



FROM THE LIBRARY OF

REV. LOUIS FITZGERALD BENSON, D. D.

BEQUEATHED BY HIM TO

THE LIBRARY OF

PRINCETON THEOLOGICAL SEMINARY

Divided

Section

SCB
2464



A NEW SELECTION OF SACRED MUSIC, CONSISTING OF NEARLY TWO HUNDRED AND FIFTY APPROVED PSALM AND HYMN TUNES:



FROM THE WORKS OF THE MOST ESTEEMED AUTHORS, ANCIENT AND MODERN,
COMPRISING NEARLY THE WHOLE OF THE POPULAR MELODIES,
WHICH HAVE BECOME STANDARD IN THE PRINCIPAL CITIES IN THE UNITED STATES, AND A LARGE PROPORTION OF
TUNES WHICH HAVE NEVER BEFORE BEEN PUBLISHED IN THIS COUNTRY:

GENERALLY ARRANGED FOR FOUR VOICES, AND ADAPTED TO ALL THE METRES IN GENERAL USE AMONGST THE VARIOUS RELIGIOUS DENOMINATIONS.

TO WHICH ARE PREFIXED AN ARRANGED INDEX,

Exhibiting at one view such Tunes as are suitable to the various Metres in Dr. Watts', Dr. Dwight's, Dr. Rippon's and the Methodist Hymn Books.

AND

A concise Introduction to the Art of Singing,

WITH LESSONS AND EXAMPLES, MANY OF WHICH ARE ON A PLAN ENTIRELY NEW.

BY SAMUEL DYER.

Second Edition, Improved and Enlarged.

BALTIMORE—PRINTED FOR THE AUTHOR, AND SOLD BY JOSEPH ROBINSON, CORNER OF MARKET AND BELVIDERE-STREETS; MATHEW CAREY, CHESNUT-ST. PHILADELPHIA: W. B. GILLEY, 92, BROAD-WAY, N. YORK, AND WEST, RICHARDSON AND LORD, BOSTON.

J. ROBINSON, PRINTER.

DISTRICT OF MARYLAND—TO WIT:

BE IT REMEMBERED, that on this fourth day of December, in the forty-fourth year of
SEAL: the Independence of the United States of America, SAMUEL DYER, of the said District
has deposited in this office the title of a book, the right whereof he claims as proprietor in
the words and figures following, to wit:

"A new selection of Sacred Music, consisting of nearly two hundred and fifty approved Psalm and
Hymn Tunes; from the works of the most esteemed authors, ancient and modern, comprising nearly the
whole of the popular melodies, which have become standard in the principal cities in the United States,
and a large proportion of tunes which have never before been published in this country: generally ar-
ranged for four voices, and adapted to all the metres in general use among the various religious deno-
minations. To which are prefixed an arranged Index, exhibiting at one view such tunes as are suitable
to the various metres in Dr. Watts', Dr. Dwight's, Dr. Rippon's and the Methodist hymn books; and a
concise Introduction to the art of singing, with lessons and examples, many of which are on a plan en-
tirely new. By Samuel Dyer. Second edition, improved and enlarged."

In conformity to the act of the Congress of the United States, entitled "An act for the encourage-
ment of learning, by securing the copies of Maps, Charts, and Books to the authors and proprietors of
such copies during the times therein mentioned;" and also the act entitled "an act supplementary to
the act, entitled 'an act for the encouragement of learning by securing the copies of Maps, Charts and
Books to the authors and proprietors of such copies during the times therein mentioned,' and extending
the benefits thereof to the Arts of Designing, Engraving and Etching Historical and other Prints."

PHILIP MOORE,

Clerk of the District of Maryland.

PREFACE.

THE Editor of the present work, having for several years past, been extensively engaged in teaching Sacred Musick, and conducting performances of that description, about three years since, published a selection of tunes, for the use of his own schools and similar institutions : and this work having been received with universal approbation wherever it has been introduced, the First Edition was soon disposed of, and a further supply called for. The Editor, however, unwilling to wait the tardy issue of an attempt to obtain subscribers sufficient to cover the expense of a re-publication of the *original* work, has decided on publishing a Second Edition of the *first part* only of the *former work*, containing the Psalm and Hymn Tunes and including an introduction to Musick.—And this edition is now presented to the lovers of Sacred Harmony, and the publick at large, with an addition of one fourth to the original number of Tunes, in a more portable form and at a lower price. With these additions and improvements, he trusts this volume will prove to be an useful and acceptable publication, and a valuable repository of Church Musick, sufficient of itself, for all the purposes of publick worship, on ordinary occasions, and containing also a great variety of tunes for the practice of Singing Schools and Musical Societies.

The compiler has much satisfaction in acknowledging the many flattering testimonials he has received in favour of the first edition, from the subscribers and numerous individuals and musical societies who have adopted it for their use. He has not considered it necessary to insert any of these documents by way of recommendation of this work, as he conceives the contents will recommend it sufficiently, in the estimation of all those competent to decide on its merits.

The introduction to musick, accompanying the present work, is considerably abridged from that in the first edition, which has been considered longer than was commonly found requisite for the practice of schools as

usually conducted : it is hoped it will be found to answer the purpose intended.

In the selection of tunes, the object kept in view has been, to insert some of each of the grave, plain, flowing, animated and fuguing descriptions, that the different tastes of individuals might be gratified. Of the first kind which are particularly adapted for congregational use, it is believed a sufficient proportion will be found, both of those which have been in general use, and others which are entirely new, to form a pleasing variety in congregations where this work may be introduced.

The great variety of peculiar metre hymns in use in the Methodist, and some other denominations, has rendered it impracticable for the Editor, consistent with his plan, and in a publication of this size, to insert tunes suitable for *all* of them ; for these indeed, would *alone* fill a moderate sized volume : those which are introduced in this work, comprising a variety of nearly twenty different kinds, are such as are more generally called for, and which he trusts will prove acceptable and useful.

Much attention and pains have been taken in superintending the publication of this edition, and it is believed the errors in typography are few and trivial. The paper is stout and good, and the size sufficiently large, to insure a clear and distinct appearance, which is the more necessary, as works of this kind are most commonly made use of on evenings, and of course by candle-light.

With sentiments of gratitude, for the patronage hitherto afforded him, and in the hope that this publication may aid in promoting the improvement of this part of the publick worship of God, this volume is humbly submitted to the candour and encouragement of teachers of Psalmody, leaders in congregations, and the religious publick at large, by

THE EDITOR.

INDEX OF TUNES ACCORDING TO THEIR MEASURES.

SHORT METRES.		MINOR.		LONG METRES.									
MAJOR.				MAJOR.					MINOR.				
Ashford	4			Sutton	27	Carr's Lane	48	Philadelphia	37	Malden			89
Anticipation	8			Watchman	2	Cambridge	64	Pennsylvania	59	Malton			96
Baltimore	28					Condescension	49	Resignation	38	Shields			93
Bridstow, double	18			Aylesbury	25	Coventry	42	Revelation	71	St. Olaves'			92
Camberwell	5			Egypt	21	Damascus	55	Rochester	304	Walsal			114
Charing	10			Little Marlberough	26	Devizes	63	Romney	39	Windsor			116
Cranbrook	13			Ormond	22	Eythorn	87	Stephen's	41		LONG METRES.		
Dursley	3			Tilbury	20	Farringdon double	67	Stoneley	40		MAJOR.		
Durham	29			Ustick	23	Gainsborough	104	Swanwick	54	Abbas Comb and Coda			166
Eastburn	19—20			Wigan	24	Geneva	52	St. Albans'	58	Alfreton			122
Falcon Street	30					Hadley	57	Suffolk	68	Angel's Hymn			180
Froome	36			Abingdon	109	Hampshire	85	St. George's	101	Asylum			138
Hants	7			Axbridge	97	Hephzibah	82	St. James'	107	Baildon.			121
Iford	6			Aldwinkle	79	Holme	50	Taughton	53	Bramcoate			161
Irvine double	14			Annapolis	80	Howard's	44	Trumpet	86	Brewer			130
Lisbon	32			Arundel	56	Knaresborough	105	Victory	75	Broadmead			154
Lonsdale double	19			Arlington	100	Lord's Day	78	Waldgrave	69	Burleigh			123
Lowell	9			Ashley & Chorus	112	Mehetabel	43	Warwick	47	Calcutta			136
Mansfield	33			Auburn	74	Near	98	Weston Farel	111	Chard			132
Margate	15			Axbridge	45	Miles' Lane	73	Winter	53	China and Chorus			150
Matthias	12			Bedford	99	Milbourn Port	77	Wiltshire	76	Christian Warfare			160
Mount Ephraim	35			Bath Chapel	110	Milton	70			Costellow			151
Oldford	11			Bethel New	113	Mount Pleasant	61	Bangor	118	Denham's			149
Peckham	34			Brattle Street dble.	72	Newington	88	Carolina	91	Derby			140
Pentonville	17			Braintree	62	New-York	108	Coleshill	102	Eaton			153
Skirland	1			Bridport	65	Overton	81	Crowle	117	Fountain			137
St. Thomas's	31			Brixton	46	Pebmarsh	84	Desertion	94	German Hymn			169
Stepney double	61			Bristol	106	Piety	66	Funeral Thought	115	Gilgal			141
				Brooms-grove	60	Pickering	51	Georgia	119	Gloucester			147
								Lowestoff	95	Green's 100th			181

N. B. The repeating and expressive Tunes are in Italicks, being suitable only to particular Hymns.

INDEX OF TUNES ACCORDING TO THEIR MEASURES.

