After the second invocation.*

Let us worship and adore him, bow down before Christ the Lord. Bless ye the Lord our God, for he hath risen; risen. The Lord will forgive. Alleluia, Alleluia, Alleluia.

God of love, most merciful and gracious, listen unto our prayer. Amen. Glorious Father, God Almighty, the Everlasting, have mercy, Lord. Glorious Father, God Almighty, the Everlasting, have mercy, Lord. Glorious Father, God Almighty, the Everlasting, have mercy, Lord. Glory to God, and to the Son, and Holy Spirit, forever and ever, and forevermore. Amen. O Lord, have mercy, have mercy on us. God most holy, Mighty Father, Almighty God, have mercy upon us.

The Minister and the Congregation unite in repeating the Apostles' Creed.

4. *After the reading of the Apostles' Creed.* Alleluia, Alleluia, Alleluia. Grant thy blessing, Holy Ghost. Glory be to thee. Glory be unto thee.

The Minister reads selections from the Gospels.

5. *After the reading of the Gospels.*

Glory be to thee, O Lord, glory to thee. Gracious Saviour, hear us, gracious Saviour. Hear us, gracious Saviour. Gracious Saviour, hear us. Amen. Gracious Saviour, hear us. Unto thee we cry. Amen. Gracious Saviour, hear us. Unto thee we cry. Amen. Gracious Saviour, hear us. Amen. Gracious Saviour, hear us. Amen.

The Minister:—

Most merciful and gracious God, thou who didst so love the world as to give thy only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life, help us as we contemplate that love which was obedient unto death, to stand with fear and trembling, and drive all earthly thoughts away:—

For the King of kings and Lord of lords, Christ our God, goes forth to be sacrificed, and to be given for food to the faithful, and the bands of angels go before him with every power and dominion; the many-eyed cherubim and the sixwinged se-

raphim, covering their faces, and crying aloud, Alleluia, Alleluia. Alleluia.

6. Cherubim Song.

What are these cherubic forms, cherubic, heav'nly forms, bending low the knee? To the life-bestowing Trinity do we raise our song, do we raise our song, loud, triumphant song, loud, triumphant song; sweetest song of praise; sweetest song of praise. Now do we drive every care, every care far away to-day; every earthly care now we drive far away, far away, far away, to-day. Amen. As the Lord most holy, we hail thee. As the Lord most holy, we hail thee, now most holy. We hail thy consecration; now do we hail thy consecration; we hail thy consecration. Alleluia, Alleluia, Alleluia [etc.].

The Minister:—

Remember us, O Lord, in thy goodness, and let thy mercy abound unto us as we look upon the face of thine Anointed, for hallowed and glorified is thy great name, O Father, Son, and Holy Spirit, now and ever, and to all eternity.

7. After the Cherubim Song.

Lord our God, have mercy. Come near, gracious Lord. Oh, hear thou our prayer. Amen. Oh, hear thou now our cry, Lord. The Father, Son, and Holy Ghost, adore we. Blessed, triune God, the Father, Son, and Spirit, we adore.

The Minister:—

Let us attend to the teaching of the prophets, the apostles, and of the only-begotten Son of God, Jesus Christ our Lord, as summarized in the Nicene Creed.

8. The Credo.

I believe in one God, in the Father in heav'n, God Omnipotent, the Maker of heav'n and earth, all things visible and invisible.

And in the only-begotten Son, Jesus Christ, Jesus Christ, Jesus Christ, the only-begotten Son; in the only Son begotten before worlds begun. Light of Light is he; and is truly God; from the true God most high begotten; the uncreated; one substance with the Father; Maker of all things. Who for us sinful men, and for our salvation, came down from heav'n, came down from heav'n, and was incarnate, incarnate, of the Spirit and the Virgin Mary; and became like unto men. And he then was crucified under Pontius Pilate, and he suffered, and he was buried. But he rose on the third day, according to the Word, and ascended into heav'n most high, and now sitteth on the right hand of God. And he shall come, come again, to judge the quick

and dead, judge the quick and dead. To his kingdom there is no end, there is no end.