<i>Guardian</i>	157	<i>Southampton, D.</i>	162	<i>Portsmouth new</i> 189	<i>Old 50th.</i>	7s <i>Six Lines.</i>	7.6. <i>Double.</i>
<i>Hanover</i>	202	<i>Timsbury 100th</i>	120	<i>Southbury</i> 185	10.10.10.10.11.11.	7.7.7.7.7.7.	7.6.7.6.7.7.6.
<i>Horsley</i>	164	<i>Transport</i>	152	<i>Swithin's</i> 187	<i>Judgment</i> 207	<i>Eglon</i> 217	<i>Amsterdam</i> 234
<i>Hoxton Chapel</i>	158	<i>Tunbridge</i>	156	<i>Warsaw</i> 192	<i>Walworth</i> 205	<i>Georgia, Joshua</i> 211	7.6. <i>Pecu. Ae.</i>
<i>Islington</i>	131	<i>Wareham</i>	159	<i>As 122d Metre.</i>		<i>Rest</i> 214	7.6.7.6.7.6.7.6.
<i>Irene</i>	125	<i>Warrington</i>	143	6.6.8.6.6.8.		<i>Seaton</i> 212	<i>Romain</i> 220
<i>Judgment Hymn</i>	148	<i>Wells</i>	183			<i>7s dble. or 8 Lines.</i>	7.6.8.
<i>Kent</i>	135	<i>Wilton</i>	139	<i>Leoni</i> 200	<i>As 104th.</i>		7.6.7.6.7.8.7.6.
<i>Kimbolton</i>	142	<i>MINOR.</i>		<i>Jobs'</i> 201	10.10.11.11.		<i>Clarks'</i> 221
<i>Langport</i>	128	<i>Brookfield</i>	178	<i>Worship</i> 204	<i>Clavering</i> 241	8.7.4.	8.7. <i>single.</i>
<i>Ledger's</i>	155	<i>Eastbourne</i>	174	<i>As 112th.</i>		<i>Geard</i> 240	<i>Cannon Street</i> 230
<i>Itchfield</i>	134	<i>Gilead</i>	173			<i>Hanover</i> 202	<i>Sicilian Hymn</i> 216
<i>Luther's</i>	148	<i>Kingsbridge</i>	177	8.8:8.8:8.8.		<i>Portuguese</i> { 242	8.7. <i>Double.</i>
<i>Luton</i>	126	<i>Limehouse</i>	175	<i>Artaxerxes</i> 198	<i>Hymn or</i> { 242	<i>Gratitude</i> 238	8.7.8.7.8.7.8.7.
<i>Magdalen</i>	182	<i>Munich</i>	170	<i>Broadmead</i> 154	<i>Adeste Fide.</i> {	<i>Helmsley</i> 233	<i>Giles's</i> 231
<i>Martin's Lane</i>	167	<i>Penitence</i>	172	<i>Carey's</i> 193	<i>7s Four Lines.</i>		<i>Queenborough</i> 229
<i>Monmouth</i>	152	<i>St. Barnabas</i>	171	<i>Eaton</i> 154	7.7.7.7.		<i>Sicilian Hymn</i> 216
<i>Newcourt</i>	165	<i>Seabury</i>	176	<i>Gloucester</i> 147			<i>8s Doub. or 8 lines.</i>
<i>Newry</i>	129	<i>Windham.</i>	179	<i>Plymouth Dock</i> 195	<i>Anna's Lute</i> 209	<i>Fields'</i> 222	
<i>Newton</i>	127	PECULIAR METRES.		<i>Strasburgh</i> 163	<i>Chester New</i> 210	<i>Shepherds'</i> 223	
<i>New Sabbath</i>	146	<i>As 148th Metre.</i>		<i>Tunbridge</i> 156	<i>Cookham</i> 213	6.8.4.	
<i>Old 100th</i>	168			<i>As 113th.</i>		<i>Easter Hymn</i> 206	6.6.8.4.6.6.8.4.
<i>Portugal</i>	184	6.6.6.6.8.8.				<i>Alderton</i> 226	
<i>Portugal New or</i> {	145	<i>Amherst.</i>	188	8.8.8:8.8.8.		<i>Feversham</i> 215	<i>Leoni</i> 200
<i>Adeste Fideles</i> {	145	<i>Archangels</i>	190			<i>German Hymn</i> 203	5.6.
<i>Simeon</i>	144	<i>Birmingham</i>	191	<i>Martin's Lane</i> 197	<i>Harts</i> 230	<i>Hinton</i> 224	<i>Harwich</i> 243
<i>Shoel</i>	133	<i>Burnham</i>	194	<i>Monmouth</i> 152	<i>Seaton</i> 212	<i>Leach or</i> { 228	6.4.
<i>Strasburgh</i>	163	<i>Dunstable</i>	193	<i>New Court</i> 165	<i>Sicilian Hymn</i> 216	<i>St. John's</i> { 228	
<i>Stonefield</i>	124	<i>Lenox</i>	186	<i>St. Paul's</i> 199	<i>Townhead</i> 208	<i>Westbury Leigh</i> 227	6.6.4.6.6.6.4.
						<i>Zion Church</i> 197	<i>Bermondsey</i> 244

The Figures shew the number of syllables contained in each line.

GENERAL INDEX OF TUNES.

Introduction and Lessons	Page 9 to 20	Nos.	Nos.	Nos.	Nos.	Nos.	'Nos.
	Nos.	Bath Abbey,	7s, dble. 219	Charing,	S. M. 10	Egypt,	S. M. 21
Abbas Comb,	L. M. 166	Bath Chapel,	C. M. 110	Chard,	L. M. 132	Eythorn,	C. M. 87
Abingdon,	C. M. 109	Bedford,	do 99	China & Chos.	do. 150	Falcon-Street,	S. M. 30
Abridge,	do. 97	Bermondsey,	6. 4. 244	Christian Warfare,	do. 160	Farringdon,	C. M. D. 67
Adesti Fidelis,	L. M. 145	Bethel New,	C. M. 113	Chester New,	7s sing. 210	Faversham,	7s, 6 lines. 215
Adesti Fidelis,	104th 242	Beulah,	8. 8. 6. 225	Clark's,	7. 6. 8. 221	Field's,	8s, double. 222
Aldwinkle,	C. M. 79	Birmingham,	148th. 191	Clavering,	104th. 241	Fountain,	L. M. 137
Alderton,	8. 8. 6. 226	Bramcoate,	L. M. 161	Coleshill,	C. M. 102	Froome,	S. M. 36
Alfreton,	L. M. 122	Brattle-Street,	C. M. D. 72	Condescension,	do. 49	Gainsborough,	C. M. 104
Amherst,	148th. 188	Braintree,	C. M. 62	Cookham,	7s, sing. 213	G Beard,	104, & 11s 4l. 240
Amsterdam,	7. 6. dble. 234	Brewer,	L. M. 130	Coronation,	do. 73	Geneva,	C. M. 52
Angel's Hymn,	L. M. 180	Bridport,	C. M. 65	Costellow,	L. M. 151	Georgia,	do. 119
Anticipation,	S. M. 8	Bridstow,	S. M. D. 18	Coventry,	C. M. 42	Georgia or Josh,	7s 6 l. 211
Anna's Lute,	7s sing. 209	Bristol,	C. M. 106	Cranbrook,	S. M. 13	German Hymn,	7s. sin. 203
Annapolis,	C. M. 80	Brixton,	do. 46	Damascus,	C. M. 55	German Hymn,	L. M. 169
Arundel,	do. 56	Broadmead,	L. M. 154	Denham's,	L. M. 149	Giles's,	8. 7. doub. 231
Arlington,	do. 100	Brookfield,	L. M. 178	Derby,	do. 140	Gilead,	L. M. 173
Archangels,	148th. 190	Broomsgrove,	C. M. 60	Desertion,	C. M. 94	Gilgal,	do. 141
Artaxerxes,	112th. 198	Burleigh,	L. M. 123	Dismission,	8. 7. 4. 237	Dover or Durham	S. M. 29
Ashford,	S. M. 4	Burnham,	143th. 194	Dunstable,	148th. 193	Gloucester,	112. L. M. 147
Ashley & Chos.	C. M. 112	Calcutta,	L. M. 136	Dursley,	S. M. 3	Green's,	100th, L. M. 181
Asylum,	L. M. 138	Calvary,	8. 7. 4. 236	Easter Hymn,	7s sing. 206	Gratitude,	8. 7. 4. 238
Auburn,	C. M. 74	Camberwell,	S. M. 5	Eastburn,	S. M. 19-20	Guardian,	L. M. 157
Axbridge,	do. 45	Cambridge,	C. M. 64	Eastbourne,	L. M. 174	Hadley,	C. M. 57
Aylesbury,	S. M. 25	Cannon-St.	8. 7. sing. 230	Eaton,	do. 153	Hampshire,	C. M. 85
Baillou,	L. M. 121	Carr's Lane,	C. M. 48	Hants,	S. M. 7	Langport,	L. M. 128
Baltimore,	S. M. 28	Carey's,	112th. 196			Leming,	C. M. 90
						Ledger's,	L. M. 155

GENERAL INDEX OF TUNES.

<i>Nos.</i>		<i>Nos.</i>		<i>Nos.</i>		<i>Nos.</i>		<i>Nos.</i>	
Leoni, 6. 8. 4 & 122d, 200		Munich,	L. M. 170	Portugal New, {	L. M. 145	Stephen's,	C. M. 41	Victory,	Nos. C. M. 75
Limehouse.	L. M. 175	Newcourt, 113h & do.	165	Adesti Fidelis,	{ L. M. 145	Stoneley,	do. 40	Waldgrave,	C. M. 69
Lisbon,	S. M. 32	Newington,	C. M. 88	Portuguese Hy.	104th, 242	Stonefield,	L. M. 124	Walsal,	do. 114
Little Marlboro' do.	26	Newry,	L. M. 129	Portsmouth New	148h, 189	St. Alban's,	C. M. 58	Walworth, New	50th. 205
Litchfield,	L. M. 134	New Sabbath,	do. 146	Queensboro' 8. 7. do.	229	St. Barnabas,	L. M. 171	Wareham,	L. M. 159
Lord's Day,	C. M. 78	Newton,	do. 127	Resignation,	C. M. 38	St. George's,	C. M. 101	Warrington,	do. 143
Lonsdale,	S. M. D. 19	New 50th, 10s, 6 lines.	205	Rest,	7s, 6 lines, 214	St. James's,	do. 107	Warsaw,	148th, 192
Lowestoff,	C. M. 95	New York,	C. M. 108	Revelation,	C. M. 71	St. Martin's,	do. 104	Warwick,	C. M. 47
Luther's Hymn,	L. M. 148	Oldford,	S. M. 11	Rochester,	do. 104	St. Olave's,	do. 92	Watchman,	S. M. 2
Luton,	do. 126	Ormond,	do. 22	Romain, 7. 6. pec. ac.	220	St. Paul's,	113th. 199	Wells,	L. M. 183
Magdalene,	L. M. 182	Overton,	C. M. 81	Romney,	C. M. 39	St. Thomas's,	S. M. 31	Weston Farewell,	C. M. 111
Malden,	C. M. 89	Old 100th,	L. M. 168	Seabury,	L. M. 176	Sutton,	do. 27	Westbury Leigh,	8 8 6. 227
Malton,	do. 96	Old 50th,	10. 11. 207	Seaton,	7s, 6 lines. 212	Suffolk,	C. M. 68	Wigan,	S. M. 24
Mansfield,	S. M. 33	Parting,	8. 7. 4. 237	Shepherd's 8s, double.	223	Swanwick,	do. 54	Wilton,	C. M. 108
Martin's Lane,	113th. 167	Pebmarsh,	C. M. 84	Shirland,	S. M. 1	Swithin's,	148th, 187	Wilton,	L. M. 139
Margate,	S. M. 15	Peckham,	S. M. 34	Shield's,	C. M. 93	Tamworth,	8. 7. 4. 239	Wiltshire,	C. M. 76
Matthias,	do. 12	Penitence,	L. M. 172	Shoel,	L. M. 133	Tilbury,	S. M. 20	Windham,	L. M. 179
Mear,	C. M. 98	Pennsylvania,	C. M. 59	Sicilian Hymn,	8. 7. D. 216	Timsbury, 100th	L. M. 120	Windsor,	C. M. 116
Mehetabel,	do. 43	Pentonville,	S. M. 17	Southbury,	148th. 185	Townhead, 7s, single.	208	Winter,	do. 53
Miles's Lane,	do. 73	Philadelphia,	C. M. 37	Southampton,	L. M. D. 162	Transport, 113, & L M 152		Wirksworth,	S. M. 25
Milton,	do. 70	Pickering,	do. 51	Stepney,	S. M. D. 16	Trumpet,	C. M. 86	Worship,	122nd. 204
Milbourn Port,	do. 77	Piety,	do. 66	Staughton,	C. M. 53	Tunbridge 112, & L M 156		Zion Church,	S. 8. 6. 197
Mount Ephraim, S. M.	35	Plymouth Dock,	112th 195	Strasburgh,	112tb. 163	Ustick,	S. M. 23		
Mount Pleasant, C. M.	61	Portugal,	L. M. 184						
Monmouth, 113 & L. M	152								

N. B. L M. stands for Long Metre—C. M. for Common Metre—S. M. for Short Metre—the addition of a D, signifies double—The Figures refer to the several kinds of Peculiar Metres, which are explained in the arranged Index.

GENERAL OBSERVATIONS.

In the arrangement of the parts in the following work, the Air or principal melody has invariably been placed next above the Bass, and is always designed for female voices, and in the passages marked **Pia**, for them *exclusively*. The convenience of those persons, who perform on the Organ, or other keyed instruments, has also been consulted in this arrangement, and by introducing *double* notes, where the parts move in *thirds*. To learners, or other persons not well versed in Music, it may be necessary to state, that where such passages occur, the *upper* notes belong to the Air; the *lower* ones being always a second or subordinate part. The Tenor is placed next above the Air, and the Alto, or Counter-Tenor, on the upper stave, that the ledger lines, which are so frequently used in this part, may be incommoded as little as possible. Where double or choosing notes are introduced in the Bass, the performer should in general, sing *all* the *upper*, or *all* the *lower* notes, or the effect will not be so good.

Many of the tunes that are in *general use*, have been inserted in *two* and *three* parts only in this work; which has been done with a view of giving room for the admission of a greater variety than could have been introduced had *every* tune been inserted in *four* parts. It was also generally supposed that those individuals or **Choirs**, who

preferred having those tunes in score, were already possessed of copies so arranged, and that to such persons, this omission, in those tunes where it occurs, would not occasion any material inconvenience.

The arranged Index is given for the convenience of finding a tune to any required metre with greater facility, as well as to furnish at one view, a list of *all* the tunes in each metre. It is believed this will be found peculiarly acceptable to leaders of Psalmody, and others who may be occasionally called on to act in that capacity. In this Index, the *repeating* tunes are put in *Italics*, that when the leader of singing is suddenly called on to set the tune, he may at once be able to distinguish those which are of this description, and thus avoid the mischievous effects of improper repetitions.

It is particularly recommended, that attention be paid to the terms **Pia**, and **For**, which very frequently occur in this volume, and when properly observed, produce a truly pleasing and beautiful effect. The other directive terms which are generally placed at the beginning of each tune, will also be found useful in denoting the style or manner of performing them, and which is of considerable importance. The explanation of the Italian terms, which are often used, will be found in the **Musical Dictionary** preixed to this volume.

A CONCISE INTRODUCTION TO MUSIC.

THE practice of Sacred Music being in itself so agreeable and noble, it is no wonder that numerous persons are inclined to study the art; but as words cannot of themselves express sounds, few comparatively are able to attain any considerable proficiency in this pleasing science, without the help of a Master. To assist the ideas of the pupil, and ease the labour of the Tutor, the following observations are thrown together.

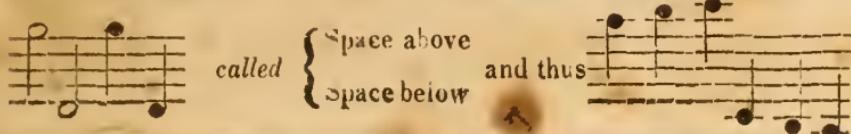
CHARACTERS USED IN PSALMODY.

The first thing a learner ought to attain, is a proper knowledge of the characters by which music is expressed, and these are to be committed to memory.

The first character is the Stave or Staff, which consists of five lines, and their intermediate spaces, thus :

LINES.	SPACES.	LINES AND SPACES.
5	4	9
4	3	7
3	2	6
2	1	5
1	—	4

On these lines and in these spaces, are the notes of Music written. The lowest line is always reckoned as the first : the spaces are counted in the same manner. The lines and spaces are called degrees ; thus the stave includes nine degrees, viz: five lines and four spaces. When notes are required higher and lower than the compass of the stave, they are placed above and below it, thus



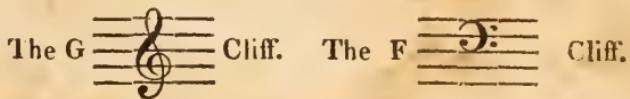
The lines drawn through the notes in the last example, are called Ledger Lines, and may be added to any extent required.

The manner in which musical sounds are expressed, is by using for this purpose the first seven letters in the Alphabet, which number includes the whole of the primitive sounds in Music. The Octave or Gamut, which requires an eighth letter or sound to complete it, is formed by adding the first letter to the seven, thus :

A B C D E F G then A again.
1 2 3 4 5 6 7 8

When the notes of a tune exceed the compass shewn in this example, they are to be repeated in the same order as far as required.

The character next to be explained is the Cliff or Clef, which is placed at the beginning of the stave, and determines the situation of the letters on the lines and spaces. In this work two kinds only are used, which are as follows, viz :



There is a third, called the C or Alto Cliff, thus



which may be placed on any of the five lines, but is now seldom used.

The Cliffs are called by the names of the letters which they represent, and the letters on the other lines and spaces of the Stave, are reckoned from them.

The first of these Cliffs is placed on the second line, and that is called G ; it properly belongs to the Treble part, or principal Air, but is now very generally used for the Tenor and Alto, or Counter.

The second is called the F Cliff, and is always used for the Bass.

The example on the next page will explain the situation of the letters on the Stave as governed by the various Cliffs.

THE GAMUT, OR GENERAL SCALE.

C	3rd ledger line above	fa
B	2nd ledger line above	mi
A	1st ledger line above	la
G	space above	sol
F	5th line	fa
E	4th space	la
D	4th line	sol
C	3d space	fa
B	3rd line	mi
A	2d space	la
G	2d line	sol
F	1st space	fa
E	1st line	la
D	space below	sol
C	ledger line	la
B	space above	mi
A	5th line	la
G	4th space	sol
F	4th line	fa
E	3d space	la
D	3d line	sol
C	2d space	fa
B	2d line	mi
A	1st space	la
G	1st line	sol
DOUBLE F		fa
E		la

BASS STAVE. TENOR STAVE. TREBLE STAVE.

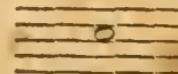
The notes having ledger lines in the treble above are called in Alt, and such as have ledger lines in the Bass below are called Double.

OF THE NOTES AND RESTS.

There are in Music, six marks of sound, called Notes, which by their different forms, designate the proportion of time required in the performance of each of them; these have their corresponding marks of silence called Rests—They are as follow:

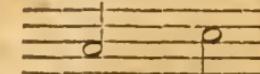
The Semibreve is considered as the measure note and the standard of time allowed to it, four seconds.

One Semibreve is

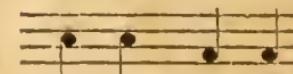


EQUAL TO

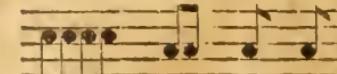
2 Minims,



4 Crotchets,



8 Quavers,



16 Semi-quavers, or



32 demi-semi-quavers

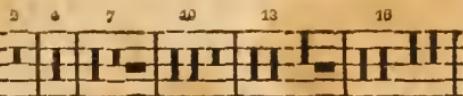


RESTS.



The Rests denote a silence equal to the length of the note they represent, and are called by the same name. N. B. The Semibreve Rest is used to fill a bar in all the different kinds of time.

The Rests used for more Bars than one, are written thus.



A Point or Dot placed after each of these notes or rests, makes that note or rest, one half longer than without a dot. Thus a dotted Semibreve is held as long as three minims; a dotted minim as three crotchets; a dotted crotchet as three quavers, &c.



OF THE OTHER CHARACTERS USED IN MUSIC.

A single Bar is used to divide the notes into equal proportions agreeably to the measure note, and all the notes contained between two Bars are one measure.

A Double Bar is used at the end of a line or strain, and at the close of a piece, when shorter lines are generally added that the conclusion may be better known, thus

A Hold' or Pause, placed over or under a note, denotes it is to be held longer than its usual time, and is sometimes used instead of a double bar.

A Slur, placed over or under any number of notes, signifies they are to be sung to one syllable in a smooth and gliding manner.

The Figure 5, when placed over or under three crotchets, quavers, &c. denotes they are to be sung in the time of two of the same kind.

A Sharp, set before a note raises it half a tone higher than its natural or primitive sound.

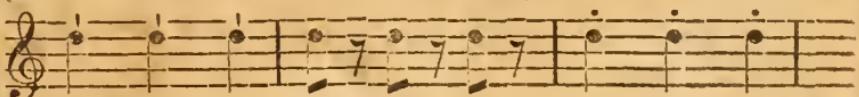
A Flat, set before a note, lowers it half a tone.

A Natural, restores a note previously made flat or sharp to its original sound.

Sharps or Flats placed at the beginning of a tune, affect the letters on which they stand throughout the piece, unless contradicted by the natural, which replaces them in their original state, for that bar only in which it may occur.

Sharps, Flats and Naturals, are termed *accidental* when occasionally introduced in a piece of Music, and because they affect the sound of the notes before which they are set, no further than the Bar in which they are placed.—If there be occasion for them in a succeeding Bar, they must be again renewed.

Staccato Marks, when placed over or under a note or notes, shew they are to be sung short and bold: but a short cessation of sound is to be observed between such notes as have this mark over them, to prevent the increase of time; as for example:



The Dots show that the notes are to be performed equally distinct, but soft, or Piano.—

A Repeat,  or  shews what part of a tune is to be sung twice, and is placed at the beginning and end of the strain to be repeated.

A Repeat of Words, :: shows the last words sung are to be repeated.

Other characters are comprised in the following examples:

CHOOSING NOTES. FIGURES.

SYNCOPATED OR DRIVING NOTES.

The image displays two staves of musical notation. The top staff illustrates 'Choosing Notes' with a vertical bar labeled '1' above it and another labeled '2' below it. The bottom staff shows 'FIGURES' with a vertical bar labeled '1' above it and another labeled '2' below it. Both staves include other markings such as 'DIRECT.', 'SWELL.', and 'BRACE.' with their respective symbols.

Choosing Notes are placed in a direct line one above another, and denote that either or both sounds may be sung at the same time.

Figures 1 2 show that the note under 1 is to be sung the first time, and that under 2 the second; but if stirred together, both are sung after the repeat.

Syncopated or Driving Notes are so called on account of their being accented or driven out of their proper order in the bar, and require the hand to rise or fall while such notes are sounding.

Grace Notes or Appoggiaturas are small extra notes, placed before the larger ones of a longer duration, for the purpose of arriving at the real note with more ease and taste.

A Direct is set at the end of a stave to indicate to the performer on what line or space the *next* note on the *following* stave is to be found.

The Swell intends an increase or decrease of sound in the notes over which it is placed. When thus marked, it begins Piano, gradually increasing to Forte, and then diminishes in the same manner.

A Brace connects two or more parts of the same tune together.

OF TIME AND ITS CHARACTERS.

Time, in Music, is quicker or slower, according to the nature of the piece, or the design of its author. Its velocity, and the divisions of it into even and uneven quantities, are known by the moods or marks which will here be explained.

These are of three kinds, viz. Common, Triple and Compound.

COMMON TIME.

First Mood This Mood denotes the slowest movement, each bar containing one Semibreve for its measure, (or its quantity in other notes or rests;) has four beats, two down and two up—See Lesson, No. 2, 9 and 10, on Page 19.

Second Mood contains also one Semibreve in the bar, but is more lively, and sung quicker than the first; two beats in the bar one down and one up.

Third Mood denotes a still quicker movement, contains two Crotchets in each bar; sung with two beats, one down and one up. The Lesson No. 7, pa. 18, will serve as examples for this and the second mood.

TRIPLE TIME.

First Mood contains three Minims in a bar; has three beats, two down and one up, to be performed in about the time of one second each Minim or beat—See Lesson No. 4, Page 17.

Second Mood contains three Crotchets in a bar, is sung somewhat quicker than the first, and has also three beats in the bar, See Lesson No. 8, Page 18.

Third Mood contains three Quavers in a bar: the time as in the first and second Moods, but about one fourth faster.

COMPOUND TIME is seldom used in Psalmody; two kinds of it however do sometimes occur namely $\frac{6}{4}$ and $\frac{6}{8}$

The first contains six Crotchets in the bar; three sung with the hand down, and three with it up, in the time of two seconds. The second is performed in a similar manner. This mode should generally be performed slowly and gracefully, unless directions are given to the contrary.

N. B. The hand or foot should invariably fall at the *beginning*, and rise at the *end* of a bar.

The Semibreve being the longest Note in common use, is made the general standard of reckoning, and therefore the figures represent the parts of a Semibreve contained in a bar, as $\frac{3}{4}$, three fourths of a Semibreve, and so of the other figures.

N. B. When a piece of Music is marked with either of the above signs, it indicates only the number of parts, or divisions in a bar, and the consequent mode of *accenting*; but how *quick*, or how *slow*, the piece is to be sung, is determined from the nature of the subject.

OF THE SINGING SYLLABLES.

In practising musical lessons, it is customary to apply syllables to the several sounds; Instead of seven syllables originally used, it is common to use only four; three of which are repeated to complete the Octave—they are as follows:

TO THE MAJOR OCTAVE. TO THE MINOR OCTAVE.
Fa Sol La Fa Sol La Mi Fa | La Mi Fa Sol La Fu Sol La

Thus *Fa* answers to the Sharp Key Note, and *La* to the Flat—and the Semitones lie between *Mi* and *Fa*, and *La* and *Fu*.