And in the life-giving Holy Ghost, proceeding from the Father; who with the Father and Son is worshiped and glorified, who with the Father and the Son is glorified, as it was spoken by holy prophets. I believe in the Holy, the Catholic Church, in the Apostolic Church. And freely confess the cleansing of one baptism for the remission of our sins; and look for the resurrection of the dead, and for the everlasting life. Amen.

The Sermon.

The Minister:—

With the great forerunner of our Lord, let us cry before him. Behold the Lamb of God that taketh away the sins of the world. With the children in the streets of Jerusalem, let us cry Hosanna, Hosanna in the highest. Blessed is he that cometh in the name of the Lord.

9. After the Credo. [Agnus Dei].

Gracious, lamb-like Victim, we praise thy name. Ne'er was sorrow like thine, merciful and gracious Lord. Worthy is the Lamb that was slain to be worshiped with the heav'nly Father and the Holy Spirit; consubstantial with the Father, though yet invisible. Holy, Holy, Holy, Lord God of Sabaoth. The heav'n and earth are full of thy glory. Thy glory fills the sky. Hosanna, Hosanna in the highest, Hosanna in the highest, in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest. Amen.

The Minister reads from the Psalms, including the Ninetyfifth or the One Hundredth.

10. After the reading of Psalm *xcv.*, followed by the proclamation, „ We are the sheep of thy flock“.

O thou from whom all blessings come, thanks to thee o'erflow, thanks to thee o'erflow. Gracious God, we cry unto thee, we cry unto thee. Forgive our sins, O Lord our God. Forgive our sins, O Lord. Hear us, Lord. Lord, hear thou our cry. Have mercy on us, O Lord. We cry unto thee. Hear us, Lord. Hear us, Lord. Hear us, Lord.

The Minister:—

If God be for us, who can be against us; who shall lay anything to the charge of God's elect?

It is God that justifieth. Who is he that condemneth?

It is Christ that died, yea, rather that is risen again, who is at the right hand of God, who makes intercession for us.

Worthy is the Lamb that was slain, and hath redeemed us to God by his blood, to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.

Blessing and honor, glory and power, be unto him that sitteth upon the throne, and unto the Lamb forever and ever. Amen.

11. *After ascriptions by the priest to the most holy God.*

Forever worthy is the Lamb, for he is truth and light. Beautiful, beautiful, are his ways. Forever blessed is he. His is glory without end. Beloved of God is he, is he. Cherubic angels sound his praise, sound his praise on high. Seraphic notes beyond compare, sound his praise above. Incorruptible, incorruptible, Jesus Christ our Lord was born. My soul longeth to be like thee. Glory to thee, glory be to thee, O Lord most high. Glory to thee, thou all in all.

The Minister:—

Lord, open thou my lips, and my mouth shall show forth thy praise.

Let my mouth be filled with thy praise, O Lord, that I may tell of thy glory, and of thy majesty, all the day. Grant unto us thy Holy Spirit to indite our supplications, and teach us to praise thee with our lips.

12. *Response to the priest's exhortation, "Permit us to praise thee with our lips".*

Amen. Send thy spirit, O Lord. Lord our God, have mercy. Help us now, O Lord. Glory be to thee.

The Minister:—

Let us unite with the choir in—

13. *The Lord's Prayer.*

Hear our prayer. Our Father who art in heav'n, hallowed be thy name. Thy kingdom come. Thy will be done, as in heav'n, so on earth; as in heav'n, so on earth. Give us this day our daily bread. And forgive us our transgressions as we have forgiven, those indebted to us. And lead us not into temptation, but deliver us from the Evil One. Amen. Thine the kingdom is, O Lord. Glory be to thee. Amen. Light of all, thou only Lord, Jesus Christ our Lord. We praise our Father in heav'n. Amen.

The Minister reads a portion of the Scripture setting forth the triumphs of the gospel.

14. *Rejoicing over sins forgiven. [After the Communion].*

Sing praises to God most high, to God most high. Sing praise unto the Lord. Sing

ye praise to the Lord. Sing ye praise to the Lord in the highest. Sing praises to the God above. Sing praise in the highest. Sing praises to the God above. Sing praise in the highest. Alleluia, Alleluia, Alleluia [etc.].

The Minister repeats St. Chrysostom's Prayer, and pronounces the Benediction.

Almighty God, who hath given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name, thou wilt grant their requests; fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient to them; granting us in this world knowledge of thy truth and in the world to come life everlasting. Amen.

The Lord bless us, and keep us. The Lord make his face to shine upon us, and be gracious unto us. The Lord lift up his countenance upon us, and give us peace, both now and evermore. Amen.

15. *The benediction, following the exhortation to fear God, closing with prayer for the ruling authorities of the Empire.*

O, give us, Lord, thy benediction and blessing. God of mercy, o, show thy face. Show to us thy truth, O Lord, most gracious. O Holy Ghost, reveal unto us thy truth. I believe in one true and invisible Creator. Hallowed be his name. Save us, Lord, from evil. Amen. Let our lips sound forth his praises, praises unto God, our loving, gracious God; for the heav'n's o'erflow with his great glory. For he alone did condescend to our estate, the holy Son of God, immortal Son of God, life-giving Son of God most high. Sanctify to us thy holy passion. Daily draw us nearer to thee through thy truth. Alleluia, Alleluia, Alleluia. Lord our God, have mercy. Glory be to thee. Amen. O blessed Lord and Master, blessed Lord, have mercy. Amen. Sing ye praises to God henceforth, and forever, and ever, and forever. Sing ye praises to God henceforth, and forever, and ever, and forever. Sing ye praises to God henceforth, and forever, and ever, and forever. Amen. Glory to Father, Son, and to the Holy Spirit, both now and forever, and forevermore. Amen. Hear us, blessed Saviour. Hear us, blessed Saviour. Blessed Saviour, hear us. Bless us, O Lord.



LITURGY

OF ST. JOHN CHRYSOSTOM.

No 1.

After the Proclamation: „Send thy Blessing upon the People“

Moderately fast.

SOPRANO.

ALTO.

TENOR.

BASS.

Pianoforte.

A - men. Lord our God, have mer - cy. Hear thou our pe - ti - tion.

Moderately fast.

Un - to thee we ery, Lord. Hear thou our pe - ti - tion. Un - to thee we ery, Lord.

Hearken to our pray'r, Lord. Bow thine ear, and hear us. Hearken to our pray'r, Lord.

p

Show us, Lord, thy mer - cy. Grant us our pe - ti - tion. Bow thine ear and hear us.

cresc. *f* *ff*

Mer-ci-ful and gra - cious. Mer-ci-ful and gra - cious. O Lord, hear our pray'r. A - men.

f *mf* *p*

No 2.

AFTER THE FIRST ANTIPHON.

Moderately fast.

Lord our God, have mer - cy.

O, Lord, hear our pray'r. A - men.

Lord our God, have mer - cy.

Moderately fast.

Moderato.

Glo - ry to God most high; to Fa - ther, Son, and Spi - rit. Both now and for e - ver, and for

Moderato.

e - ver and e - ver - more. The on - ly Son of God, the e - ver - last - ing

Word of God. He who deign'd for our sal - va - tion to be - come in - car - nate; he who

f

deign'd to hum - ble him - self and to be - come in - car - nate through the Vir - gin Ma - ry,

he, the Lord of all - might, be - came in - car - nate. *mf* Christ our Lord was eru - ei - fi - ed.

mf

mf

Death and the grave were van_ quish'd. O bless_ ed and tri_une Per_ son, we be _

ff

seech thee, hear our cry. May the Ho_ ly Spi_ rit hear. Hear, oh, hear our cry.

mf *p*

Lord our God, have mer_ cy. Hear, thou, our pe_ ti_ tion. Lord most mer_ ci_ ful. A_ men.

f

No 3.