Mi, which occurs but once in an Octave, is called the Master Note, as it determines the situation of the rest in the following order: above the *Mi*, twice *Fa*, *Sol*, *La*; below the *Mi*, twice *La*, *Sol*, *Fa*.

To find the *Mi*, observe the following rules.

If there are no Flats or Sharps at the beginning of a Tune,	<i>Mi</i> is in B.
If B be Flat	<i>Mi</i> is in E.
If B and E be Flat,	<i>Mi</i> is in A.
If B, E and A be Flat,	<i>Mi</i> is in D.
If B, E, A and D be Flat,	<i>Mi</i> is in G.
If F be Sharp,	<i>Mi</i> is in F.
If F and C be Sharp,	<i>Mi</i> is in C.
If F, C and G be Sharp,	<i>Mi</i> is in G.
If F, C, G and D be Sharp,	<i>Mi</i> is in D.

OF SOUNDS.

The first attempt that is generally made in practising sounds (by note) is by ascending eight notes or sounds; and this scale, or succession of sounds, seems to be that which is the most natural and pleasing to the human ear; For example see Lesson No. 1, Page 16. This series of notes is called an Octave, and consists of sounds at an *unequal* distance one from the other. This is readily distinguished by a good musical ear, and to the most uninformed can be always comprehended, by exhibiting the keys of the Piano Forte or Organ. The greater distances from one note to another, are called *tones* and the lesser distances *half* or *semitones*; there being nearly the same difference between them, as in the inch and half inch in measurement. The Octave exhibited in the example referred to, consists of *five* whole tones and *two* semitones, which in the major mode, naturally lie between the *third* and *fourth* the *seventh* and *eighth*, or between *E* and *F* and *B* and *C*, which is shewn by a star placed over these notes in Lesson No. 1. To render this still more intelligible we shall subjoin the Octave divided as above, and applied to a scale of inches and half inches.

Scale of Inches and half Inches in the natural key of C Major.

C	$\frac{1}{2}$	D	$\frac{1}{2}$	E	F	$\frac{1}{2}$	G	$\frac{1}{2}$	A	$\frac{1}{2}$	B	C
Fa	<i>sol</i>			la	fa		sol		la		mi	fa

It will also here be proper to observe that this scale may be subdivided into semitones by means of Sharps and Flats, and it will be seen that the Octave consists of twelve semitones, the thirteenth sound completing it. This may be seen by the following

EXAMPLE IN G, OR TREBLE CLIFF.

Musical staff showing notes from 2 to 13 in the key of G major. The staff has two clefs (G-clef and F-clef), four measures, and a common time signature. Notes include G, A, B, C, D, E, F, G, A, B, C, D, E, F, G.

EXAMPLE IN F, OR BASS CLIFF

Musical staff showing notes from 1 to 13 in the key of F major. The staff has two clefs (F-clef and C-clef), four measures, and a common time signature. Notes include F, G, A, B, C, D, E, F, G, A, B, C, D, E, F.

SCALE OF THE ABOVE IN HALF INCHES.

C	$\frac{1}{2}$	D	$\frac{1}{2}$	E	F	$\frac{1}{2}$	G	$\frac{1}{2}$	A	$\frac{1}{2}$	B	C
2	3	4	5	6	7	8	9	10	11	12	13	

Remark, that as a Sharp raises a note half a tone, and a Flat lowers it the same, those (several) two notes in the above example that are connected by a slur, are to be considered as one and the same sound. For instance, C being made sharp is raised half a tone, which answers to D when made flat, which is thereby lowered the same.

OF THE KEY, OR KEY NOTE.

The Key Note is a certain given sound or predominant tone, to which all the others have a particular reference; it may be called the foundation on which every piece of Harmony is erected. The last note in the Bass is always the Key of a tune; and in speaking of Distances or Degrees from the Key, we always reckon from the bottom.

There are two modes or keys in music, and but two, the major or sharp mode or key, and the flat or Minor mode. The first of these is adapted to express the cheerful passions, and the latter is expressive of the mournful and pathetic. These modes or keys differ from each other with respect to the situation of the semitones in the octave; the major mode having them between the third and fourth, the seventh and eighth, (which has already been shewn in the preceding example,) whereas in the minor mode they are between the second and third, the fifth and sixth; see example here subjoined:

A	B	C	D	E	F	G	A
la	mi	fu	sol	la	fa	sol	la

The most ready way of ascertaining whether a tune is in the Major or Minor Mode, is by examining the first ascending third from the key note; if it consist of two whole tones it is in the Major Mode; but if it contains only a tone and a half, it is in the Minor Mode.

Our limits compel us to be brief, and forbid a more particular explanation on many other points; those persons desirous of obtaining further information, are referred to the Musical Reader, published by Messrs. Hastings and Warriner, and Calcott's Musical Grammar, both of which works are excellent, and may be obtained of John Loring, Cornhill, Boston.

A DICTIONARY OF MUSICAL TERMS.

Adagio, or Ado. slow.

Ad libitum, at discretion.

Affetuoso, tenderly and affectionately—performed in moderate time.

Air, generally means what the ear realizes from a melody or harmony. In a special sense, it is the leading part.

Allegro, brisk, gay.

Allegretto, not so quick as Allegro.

Alto, or Altus, the Counter Tenor.

Andante, distinct, exact & soothing ; sung rather slow, when no other word is used with it.

Aldantino, in a similar style, but one degree quicker than Andante

Anthem, a portion of Scripture set to musick.

BASS, the lowest part in harmony.

Breve, an ancient note, equal in duration to two-semi-breves.

Bis, those bars over which this term is placed, should be performed twice.

Canon, a vocal composition in two or more parts, so constructed as to form a perpetual fugue.

Cantabile, in a graceful and melodious style.

Canto, or Cantus, the Treble. In a harmony of vocal parts, it denotes the leading part.

Chorus, full, all the voices.

Coda, an additional strain, not absolutely necessary to the piece or tune, but which may be sung or omitted at pleasure.

Con Spirito, with spirit.

Contra Tenor, the part assigned to the highest men's voices.

Crescendo, or Cres. to increase the sound.

DAPO, or D. C. to return and conclude with the first strain.

Del Segno, or D. S. from the sign.

Diminuendo, or Dim. to diminish the sound.

Doloroso, in a plaintive or doleful style

Dolce, sweetly and softly.

Duetto, a composition written expressly for two voices

Duo, or instruments

Finale, the last movement of a piece of Music.

Fine, the end of a piece or book.

Forte, For. or F. loud.

Fortissimo, or Fortissimo, loud as possible.

Fugue or Fuga, a composition, in which a subject is successively repeated, or imitated in two or more parts.

GRAVE, or Gravemente, heavy ;

these words refer both to the style of the composition and the execution, and are frequently used for the term Largo.

Grazioso, gracefully ; often used with Andante.

LARGO, Lentemento, or Lento, the slowest degree in the movements.

Larghetto, not quite so slow as Largo.

MAESTOSO, with strength, firmness and majesty.

Mezza, moderate ; as mezza piano, moderately or rather soft.

Mezza Voce, moderate strength of voice and in a pleasing manner.

Moderato, moderately

ORGANO, or Org. the organ part.

Piano, Pia, or P. soft.

Pianissimo, or PP. very soft.

Plaintive,, mournfully.

Presto, quick.

Prestissimo, or Prestissimo. very quick.

Primo, or Pm. or 1^{mo}. the first or leading part.

QUARTETTO, musick for four voices or instruments

RECITATIVE, a kind of musical recitation, between speaking and singing.

SCORE, three or more parts, con-

nected by a brace, are said to be in score.

Semi-tone, the smallest interval used in vocal music.

Semi-chorus, a selection of voices from a choir.

Secondo, or 2^{do}. the second voice or instrument.

Solo, a piece of music for one voice or instrument.

Soprano, the treble, or higher voice part.

Spiritoso, or con-spirito, with spirit.

Staccato, very distinct, short and emphatic.

Symphony, or Sym. a part for instruments only.

TACET, silent.

Tempo, time ; as a tempo, in true time.

Tutti, full, or altogether ; when all join after a Solo.

Trio, music for three voices or instruments.

UNISON, or Unis, when all parts unite in one sound, or succession of sounds.

VERSE, one voice to a part.

Vigoreo, with strength and energy.

Vivace, brisk and animated.

Volti, turn over

Volti Subito, turn over quick.

NO. 1. LESSON.

Major Mode or Key Ascending.

Descending.

Minor Mode or Key Ascending.

Descending:

A handwritten musical score for 'La La La' on two staves. The top staff uses a treble clef and the bottom staff uses a bass clef. The lyrics are written below the notes. The score consists of two measures followed by a repeat sign, then two more measures.

1 2 3 4 5 6 7 8 8 7 6 5 4 3 2 1 1 2 3 4 5 6 7 8 8 7 6 5 4 3 2 1
C D E F G A B C C B A G F E D C A B C D E F G A A G F E D C B A
fa sol la fa sol la mi fa fa mi la sol fa la sol fa la mi fa sol la fa sol la la sol fa la sol fa mi la

No. 2. Lesson in Time, four beats in a bar.

The image shows a musical score for three voices. The top staff is soprano, the middle staff is alto, and the bottom staff is bass. Each staff has a treble clef and a common time signature. The music consists of measures separated by vertical bar lines. Below each staff, there is a vocal line with solfège notation (C, D, E, F, G, A, B, mi) and lyrics ('fa', 'sol', 'la', 'fa', 'sol', 'la', 'mi'). The lyrics are grouped by measure with Roman numerals I, II, III, IV. The first staff also includes a vocal line with 'd d u u' and 'd d'. The second staff starts with a 'BREVE REST.' followed by a vocal line with 'fa', 'sol', 'la', 'fa', 'sol', 'la', 'mi'. The third staff starts with a vocal line with 'o o o o o o o o o o o o o o o o'.

BREVE REST.

Note.—The figures refer to the number of beats in the bar; the letters d and u to the words down and up, to direct whether the hand should rise and fall.

1st time 1 2 3 1 2 3 4 1 2 3 4 5 1 2 3 4 5 6 1 2 3 4 5 6 7 1 2 3 4 5 6 7 8 1 2 3 1 2 3 4 1 2 3 4 5 1 2 3 4 5 6 1 2 3 4 5 6 7 1 2 3 4 5 6 7 8
 2d time 1 3 1 4 1 5 1 6 1 7 1 8 1 3 1 4 1 5 1 6 1 7 1 8
 1st time fa sol la f s l f f s l f s l f s l m f s l f s l m f f m l f m l s f m l s f l f m l s f l s f m l s f l s f
 2d time fa la f f f s f l f m f f f l f s f f f 1 f s f f

D:

1st time 1 2 3 1 2 3 4 1 2 3 4 5 1 2 3 4 5 6 1 2 3 4 5 6 7 1 2 3 4 5 6 7 8 1 2 3 1 2 3 4 1 2 3 4 5 1 2 3 4 5 6 1 2 3 4 5 6 7 1 2 3 4 5 6 7 8
 2d time 1 3 1 4 1 5 1 6 1 7 1 8 1 3 1 4 1 5 1 6 1 7 1 8
 1st time fasolla f s l f f s l f s l f s l m f s l f s l m f f m l f m l s f m l s f l f m l s f l s f m l s f l s f
 2d time fa la f f f s f l f m f f f l f s f f f 1 f s f f

No. 4. THIRDS. Lesson in time, three beats in a bar.

1 2 3 1 2 3
u d d u d d u

FOR SECOND VOICES.

1 2 3 1 2 3
u 1 2 3 1 2 3

No. 5. Intervals ascending and descending.

3d 4th 5th 6th 7th 8th 3d 4th 5th 6th 7th 8th

C E C F G A B C C A C G F E D C
1 3 1 4 1 5 1 6 1 7 1 8 1 3 1 4 1 5 1 6 1 7 1 8

fa la fa fa sol la mi fa fa la fa sol fa la sol fa

No. 6. Common Chords.

1 3 5 8 8 5 3 1 1 5 1 3 5 5 3 1 5 1 2 1 2 1 2 du du d u du 1 2 d u

f 1 s f f s 1 f fa s f 1 s s 1 f s du du d u du d u

No. 7. Lesson in time, two beats in a bar.

No. 8. Lesson in time, three beats in the bar.

3 4 3 4 3 4 3 4 3 4 3 4 3 4

1 2 3 1 2 3 1 2 3 1 2 3 d d u

No. 9. Lesson in time, four beats in the bar.

xix

No. 10. Lesson in time, four beats in the bar.

No. 11. Lesson for the practice of sounds.*

* The Figures under the Notes refer to the Degrees from the Key. The Figure one is always the key note.

No. 12. Lesson in the Minor Mood.

No. 43. Lesson by Flats, exhibiting the most approved method of modulation by the sol-faing system.

A musical score for two voices, Treble (C-clef) and Bass (F-clef), in common time. The lyrics are in Spanish, written below the notes. The Treble part starts with 'sol ia mi fa' and continues with 'sol fa la sol fa la sol fa la sol fa la sol fa sol fa la sol fa sol fa la fa mi fa'. The Bass part starts with 'fa la sol fa la fa mi fa la sol fa la sol fa la sol fa'. The music consists of eighth and sixteenth note patterns.

No. 14. Lesson by Sharps.

A musical score for two voices. The top staff uses a treble clef and common time, with a key signature of one sharp. The bottom staff uses a bass clef and common time, with a key signature of one sharp. Both staves have a tempo marking of quarter note = 120. The lyrics 'fa fa sol fa mi fa la sol sol mi fa fa fa mi la sol fa mi fa la sol fa mi fa' are written below the notes. The music consists of eighth and sixteenth note patterns.

SHIRLAND, S. M. Hy. 93d, 2d Book, Dr. Watts, and 172d Dr. Dwight's selection. Stanley. No. 1.

ALTO.
TENOR.
My God, my life, my love, To thee to thee I call, I can - not live if thou re - move, For thou art all in all.

WATCHMAN, S. M.

Psalm 148th, Dr. Watts.

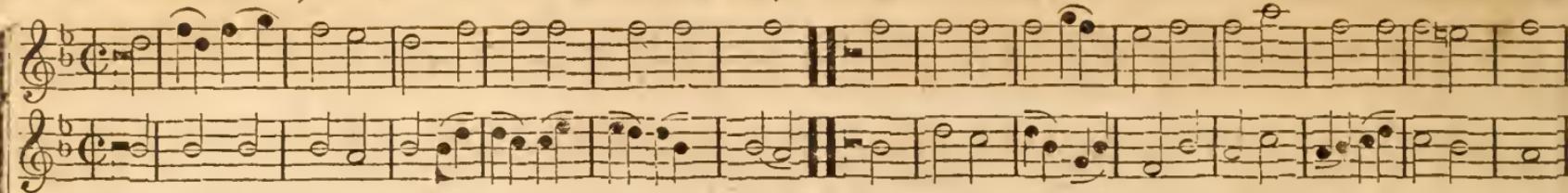
Leach. No. 2.

AIR.
CHEERFUL.
Let ev'ry crea-ture join, To praise th'e-ter-nal God, Ye heav'nly hosts the song be- gin, And sound his praise a- broad.

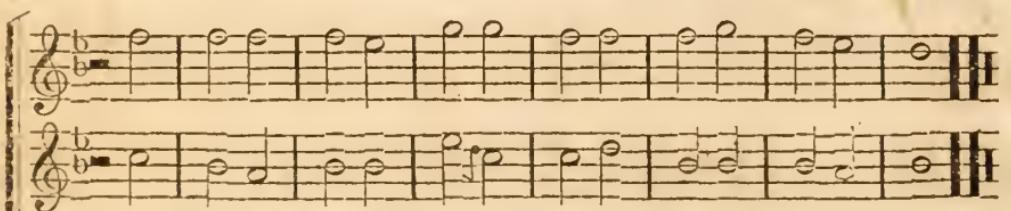
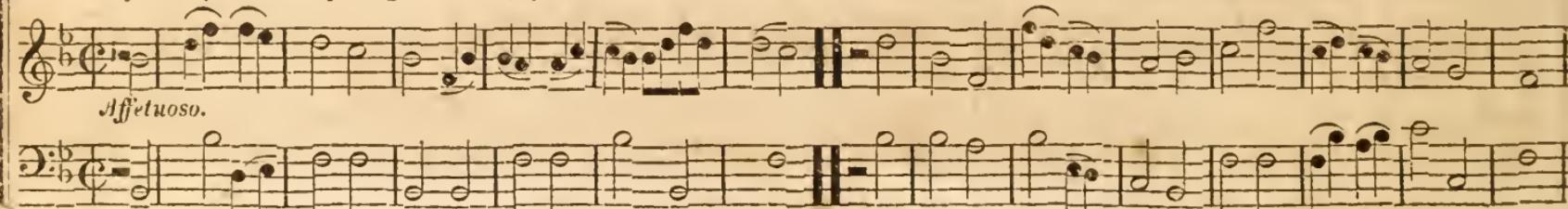
No. 3. DURSLEY, S. M.

Psalm 63, Dr. W.

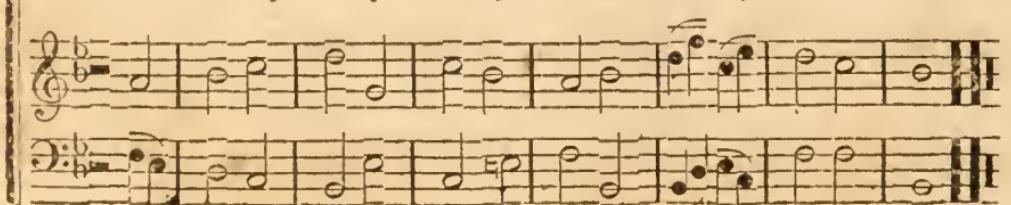
T. Clark.



My God per-mit my tongue This joy to call thee mine, And let my ear-ly cries pre-vail, To taste thy love di-vine.



And let my ear-ly cries pre-vail To taste thy love di-vine.



My thirsty fainting soul,
Thy mercy does implore,
No travellers in desert lands,
Can pant for water more.

Within thy churches, Lord,
I long to find my place,
Thy power and glory to behold,
And feel thy quick'ning grace.

For life without thy love,
No relish can afford,
No joy can be compar'd to this,
To serve and please the Lord.

ASHFORD, S. M.

Psalm 19th, 2d part, Dr. W.

T. Clark. No. 4.

PIA.
Forte.

AIR.
PIA.
Forte.

BOLD.

Behold the morning sun, Be-gins his glo-rious way, His beams thro' all the na-tions run, And life and light convey, And life

CAMBERWELL, S. M.

Hymn 151, Dwight's selection.

No. 5.

AIR

Now let our voi-ces join, To form a sa-cred song, Ye pil-grims in Je-ho-van's ways, With mu-sick pass a-long.

No. 6. ILFORD, S. M.

Hymn 103d, Rippon's selection.

T. Rose.

PIA.
FORTE.
PIA.
TREBLES. PIA.
AIR.
PIA.
FORTE.
LIVELY.

My soul with joy at-tend, While Je-sus si-lence breaks, While Je-sus si-lence breaks, No An-gel's harp such mu-sic

for.
yields.
FOR.
As what my shep-herd speaks As what my shep herd speaks.

"I know my sheep," he cries,
"My soul approves them well,
"Vain is the treacherous world's disguise,
"And vain the rage of Hell.

"I freely feed them now
"With tokens of my love,
"But richer pastures I prepare,
"And sweeter streams above."

Enough, my gracious Lord,
Let faith triumphant cry,
My heart can on this promise live,
Can on this promise die.

HANTS. S. M.

Hy. 104th, 2d Book, Dr. Watts.

No. 7.

Raise your triumphant songs To an im - mor - tal tune, Let the wide earth resound the deeds, Celestial grace has done, Celestial &c.
PIA. FOR. AIR. SPIRITO

ANTICIPATION. S. M.

Ps. 51st, Church Prayer Book.

Richard Taylor. No. 8.

Have mercy, Lord, on me, As thou wert e - ver kind; Let me op-prest with loads of guilt, Thy wont-ed mer-cy find.
AIR. SOLEMN.

D

No. 9. LOWELL. S. M.

Hy. 142d, 2d Book, Dr. Watts.

Not all the blood of beasts, On Jew - ish al - tars slain, Could give the guilty conscience peace, Or wash a-

AIR.

MODERATO.

No. 10. CHARING. S. M.

Psalm 95th, Dr. Watts.

T. Clark.

PIA.

FOR.

Come sound his praise abroad, And hymns of glo-ry sing;

AIR.

Je - ho - vah is the sov'reign God, The u - ni - ver-sal king. Je - ho-vah is the

FOR.

PIA.

SPIRITO.

UNIS.

LOWELL—Concluded.

way the sta - - - - in. Or wash a - way the stain.

CHARING—Concluded.

sov'reign God, The u - ni - ver - sal king.

OLDFORD. S. M. Ps. 25th, 1st part. No. 11.

I lift my soul to God, My trust is in his name;

AIR.

OLDFORD—Concluded.

Let not my foes that seek my blood, Still triumph in my shame.

No. 12. MATTHIAS. S. M.

Psalm 23d, Dr. Watts.

Stanley.

AIR.
TENDERLY.

FOR.

PIA.

He leads me to the place
Where heav'nly pasture grows,
Where living waters gently pass,
And full salvation flows.

If e'er I go astray
He doth my soul reclaim,
And guides me in his own right way,
For his most holy name.

While he affords his aid
I cannot yield to fear,
Though I should walk thro' Death's dark shade,
My shepherd's with me there.

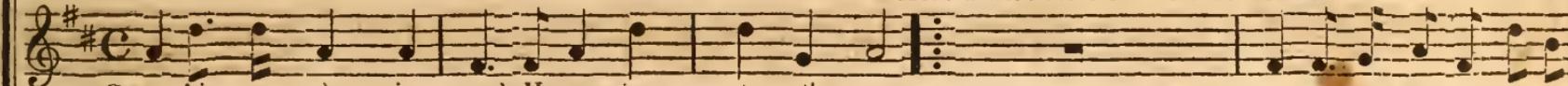
CRANBROOK. S. M.

Hymn 92d, Dwight's selection, and 111th Rippon's.

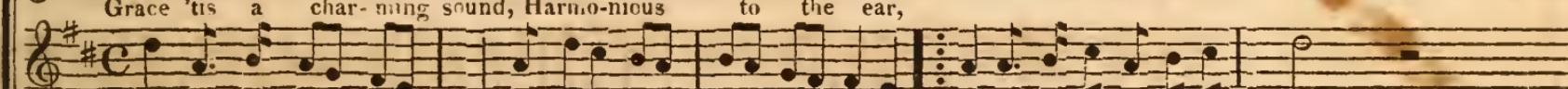
T. Clark. No. 13.



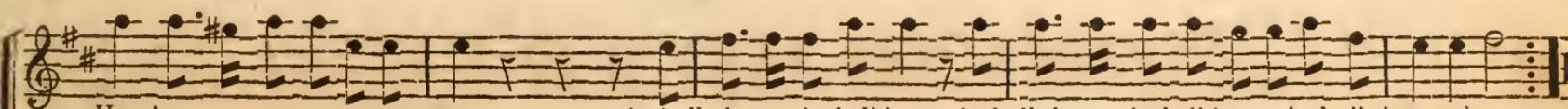
Heav'u with the e-cho shall re-sound



BOLD.



Heav'n with the e-cho shall re-



And all the earth shall hear, And all the earth shall hear, And all the earth



sound the e-cho



Heav'n with the e-cho shall re-sound, And all the earth shall hear, And all the earth shall hear, And all the earth shall hear.

No. 14. IRVINE. S. M. D.

Hymn 238th, Wesley's collection.