AFTER THE MINOR INTRODUCTION.

Rather slow.

Let us wor-ship and a - dore him, bow down be - fore Christ our Lord.

f *ff* *ff* *ff*

Rather slow.

Bless ye the Lord our God, for he hath ri - sen, ri - sen. The Lord will for-

f *f* *f* *f*

give. Al - le - lu - ja. Al - le - lu - ja. Al - le - lu - ja.

f *f* *f*

Moderato.

God of love, most mer-ci-ful and gra-cious, lis-ten un-to our pray'r.

Moderato.

Rather slow.

A-men. Glo-rious Fa-ther, God Al-migh-ty, the E-ver-

Rather slow.

-last-ing, have mer-cy, Lord. Glo-rious Fa-ther, God Al-migh-ty, the E-ver-

- last - ing, have mer - cy, Lord. Glo - rious Fa - ther, God Al - migh - ty, the e - ver -

- last - ing, have mer - cy, Lord. *p cresc.* Glo - ry to God and to the Son, and

Ho - ly Spi - rit, for - e - ver and e - ver, and for -

e - ver - more. A - men. O Lord, have mer - cy, have mer - cy on us. God most

ho - ly, Migh - ty Fa - ther, Al - migh - ty God, have mer - cy u - pon us.

No 4.

AFTER THE READING OF THE APOSTLES' CREED.

Moderato.

Al - le - lu - ja. Al - le - lu - ja. Al - le - lu - ja.

Moderato.

Grant thy blessing, Ho-ly Ghost. Glo-ry be to thee. Glo-ry be un-to thee.

No 5.

AFTER THE READING OF THE GOSPELS.

Moderato.

Glo-ry be to thee, O Lord. Glo-ry to thee. Gra-cious Sa-voir, hear us.

Moderato.

p *9 times.* *sf* *sf*

Hear us, gra_cious Sa_vioir. Hear us, gra_cious Sa_vioir. Gra_cious Sa_vioir, hear us.

sf *6 times.* *sf* *p* *sf* *p* *sf*

A - men. Gra_cious Sa_vioir, hear us. Un - to thee we cry. A - men.

p *2 times.* *sf* *p* *6 times.* *sf* *p* *sf*

Gra_cious Sa_vioir, hear us. A - men. Gra_cious Sa_vioir, hear us. A - men.

No 6. Cherubim Song.

Slow.

What are

What are these che-ru-bic forms, che-

What are

What are

Slow.

pp

mf

p

pp

piu f p pp

piu f p pp

-ru-bic heaven-ly forms, ben-ding low, bending low the knee.

piu f p pp

piu f p pp

piu f p pp

f To the life - be - stow - ing Tri - ni - ty

To the life - be - stow - ing

p cresc. do we raise our song, do we raise our song, loud, tri - umphant song,

p cresc. Tri - ni - ty do we raise our song, do we raise our song, loud, tri - umphant song,

p cresc.

loud, tri - um - phant song, sweet - est song of praise, sweetest song of praise.

pp

pp

pp

pp

pp Now do we drive ev'ry care, ev'ry care far a - way to -

pp Now do we drive a - way, now we drive all care a - way to -

Now do we drive ev'ry care far a - way to -

più f day. Ev'ry earth-ly care now we drive far a - way, far a - way,

day; ev'ry care, now we drive ev'ry care far a - way, far a - way,

perdendosi far a - way to - day. *p* A - men. **Fast.** *f* As the Lord most ho-ly we

p As the Lord most ho-ly we

perdendosi *p* **Fast.** *f*

cresc. *ff*

hail thee, as the Lord most ho_ly we hail thee, now most ho_ly. We

cresc. *ff* *ff*

cresc. *ff*

f *cresc.* *ff*

As the Lord most ho_ly we hail thee. Now most ho_ly, now most ho_ly.