T. Clark.

Fa-ther in whom we live, In whom we are and move, The gio - ry pow'r and p:aise re - ceive, Of thy cre- a- ting love.
AIR

FOR. VIVACE.

Let all the an - gel throng, Give thanks to God most high, While earth re - peats the joy - ful song, While
VIVACE.

IRVINE—Concluded.

And
earth re-peats the joy-fat song, And e-choes, And e-choes, And e-choes to the sky.
joy-ful song, And e-choes, And e-choes, And e-choes to the sky.

MARGATE. S. M.

Psalm 103d, 1st part, Dr. Watts.

O bless the Lord my soul, Let all with-in me join, And aid my tongue to bless his name, Whose fa-vors are di-vine.

AIR.

CHEERFUL.

Incarnate Deity,

Let all the ransom'd race,
Render in thanks their lives to thee,
For thy redeeming grace.

The grace to sinners shown,
Ye heav'ly choirs proclaim,
And cry, "Salvation to our God,
"Salvation to the Lamb."

T. Clark. No. 15.

AIR. Hark ! hark! how the watch-men cry, At-tend the trumpet's sound, Stand to your arms, the foe is nigh, The pow'rs of hell sur-

SPIRITO.

PIA. Who bow FOR. Your arms and hearts pre- pare, The day of bat - tle is at hand, The

round PIA. FOR. The day of bat - tle is at

Who bow to Christ's com-mand, Your arms and hearts pre - pare, The day of bat - tle is at

pre - pare, The day of bat - tle is at hand, The

STEPNEY—Concluded.

No. 16—17.

day of bat - tle is at hand, Go forth go forth to glo - rious war, Go forth to glo - rious war.
 hand. The day of bat - tle is at hand, Go forth to glo - rious Go forth
 hand, The day of bat - tle is at hand, Go forth to glo - rious war, Go forth to glo - rious war.
 day of bat - tle is at hand, Go forth go forth to glo - rious war, Go forth

PENTONVILLE, S. M.

Psalm 103d, 2d Part, Dr. Watts.

F. Linley. No. 17.

The Lord the sov' - reign King, Hath fix'd his throne on high, O'er all the heav'ly world be rules, And all be-neath the sky
 AIR.

No. 18. BRIDSTOW, S. M.

Hymn 10th, 1st Book, Dr. Watts.

How beau - eous are their feet, Who stand on Zi - on's hill, Who stand on Zi - on's hill, Who bring sal - va - tion

AIR.

Lively but not too fast.

Who bring sal - va - tion on their tongues, And words of peace re - veal, And words

Their tongues, And words of peace re - - - - veal - - - And words

And re - veal, And words of peace re - veal.

Who bring sal - va - tion on their tongues, And words of peace re - veal, And words

BRIDSTOW—Concluded.

No. 18.

How charming is their voice, How sweet the ti - dings are
 How sweet the tidings are,

How charming is their voice, How sweet How sweet - the ti - dings are.
 MEZ. PIA.

How charming is their voi - ce How sweet the ti - dings are, How sweet
 How charming is their voi - ce How sweet the ti - dings are, How sweet

How charming is their voice, - - How sweet How sweet
 FOR.

Zi-on be - hold thy Sa - viour King, He reigns and triumphs here, He reigns
 FOR. SPIRITO.

Zi - on be - hold thy Sa - viour King, He reigns and tri - umphs here, He reigns
 Zi - on be - hold thy Sa - viour King, He reigns and tri - umphs here, He reigns

Zi - on be - hold thy Sa - viour King, He reigns and tri - umphs here, He reigns

No. 19.—20. LONSDALE, S. M. Hymn 30, Bk 2, Dr. Watts. The Air from Corelli.

1 Come we that love the Lord, And let our joys be known, Join in a song with sweet accord, And thus surround the throne.
 3 Let those re-fuse to sing, That ne-ver knew our God, But fav'rites of the heav'nly king, May speak their joys a-broad.
 5 This aw-ful God is ours, Our fa-ther and our love, He shall send down his heav'nly pow'rs, To car-ry us a-bove.
 7 Yes, and be-fore we rise, To that im-mor-tal state, The thoughts of such im-mortal bliss, Should constant joys cre-ate.
 9 The hill of Zi-on yields, A thousand sa-cred sweets, Before we reach the heav'nly fields, Or walk the gol-den streets.

AIR. MODERATO.

No. 20. EASTBURN, S. M. Ps. 67, Church Prayer Book. Harwood.

AIR. CHEERFUL

To bless thy chosen race, In mer-cy Lord, in-cline; And cause the brightness of thy face, On all thy saints to shine.

LONSDALE—Concluded.

No. 19.

VIVACE. FOR. Pia. 2nd time.

FF

2 The sorrows of the mind,
 4 *The God that rules on high,*
 6 Then shall we see his face,
 8 *The men of grace have found,*
 10 Then let our songs a - bound,

Be banish'd from this place ;
And thunders when he please ;
 And never ne - ver sin ;
Glo - ry be - gun be - low ;
 And ev'ry tear be dry ;

VIVACE. FOR. Pia. 2nd time.

Re - li - gion ne - ver was design'd To make our pleasures less.
That rides upon the stormy sky, And ma - nages the seas.
 Then from the rivers of his grace Drink endless pleasures in.
Celestial fruits on earthly ground, From faith and hope may grow
 We're marching thro' Emanuel's ground, To fairer worlds on high.

FF

ADAGIO, last time only.

2 The sorrows of the mind,
 4 *The God that rules on high,*
 6 Then shall we see his face,
 8 *The men of grace have found*
 10 Then let our songs abound;

Be banish'd from this place Re - ligion ne - ver was design'd To make our pleasures less.
And thunders when he please That ride's upon the stormy sky, And mana - ges the seas.
 And never never sin; Then from the rivers of his grace, Drink endless pleasures in.
Glo - ry be - gun below, Celestial fruits on earthly ground, From faith and hope may grow.
 And ev'ry tear be dry, We're marching thro' Emanuel's ground To fairer worlds on high.

No. 20 TILBURY, S. M.

Hymn 110th, 1st Book, Dr. W. and 253d, Dr. R. Sel. Rev. J. Eagleton.

FOR.
PIA.

AIR.
SOLEMN

And must this bo - dy die, This mor-tal frame de - cay, And must these active limb^s of mine, Lie mould'ring in the clay, Lie

No. 21. EGYPT, S. M.

Psalm 90th, Dr. Watts.

Leach.

mould'ring in the clay. Lord what a fee-ble piece, Is this our mortal frame, Our life how poor a trifle 'tis, That scarce deserves the name.

PLAINTE.

ORMOND, S. M.

Hymn 142d, 2d Part, Dr. Watts.

M. Cooke. No. 22.

A musical score for three voices in common time. The top voice is in G major, the middle voice in F major, and the bottom voice in E major. The music consists of two staves of eight measures each, separated by a double bar line. The notes are primarily eighth and sixteenth notes, with some quarter notes. The vocal parts are separated by vertical bar lines.

Like sheep we went as - tray, And broke the fold of God, Each wand'ring in a diff' - rent way, But all the down-ward road.

A continuation of the musical score for three voices. The top voice is labeled "PLAIN TUNE". The music consists of two staves of eight measures each, separated by a double bar line. The notes are primarily eighth and sixteenth notes, with some quarter notes. The vocal parts are separated by vertical bar lines.

USTICK, S. M.

Hymn 88th, Rippon's Selection.

W. Cole. No. 23.

A musical score for three voices in common time. The top voice is in A major, the middle voice in G major, and the bottom voice in F major. The music consists of two staves of eight measures each, separated by a double bar line. The notes are primarily eighth and sixteenth notes, with some quarter notes. The vocal parts are separated by vertical bar lines.

My sor - rows like a flood, Im-patient of re-strain; In - to thy bo - som, O my God, Pour out a long com - plaint.

A continuation of the musical score for three voices. The top voice is in A major, the middle voice in G major, and the bottom voice in F major. The music consists of two staves of eight measures each, separated by a double bar line. The notes are primarily eighth and sixteenth notes, with some quarter notes. The vocal parts are separated by vertical bar lines.

No. 24. WIGAN, S. M.

Psalm 31st, Church Prayer Book.

De-fend me Lord from shaine, For still I trust in thee; As just and righ-teous is thy

AIR. De-fend me Lord from shaine, For still I trust in thee, For still I trust in thee;

MODERATO. De-fend me Lord from shaine, For still I trust in thee, I trust in thee; As just and righ-teous is thy

De-fend me Lord from shame, For still,

name, From dan-ger set - - - - me free, From dan-ger set me free, From dan-ger dan-ger se: me free.

From From

name, From dan-ger set me free From dan-ger set me free, From danger set me free, From danger danger set me free.

From dan-ger set me free - - - - From free - - - - - From

AYLESBURY, or WIRKSWORTH, S. M. Psalm 32d, Dr. Watts.

Chetham. No. 25

AIR MODERATO.

O bles-sed souls are they, Whose sins are co-ver'd o'er; Di-vine-ly blest, to whom the Lord, Im-putes their guilt no more.

LITTLE MARLBOROUGH, S. M. Psalm 25, Church Prayer Book. Williams. No. 26.

To God in whom I trust, I lift my heart and voice; O let me not be put to shame, Nor let my foes rejoice.

SUTTON, S. M.

Psalm 73d, Dr. Watts.

No. 27.

Sure there's a right-eous God. Nor is re-li-gion vain; Tho' men of vice may boast a-loud, And men of grace com-plain.

No. 28. BALTIMORE, S. M. (without the fugue.)

J. Cole.

Wel - come sweet day of rest, That saw the Lord a - - rise ; Wel - come to this re - vi - - ving
PRA.

FOR
breast, Wel - come to this re- vi-v ing breast, And these re - - joi-cing eyes.

The King himself comes near,
To feast his saints to day ;
Here we may sit and see him here,
And love, and praise, and pray.
My willing soul would stay,
In such a frame as this ;
And sit and sing herself away,
To everlasting bliss.

No. 29. DOVER, or DURHAM, S. M.

Psalm 48, 1st part, Dr. Watts.

A. Williams.

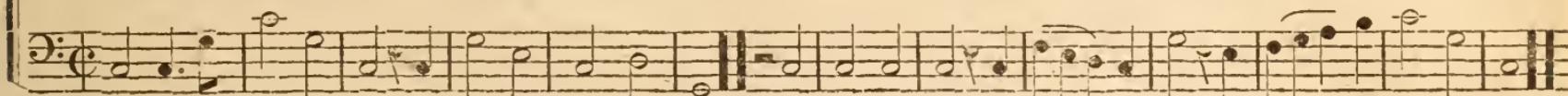
Great is the Lord our God, And let his praise be great, He makes his church- es his a- bode. His mos- de light ful seat.

FALCON-STREET, or SILVER-STREET, S. M. Ps. 95th, Dr. Watts. Is. Smith. No. 30.

AIR. VIGOROSO.



Come sound his praise abroad, And hymns of glo - ry sing ; Je - ho - vah is the sov'reign God, The u - ni - ver-sal King.



CODA.

PIA. FOR. PIA. FOR. SLOW.



Praise ye the Lord, Halle - lu - jah, Praise ye the Lord, Hal - le - lu - jah, ::: ::: Halle - lu - jah Praise ye the Lord.

UNIS. -----

UNIS. -----

ST. THOMAS'S, S. M.

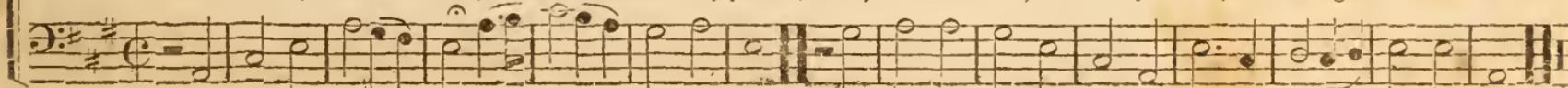
AIR. CHEERFUL.

Psalm 48th, 2nd part, Dr. Watts.

A. Williams. No. 31.



Far as thy name is known, The world declares thy praise ; Thy saints O Lord, before thy throne, Their songs of honor raise.



No. 32. LISBON, S. M. [without the fugue.] Psalm 45, Dr. Watts.

Read.

AIR VIGOROSO.

My Saviour and my king, Thy beauties are divine, Thy lips with blessings overflow, And ev'ry gra - - - ce is thine.

No. 38. MANSFIELD, S. M. Psalm 8th, Dr. Watts.

AIR. LIVELY.

O Lord our heav'nly King, Thy name is all di-vine, Thy glories round the earth are spread, And o'er the heav'ns they shine.

Thy glo - ries round the earth are spread, And o'er the heav'ns they shine.

When to thy works on high,
I raise my wond'ring eyes.
And see the moon complete in light,
Adorn the darksome sky.
When I survey the stars,
And all their shining forms,
Lord what is man that worthless thing,
Akin to dust and worms.

PECKHAM, S. M. Hy. 51, 1st Book, Dr. Watts, and 12, Dwight's Sel. Is. Smith. No. 34.

A musical score for three voices. The top staff is in G major (two sharps), common time, with a tempo of 60 BPM. It features a soprano vocal line with eighth-note patterns and a harmonic basso continuo line below it. The middle staff is also in G major, common time, with a soprano vocal line and a harmonic basso continuo line. The bottom staff is in G major, common time, with a soprano vocal line and a harmonic basso continuo line. The lyrics are: "To God the on- ly wise, Our Sa-viour and our King; Let all the saints be-low the skies, Their humble tri-bute bring."

MOUNT EPHRAIM, S. M. Hymn 341, Rippon's Selection.

Milgrove. No. 35.

A musical score for three voices. The top staff is in G major (two sharps), common time, with a soprano vocal line and a harmonic basso continuo line. The middle staff is in G major, common time, with a soprano vocal line and a harmonic basso continuo line. The bottom staff is in G major, common time, with a soprano vocal line and a harmonic basso continuo line. The lyrics are: "How char- wing is the place, Where my Re-deemer God; Un- veils the beau- ties of his face, And sheds his love a broad."

FROOME, S. M.

Hymn 92d, 1st Book, Dr. Watts.

J. Husband. No. 36.

A musical score for three voices. The top staff is in G major (two sharps), common time, with a soprano vocal line and a harmonic basso continuo line. The middle staff is in G major, common time, with a soprano vocal line and a harmonic basso continuo line. The bottom staff is in G major, common time, with a soprano vocal line and a harmonic basso continuo line. The lyrics are: "Shall wis-dom cry a-loud, And not her speech be heard? The voice of God's eternal word, Deserves it no regard? Deserves it no regard."

No. 37. PHILADELPHIA, C. M.

Psalm 90, 1st part, Dr. Watts.

Our God our help in a-ges past, Our hope for years to come; Our shelter from the stormy blast, And our e-ternal home.
AIR. SOLEMN.

No. 38. RESIGNATION, C. M. Hg. 276, Dr. Rippon's selection, and 5th Hy. 1st Bk. Dr. W. T. Clark.

My times of sorrow and of joy, Great God are in thy hand; My choicest comforts come from thee, And go at thy command.
AIR. SOLEMN.

ROMNEY, C. M.

144th Psalm, 1st part.

Shoel. No. 39.

Musical score for ROMNEY, C. M. The score consists of four staves of music in common time, key of C major. The vocal line is in soprano range, accompanied by three harmonic instruments. The lyrics are:

For e - ver bles - sed be the Lord, My Saviour and my shield, He sends his spi - rit with his word, To arm me for the field.
AIR. BOLD.

STONELEY, C. M.

Psalm 119, Part 9th, Dr. Watts.

No. 40.

Musical score for STONELEY, C. M. The score consists of four staves of music in common time, key of G major. The vocal line is in soprano range, accompanied by three harmonic instruments. The lyrics are:

Thy mercies fill the earth, O Lord, How goe thy works appear; Open mine eyes to read thy word And see thy won - ders there.
AIR. MAESTOSO.

No. 41. STEPHENS, C. M.

Psalm 23d.

Rev. Wm. Jones.

AIR. My shep-herd will sup- ply my need, Je- ho-vah is his name ; In pas-tures fresh he makes me feed, Be- side the liv-ing stream.

No. 42. COVENTRY, C. M.

Psalm 24th.

Cuzens.

The earth for - e - ver is the Lord's, With Adam's num'rous race, He rais'd its arch - es o'er the flood, And built it on the eas.

AIR MAESTOSO.

MEHETABEL, C. M.

Hymn 12, Book 2d, Dr. Watts.

Leach. No. 43.

The true Mes-si-ah now appears, The types are all with-drawn; So fly the sha-dows and the stars, Be -- fore the ri - sing dawn.
AIR. CHEERFUL.

HOWARD'S, C. M.

Psalm 9, Part 2d, Dr. Watts.

Mrs. Cuthbert. No. 44.

Tho' saints to sore dis-tress are brought, And wait and long complain; Their cries shall not be still for-got, Nor shal- eir hopes be vain.
AIR. AFFETUOSO.

PIA.

FOR.

No. 45. AXBRIDGE, C. M. Hy. 144, 1st Book, Dr. Watts, and 96th Dwight's selection. T. Clark.

Why should the chil - dren of a king, Go mourn - ing all their days; Great com - for - ter de - scend and bring, Some to - kens
 AIR. AFFETTUOSO. PIA.

of thy grace, Some to - kens of thy grace.

No. 46. BRIXTON, C. M. Hy 26, 1st Bk, Dr. W.

Bless'd be the e - ver - lasting God, The Father of our Lord.
 AIR. CHEERFUL.

BRIXTON—Concluded.

G. Davis. Nos. 46—47.

FOR.

Be his a - bound - ing mer - ey prais'd, His ma - jes - ty a - dor'd, His ma - jes - ty a - dor'd.
PIA. FOR.

WARWICK, C. M.

Hymn 166, 2d Book, Dr. Watts.

Stanley. No. 47.

How shall I praise th'e - ter-nal God, That in-fi - - nite unknown; Who can as-cend his high a - bode, Or venture near his throne.
AIR. AFFETTUOSO. PIA. FOR.

No. 48. CARR'S LANE, C. M.

Hymn 138, 1st Book, Dr. Watts.

Stanley.

Firm as the earth thy gos - pel stands, My Lord, my hope, my trust, If I am found in Je-sus' hands, My soul can ne'er be lost.
 AIR. CHEERFUL. PIA.

No. 49. CONDESCENTION, C. M. Hy. 4, 3d Bk. Dr. W.

lost, My soul can ne'er be lost.

How con - de - scand - ing and how kind, Was God's e - -
 AIR. AFFETTUOSO.

CONDESCENTION—Concluded.

Isaac Tucker. Nos. 49—50.

Musical score for Isaac Tucker's "CONDESCENTION". The score consists of three staves of music in common time, treble clef, and B-flat key signature. The lyrics are written below the notes:

ter - nal son; Our mis' - ry reach'd his heav'n - ly mind, And pi - ty, And pi - ty brought him down.
PIA. FOR.

HOLME, C. M.

Psalm 139, 2nd part.

T. Clark. No. 50.

Musical score for T. Clark's setting of Psalm 139, 2nd part. The score consists of three staves of music in common time, treble clef, and B-flat key signature. The lyrics are written below the notes:

AIR. MAESTOSO.

When I with pleasing wonder stand,
And all my fraine survey;

Lord 'tis thy work, I own thy hand,
Thus built my bumble clay. :::

PIA. FOR.

No. 51. PICKERING, C. M.

T. Clark.

How sweet the name of Je-sus sounds, In a be - lie - er's ears; It soothes his sor - rows, heals his wounds, And

AIR. AFFETUOSO.

PIA. FOR.
ORG. VOC.

No. 52. GENEVA, C. M. Hy. 170, Meth. col. J. Cole.

drives away his fears, And drives a - way his fears.

When all thy mercies, O my God, My ri-sing

AIR. MEZZA VOCE. When all My

When all thy mer - cies, O my God, My ri-sing

When all

GENEVA—Concluded.

Nos. 52—53.

soul sur - veys, Trans - - port - ed with the view I'm lost In wonder, love and praise.
rising Trans - port - - ed I'm lost In 3 won - der, 3 love and praise.
soul sur - veys, Trans - port - - ed with the view I'm lost, In won - der, love and praise.

Trans - ported with

WINTER, or STAUGHTON, C. M.

Psalm 147th, Dr. Watts.

Read. No. 53.

VER. 6.

His hoa-ry frost, his flee-ey snow, Descend and clothe the ground, The li -quid streams forbear to flow, In i - ey setters bound.
AIR. MODERATO.

No. 54. SWANWICK, C. M.

Hymn 53d, Book 2d, Dr. Watts.

Lucas.

Lord what a wretched land is this, That yields us no sup - ply; No cheer - ing fruits, no whole-some trees, Nor streams of

AIR. AFFETTUOSO.

PIA.

FOR.

No. 55. DAMASCUS, C. M. Psalm 98th, 2d Part.

li-v ing joy, Nor strains of li-v ing joy.

Joy to the world, the Lord is come, Let earth re-ceive her King;

DAMASCUS—Concluded.

Ascribed to Shoel.

Nos. 55—56.

Let ev'-ry heart pre - pare him room, And heav'n and na - ture sing, And heav'n and na - ture sing.
PIA. FOR.

ARUNDEL, C. M.

Psalm 89, Part 3rd, Dr. Watts.

No. 56.

Blest are the souls that hear and know, The gos-pel's joy - ful sound ; Peace shall attend the path they go, And light their steps surround.
AIR. SPIRITO. PIA. FOR.

No. 57—58. HADLEY, C. M.

Psalm 145, 2d Part, Dr. Watts.

T. Clark

Sweet is the mem'- ry of thy grace, My God my heav'n - - ly King; Let age to age thy righ-teous-ness, In
AIR. VIGOROSO.

PIA.

No. 58. ST. ALBANS, C. M. Hy. 103d, 2d Bk.

sounds of glo - ry sing, In sounds of glo - ry sing.
FOR.

Come hap-py souls, ap-proach your God, With new me-
AIR. CHEERFUL.

ST. ALBANS—Concluded.

Shoel. Nos. 58—59

lo - dious songs ; Come ten - der to al - migh - ty grace, The tri - bute of your tongues, The tri - bute of your tongues.
PIA. FOR.

PENNSYLVANIA, C. M. Hymn 288th, Rippon's Selection, and 260th, Evang. Lutheran. No. 59.

Ye trembling souls, dismiss your fears, Be mer - cy all your theme; Mer - cy which like a ri - ver flows, In one con-ti-nued stream.
AIR. CHEERFUL. PIA. FOR.

No. 60. BROOMSGROVE, C. M.

Psalm 71, 2d Part.

My Saviour my At - migh - ty friend, When I be - gin thy praise; Where will the grow-ing num - bers end, The num - bers

AIR.
SPIRIT. CO.

No. 61. MOUNT PLEASANT, C. M. Hy. 140, 2d Bk.

of thy grace, The num - bers of thy grace.
FOR.

AIR. LIVELY.

Give me the wings of faith to rise, With- in the

MOUNT PLEASANT—Concluded.

Leach.

Nos. 61—62.

veil and see The saints a - bove how great their joys, How bright their glories be, How bright their glo - - ries be.
PIA. FOR.

BRAINTREE, or SUNDAY, C. M.

Psalm 118th, Dr. Watts.

No. 62.

This is the day the Lord hath made He calls the hours his own; Let heav'n re - joice let earth be glad, And praise surround the throne.
AIR. ANIMATO.

No. 63. DEVIZES, C. M.

Psalm 122nd, Dr. Watts.

Is. Tucker.

How did my heart rejoice to hear, My friends devout - ly say, "In Zi - on let us all ap . pe - - ar And

AIR. ANIMATO.

PIA.

keep the so - lem day," And keep the so - lem day.

PIA.

FOR.

No. 64. CAMBRIDGE, C. M.