cresc. *ff*

ff

We hail thy con - se - era - tion, now we hail thy

hail thy con - se - era - tion, now we hail thy con - se -

ff

We hail thy con - se - era -

ff

We

con - se - cra - tion,
era - tion, we hail thy con - se - cra - tion, al - le -
tion, we hail thy conse - cra - tion,
hail thy con - se - cra - tion, now we hail thy con - se - cra - tion,

lu - ja, al - le - lu - ja, al - le - lu - ja, al - le - lu - ja, al - le - lu - ja, al - le - lu - ja, al - le -

lu - ja, al - le - lu - ja, al - le - lu - ja, al - le - lu - ja, al - le - lu - ja.
lu - ja, al - le - lu - ja, al - le - lu - ja,

No 7.

AFTER THE CHERUBIM SONG.

Moderately fast.

mf 5 times 6 times

Lord our God, have mer - cy. Come near, gracious Lord. Oh, hear thou our pray'r.

Moderately fast.

mf

A - men. Hear thou now our cry, o Lord. The Fa - ther, Son and Ho - ly

$\frac{2}{4}$

Ghost a - dore we. Bless - ed tri - une God, the Fa - ther, Son, and Spirit we a - dore.

The Credo.

Rather fast.

f
I be - lieve in one God, in the Fa - ther in heav'n, God om - ni - po - tent, the

Rather fast.

Ma - ker of heav'n and earth, all things vi - si - ble and in - vi - si - ble.

p
And in the on - ly be - got - ten Son, Je - sus Christ, Je - sus Christ, Je - sus Christ, the on - ly be -

got_ten Son; in the on_ly Son be - got_ten be - fore worlds be - gun. Light of

mf

Light is he, and is tru_ly God; from the true God, most high be - got_ten, the un_cre -

a - ted; one substance with the Fa - ther, Ma_ker of all things. Who for us sin_ful

f *p*

men and for our sal - va - tion came down from heav'n, came down from heav'n and was in -

mf

-car_nate, in_car_nate of the Spi_rit, and the Vir_gin Ma_ry, and became like

mf *p*

un_to men; and he then was cru_ci - fied under Pon_ti_us Pi_late; and he

ff

Musical score for the first system. It consists of four staves: two vocal staves (Soprano and Alto/Tenor) and two piano staves. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: "suf-fer'd, and he was bu-ried; but he rose on the third day ac-cording to the".

Musical score for the second system. It consists of four staves: two vocal staves and two piano staves. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: "Word and as-cend-ed in to heav'n and sitteth on the right hand of God." The dynamic marking *fff* is present in the vocal parts.

As fast. ♩ = ♩

Musical score for the third system. It consists of four staves: two vocal staves and two piano staves. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: "And he shall come again, to judge the quick and dead, judge the quick and". The tempo marking "As fast." is indicated above the first staff.

As fast. ♩ = ♩

Musical score for the fourth system. It consists of two piano staves. The key signature is one sharp (F#) and the time signature is 3/4. The tempo marking "As fast." is indicated above the first staff.

dead. To his king-dom there is no end, there is no end. And in the life-giv-ing

p

p

p

p

Ho-ly Ghost proceeding from the Fa-ther, who with the Father and Son is worship'd and

glo-ri-fied, who with the Fa-ther and the Son is glo-ri-fied, as it was spo-ken by ho-ly

prophets. I believe in the Holy, the Catholic Church, in the Apostolic Church, and free-

ly confess the cleansing of one baptism for the remission of our sins;

and look for the re-surrection of the dead, and for the everlasting life. A-men.

p *mf* *p* *pp*

No 9.

AFTER THE CREDO.

Rather slow.

Gracious lamb-like Vic-tim, we praise thy name. Ne'er was sor-row like thine,

Detailed description: This system contains four staves. The top two staves are vocal parts (Soprano and Alto) with lyrics. The bottom two staves are piano accompaniment. The music is in G major and common time. Dynamics include piano (*p*) and crescendo markings.

Rather slow.

Detailed description: This system shows the piano accompaniment for the first system, consisting of two staves (treble and bass clef). It features chords and arpeggiated figures in G major, common time, with piano (*p*) dynamics.

mer-ci-ful and gra-cious Lord. Wor-thy is the Lamb that was slain to be

Detailed description: This system contains four staves. The top two staves are vocal parts (Soprano and Alto) with lyrics. The bottom two staves are piano accompaniment. The music continues in G major and common time, with piano (*p*) dynamics and crescendo markings.

mf *mf* *p*

worship'd with the heav'nly Fa_ther and the Ho_ly Spi - rit; con - sub-

ff *ff* *ff* *ff* *ff*

Fast.

stantial with the Fa - ther; though yet in - vi - si - ble. Ho_ly, ho_ly, ho_ly Lord God of

Hosts. The heav'n and earth are full of thy glo_ry, of thy glo_ry, of thy glo_ry.
 Hosts. Heav'n and earth are full of glo - ry. Thy glo - ry fills the Heav'n and earth are full of glo - ry, of glo_ry, of glo_ry.

thy
sky, glo - ry fills the sky. Ho - san - na, ho - san - na in the high - est. Bles - sed is
thy
thy

he that com - eth in the name of the Lord. Ho - san - na, ho - san - na in the

highest. Ho - san - na in the high - est. A - men. A - men.

Slow. *mf* *p*

Slow. *mf* *p*

No 10.

After the Psalm „We are the Sheep of thy Flock.“ (Ps. 100)

Rather slow.

p

Oh, thou, from whom all blessings come, thanks to thee o'er-flow,

Rather slow.

p

p *cresc.*

thanks to thee o'er-flow. Gracious God, we cry unto thee, we cry unto thee.

p *cresc.*

p *cresc.*

p *cresc.*

For-give our sins, O Lord our God. For-give our sins. O

For-give us, Lord, our sins. For-give our sins, O Lord. For-

Lord. Hear us, Lord, Lord, hear thou our cry. Have mercy on us,

Lord. Hear us, Lord. Hear us. Have mercy on us, have

Lord. Hear us, Lord. Hear us. Have mercy on us, O Lord. Have

give our sins, O Lord our God. For-give, Lord,

O Lord. We cry unto thee. Hear us, Lord. Hear us, Lord. Hear us, Lord. Hear us, Lord.

mercy on us. mercy on us, Lord our God. Hear us, Lord. Hear us, Lord. Hear us, Lord.

our sins.

No 11.

After the Gloria „Most Holy God.“

Slow. *p*

For e - ver wor - thy is the Lamb, for he is

Slow. *p*

p truth and light. Beau.ti. ful, beau.ti. ful are his ways. *f* For. e. ver blessd is he.

Lamb of God. *p* Beau.ti. ful, beau.ti. ful are his ways. *f* For. e. ver

p *f* *f*

His is glo_ry withoutend. Belovd of God is he, is he. Che -

blessd is he. His is glo_ry with,outend.Belovd of God is he, is he.

ff

ru - bic angels sound his praise, sound his praise on high.

ff Che_ru_bic angels sound his praise,che_ru_bic an_gels sound his praise. Se -

ff Che - ru - bic hosts now sound his praise a - bove

ff Che_ru_bic hosts, *f* che - ru - bic hosts now sound his

ff *ff* *f*

Se - ra - phic notes be - yond com - pare sound his praise a - bove.

raphic notes be - yond com - pare sound his praise a - bove, praise a - bove.

in notes be - yond compare, in notes be - yond com - pare.

praise, now sound his praise in notes be - yond com - pare, sound his praise a - bove.

In - cor - rup - ti - ble, in - cor - rup - ti - ble, Je - sus - Christ our Lord was born. My soul

In - cor - rup - ti - ble, in - cor - rup - ti - ble, Je - sus - Christ our Lord was born. My soul

In - cor - rup - ti - ble, in - cor - rup - ti - ble, Je - sus - Christ our Lord was born. My soul

longeth to be like thee. *f* *f* Glo - ry to thee, *p* glo-ry be to thee,

longeth to be like thee. *f* *f* Glo - ry to thee, O Lord. *p* Glo-ry to

Glo - ry be to

f *f* *p* *p*

Glory be to thee. *f* *p* *ff* Glo - ry to thee, thou all in all.

thee, O Lord most high. *f* *p* *ff* Glo-ry to thee, thou all in all.

thee, glo - ry to thee. *f* *p* *ff* Glo-ry to thee,

f *p* *ff*

No 12.

After the Priest: „Permit us to Praise thee with our Lips.“

Moderato.

mf 5 times

mf

A - men. Send thy Spi - rit, O Lord. Lord our God, have mer -

mf

mf

Moderato.

mf

6 times

- cy. Help us now, o Lord. Glo - ry be to thee.

No 13. The Lord's Prayer.

Moderato.

p Hear our pray'r. Our Fa-ther who art in heav'n, hal-low'd be thy

p

p

p

Moderato.

p

name. Thy king-dom come. Thy will be done on

mf

mf

mf

mf

mf

earth as it is in heav'n. Give us this day our dai-ly bread

p

p

p

p

p

*) The bars without text are to be omitted.

and forgive us our trespasses as we forgive them that

cresc.

trespass against us, and lead us not into temp

mf *p*

-ta-tion, but deliver us from evil. Amen.

p

For thine is the kingdom and pow'r, and the glory for_ e_ ver. A_ men.

The first system consists of four staves. The top two staves are vocal parts (Soprano and Alto) with lyrics. The bottom two staves are piano accompaniment. The music is in a key with one flat (B-flat) and a common time signature. The lyrics are: "For thine is the kingdom and pow'r, and the glory for_ e_ ver. A_ men."

Единъ Святъ, единъ Гос_подь, И_и_сусъ Христосъ, во славу Бо_га От_ца, а_минь.

The second system also consists of four staves. The top two staves are vocal parts (Soprano and Alto) with lyrics. The bottom two staves are piano accompaniment. The music is in the same key and time signature as the first system. The lyrics are: "Единъ Святъ, единъ Гос_подь, И_и_сусъ Христосъ, во славу Бо_га От_ца, а_минь." The word "Единъ" is marked with a forte (*f*) dynamic.

No 14.

Rejoicing over Sins Forgiven.

Rather fast.

pp poco a poco cresc.

pp poco a poco cresc.

Sing praises to God most high, to God most high. Sing praise

pp poco a poco cresc.

pp poco a poco cresc.

Rather fast.

pp poco a poco cresc.

un_to the Lord. Sing ye praise to the Lord. Sing ye praise to the Lord

ff

ff

in the high-est. Sing praises to the God a_bove. Sing praise in the

ff

ff

high - est. Sing praises to the God a - bove. Sing praise in the

high - est. *ff* Al - le - lu - ja, al - le - lu - ja, al - le - lu - ja, al - le -

- lu - ja, al - le - lu - ja, al - le - lu - ja, al - le - lu - ja, al - le -

- lu - ja, al - le - lu - ja, al - le - lu - ja, al - le -

ff Al - le - lu - ja, al - le -

- lu - ja, al - le - lu - ja, al - le - lu - ja, al - le - lu - ja,
 - lu - ja, al - le - lu - ja, al - le - lu - ja,
ff
 al - le - lu - ja, al - le - lu - ja, al - le - lu - ja,
 - lu - ja, al - le - lu - ja, al - le - lu - ja, al - le - lu - ja, al - le -

al - le - lu - ja, al - le - lu - ja, al - le - lu - ja, al - le -
 al - le - lu - ja, al - le - lu - ja, al - le - lu - ja, al - le -
 al - le - lu - ja, al - le - lu - ja, al - le - lu - ja,
 - lu - ja, al - le - lu - ja, al - le - lu - ja, al - le - lu - ja, al - le -

- lu - ja, al - le - lu - ja, al - le - lu - ja, al - le - lu - ja,

- lu - ja, al - le - lu - ja, al - le - lu - ja, al - le - lu - ja,

al - le - lu - ja, al - le - lu - ja, al - le - lu - ja, al - le - lu - ja,

- lu - ja, al - le - lu - ja, al - le - lu - ja, al - le - lu - ja,

al - le - lu - ja, al - le - lu - ja, al - le - lu - ja, al - le - lu - ja, al - le -

al - le - lu - ja, al - le - lu - ja, al - le - lu - ja, al - le - lu - ja, al - le -

al - le - lu - ja, al - le - lu - ja, al - le -

al - le - lu - ja, al - le - lu - ja, al - le - lu -

Musical score for voice and piano, featuring the text "al-le-lu-ja". The score is divided into four systems, each with vocal staves and piano accompaniment.

System 1:

- Vocal 1: -lu-ja,
- Vocal 2: -lu-ja, al-le-lu-ja, al-le-lu-ja,
- Vocal 3: -lu-ja,
- Vocal 4: -ja,
- Piano: *cresc.*

System 2:

- Vocal 1: al-le-lu-ja, al-le-lu-ja, al-le-lu-
- Vocal 2: al-le-lu-ja, al-le-lu-
- Vocal 3: al-le-lu-ja, al-le-lu-ja, al-le-lu-
- Vocal 4: al-le-lu-ja, al-le-lu-
- Piano: *ff* and *mf*

System 3:

- Vocal 1: ja,
- Vocal 2: ja, al-le-lu-ja, al-le-lu-ja.
- Vocal 3: ja,
- Vocal 4: ja,
- Piano: *mf* and *p*

System 4:

- Vocal 1: ja,
- Vocal 2: ja, al-le-lu-ja, al-le-lu-ja, al-le-lu-ja.
- Vocal 3: ja,
- Vocal 4: ja,
- Piano: *mf* and *p*

The score concludes with the number 30613 at the bottom center.

No 15.

AFTER THE EXHORTATION TO FEAR GOD. (Ps. I.)

Fast.

Oh, give us, Lord, thy be-ne-dic-tion and blessing. God of mer-cy, oh, bless-ing.

Fast.

As fast.

show thy face. Show to us thy truth, o Lord, most gra-cious. O Ho-ly

As fast.

Ghost, re-veal un-to us thy truth. I be-lieve in one true and in-vi-si-

ff

ff

ff

ff

ff

-ble Cre-a-tor. Hal-low-ed be his name. Save us, Lord, from e-vil.

p

f

p

f

p

f

p

f

As fast.

A - men. Let our lips sound forth his prais_es, prais_es un_to God, our lov_ing, gra_cious

As fast.

God; for the heav'ns o'er flow with his great glo_ry. For he a_lone did con_de -

scend to our es_tate, the ho_ly Son of God, im_mor_tal Son of

p cresc.

God, life-giv-ing Son of God most high. San-cti-fy to us thy ho-ly pass-ion.

p cresc.

p cresc.

p cresc.

Dai-ly draw us near-er to thee through the truth, al-le-lu-ja, al-le-

f

f

f

f

2 times.

lu-ja, al-le-lu-ja. Lord our God, have mer-cy. Glo-ry be to thee.

f

f

f

f

A - men. O blessed Lord and Mas - ter. Blessed Lord, have mer - cy. A - men.

Moderato.

Sing ye praises to God henceforth and for - e - ver, and e - ver, and for - e - ver.

Moderato.

Sing ye prais.es to God henceforth and for - e - ver, and e - ver, and for - e - ver.

Sing ye praises to God henceforth and for e-ver, and e-ver, and for e-ver. A-men.

Fast.

Glo-ry to Fa-ther, Son, and to the Ho-ly Spi-rit both now and for-

Fast.

-e-ver, and for-e-ver-more. A-men. Hear us, bless-ed Sa-viour.

Hear us, bless-ed Sa-viour. Hear us, bless-ed Sa - viour. Bless us, O Lord.

To the President of the United States, to all kings and princes, and to all who

are in authority, grant, O Lord, thy pre-serv-ing and constant pro-tec-tion.