The Sa - viour calls let ev' - ry ear.

AIR. BOLD.

CAMBRIDGE—Concluded. Hymn 120, Rippon's selection. Dr. Randal. No. 64—65.

At-tend the heav'ly sound, Ye doubting souls dis - miss your fear
 Hope smiles reviving round Hope smiles, &c.
 Hope smiles re - viv-ing round.

BRIDPORT, C. M.

Hymn 140, Evl. Luth. selection.

Cuzens. No. 65.

FOR.

Come let us lift our voi-ces high, High as our joys a - rise; And join the songs a - bove the sky, Where pleasure never dies.

AIR. SPIRITO.

FOR.

No. 66.

PIETY, C. M.

Psalm 112th.

T. Clark.

Hap - py is he that fears the Lord, And fol-lows his com-mands, And fol-lows his commands; Who lends the poor with -

AIR. MEZZA VOCE.
PIA.

out re - ward, Who lends the poor with - out re - ward, Or gives with lib' - ral hands.

PIA.
FOR.

As pity dwells within his breast,
To all the sons of need ;
So God shall answer his request,
With blessings on his seed.

No evil tidings shall surprise,
His well established mind ;
His soul to God, his refuge, flies,
And leaves his fears behind.

His works of piety and love,
Remain before the Lord ;
Honor on earth, and joys above,
Shall be his sure reward,

FARRINGDON, C. M. D.

Hymn 73, Book 2nd, Dr. Watts.

Wyvill. No. 67.

Hence from my soul sad thoughts be gone, And leave me to my joys. My tongue shall triumph in my God, And make a joy-ful noise.
 AIR. MEZZA VOCE.

And drown'd

Till

PIA

FOR

Darkness & doubts had veil'd my mind & drown'd my head in tears Till sov'reign grace with shining rays dispell'd my gloomy fears, ::

A horizontal strip of musical manuscript paper showing ten measures of music. The top staff is for the piano (PIA.) and the bottom staff is for the orchestra (FOR.). The music consists of various note heads and stems on five-line staves.

No. 68. SUFFOLK, C. M. Psalm 33, Dr. Watts, and Hymn 121, Rippon's selection.

PIA.
Rejoice ye righteous in the Lord, This work be - longs to you; Sing of his name, his ways, his word, How ho - ly
AIR. LIVELY. PIA.

FOR.

just and true, Sing of his name, his ways, his word, How ho - ly, just and true.
FOR

His mercy and his righteousness
Let heav'n and earth proclaim ;
His works of nature and of grace
Reveal his wond'rous name.

He scorns the angry nations' rage
And breaks their vain designs ;
His council stands thro' ev'ry age
And in full glory shines.

WALDGRAVE, C. M.

Psalm 111, 1st Part, Dr. Watts.

Jarman.

No. 69.

Songs of im - mor - tal praise belong To my Al-migh - ty God; To my Al-migh - ty God; He has my heart and he my tongue, He

AIR. BOLD. PIA.

Unis - - -

FOR.

has my heart and he my tongue To spread his name abroad, To spread his name a - broad.

FOR.

How great the work his hand hath wrought,
How glorious in our sight,
And men in ev'ry age have sought,
His wonders with delight.

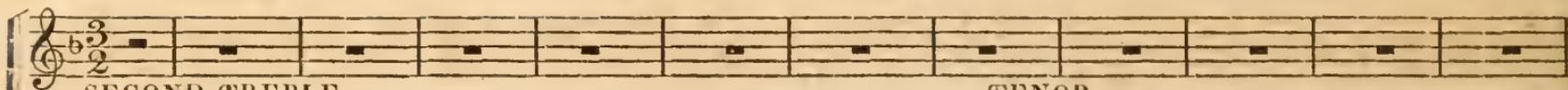
To fear thy pow'r, to trust thy grace
Is our divinest skill,
And he's the wisest of our race,
That best obeys thy will.

No. 70.

MILTON, C. M.

Psalm 27th, 2nd Part, Dr. Watts.

Dr. Arnold.



SECOND TREBLE.

TENOR.

Musical score for the vocal parts. The 'TENOR' part begins with the lyrics 'Soon as I heard my Fa-ther say, Ye chil-dren seek my grace; My heart re - ply'd with - out de - lay, I'll'. The 'AIR. MEZZA VOCE.' instruction is written above the tenor staff. The 'SECOND TREBLE' part continues below with eighth-note patterns.

Continuation of the musical score for the vocal parts. The 'TENOR' part continues with eighth-note patterns. The 'SECOND TREBLE' part continues below with eighth-note patterns.

TUTTI.

Musical score for the 'TUTTI' section. It features three staves: the top staff with a bass clef and a '2' below it, the middle staff with a bass clef and a '3' below it, and the bottom staff with a bass clef and a '2' below it. All three staves play eighth-note patterns.

seek my fa - ther's face; My heart re - ply'd with - out de - lay, I'll seek my fa - ther's face.

TUTTI.

Continuation of the 'TUTTI' section musical score. The three staves continue with eighth-note patterns.

Continuation of the 'TUTTI' section musical score. The three staves continue with eighth-note patterns.

Continuation of the 'TUTTI' section musical score. The three staves continue with eighth-note patterns.

REVELATION, C. M. Hy. 18, 1st Book, Dr. Watts, and 258 Dwight's selection. Stanley. No. 71.

PIA.

A musical score for four voices (Soprano, Alto, Tenor, Bass) and piano. The music is in common time, key signature of common (F major). The vocal parts are in soprano, alto, tenor, and bass clef. The piano part is indicated by a treble clef and a bass clef with 'PIA.' above it. The lyrics are:

Hear what the voice from heav'n proclaims, For all the pi - ous dead, For all the pi - ous dead; Sweet is the sa - vor of their names, And

AIR. SOLEMN

PIA

A musical score for organ and voice. The organ part is indicated by a treble clef and a bass clef with 'Org.' below it. The vocal part is indicated by a soprano clef with 'Voc.' below it. The lyrics are:

soft their sleeping bed, And soft And soft And soft their sleep-ing bed.

FOR.

They die in Jesus and are bless'd,
How kind their slumbers are ;
From suff'ring and from sins releas'd,
And free'd from every snare.

Far from this world of toil and strife,
They're present with the Lord ;
The labors of their mortal life,
End in a large reward.

No. 72. BRATTLE-STREET, C. M. D.

Hy. 311, Evan. Luth. Selection.

Pleyel.

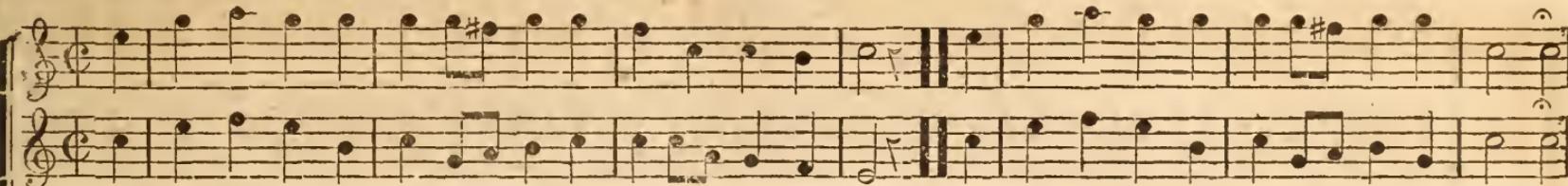
While thee I seek, protecting Pow'r, Be my vain wish- es still'd; And may this con-se- crat-ed hour, With bet- ter hopes be fill'd.
AIR. ANDANTE.

Thy love the pow'r of thought bestow'd, To thee my thoughts would soar; Thy mercy o'er my life has flow'd, That mer - cy I a-dore.

PIA.

FOR.

MILES'S LANE, C. M., Hyam 177, Rip. Sel. and 40th, 2d Bk. Dr. W. Shrubsole. No 73.



All hail the pow'r of Je - su's name, Let An - gels pros- trate fall; Bring forth the roy - al di - a - dem, And crown him,

AIR. MAESTOSO.



UNIS. -----

Crown him, ye martyrs of our God,
Who from his altar call;
Extol the stem of Jesse's rod,
And crown him Lord of all.

Ye chosen seed of Israel's race,
A remnant weak and small !
Hail him, who saves you by his grace,
And crown him Lord of all.

Ye Gentile sinners, ne'er forget,
The wormwood and the gall,
Go—spread your trophies at his feet,
And crown him Lord of all.

Babes, men, and sires, who know his love,
Who feel your sin and thrall;
Now joy with all the hosts above,
And crown him Lord of all.

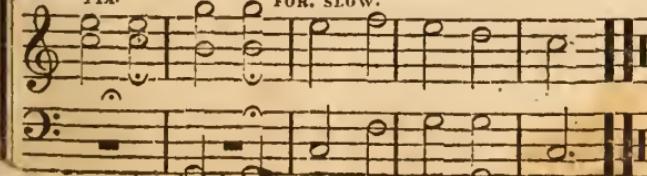
Let ev'ry kindred, ev'ry tribe,
On this terrestrial ball,
To him all majesty ascribe,
And crown him Lord of all.

Oh that with yonder sacred throng,
We at his feet may fall;
We'll join the everlasting song,
And crown him Lord of all.

crown him :: crown him Lord of all.

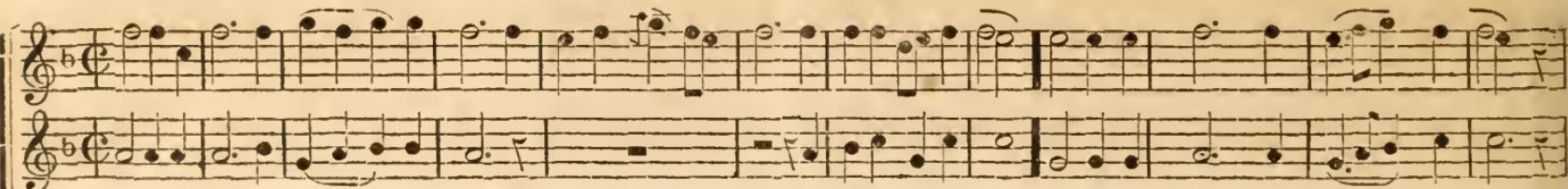
PIA.

FOR. SLOW.



No. 74. AUBURN, C. M.

Hy. 38th, 1st Bk. Dr. Watts, and 313th, Evang. Luth. Sel.



Hap-py the heart where gra-ces reign, Where love in-spires the breast, Where love, Love is the bright - est of the train; And

AIR. CHEERFUL.

PIA.

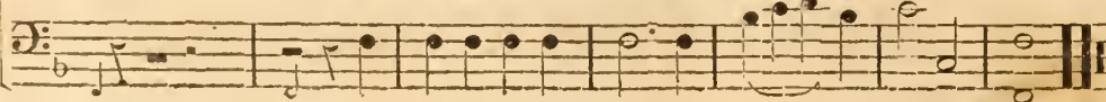
FOR.



strengthens all the rest, And strengthens all the rest, And strengthens all the rest.

PIA.

FOR.



Knowledge, alas, 'tis all in vain,
And all in vain our fear,
Our stubborn sins will fight and reign,
If love be absent there.

'Tis love that makes our cheerful feet;
In sweet obedience move;
The devils know and tremble too,
But Satan cannot love.

This is the grace that lives and sings,
When faith and hope shall cease;
'Tis this shall strike our joyful strings,
In the sweet realms of bliss.

VICTORY, or CLIFFORD, C. M.

Hy 62, 1st Bk, Dr. Watts.

No. 75.

Come let us join our cheer-ful songs, With An-gels round the throne Ten thousand thou sand are their tongues, Ten

AIR. SPIRITO.

TREBLES.
PIA.

Worthy the Lamb that dy'd they cry,
To be exalted thus.
Worthy the Lamb," our lips reply,
For he was slain for us."

thou-sand thousand are their tongues But all their joys are one But all their joys are one.
FOR.

Jesus is worthy to receive,
Honor and pow'r divine,
And blessings more than we can give,
Be Lord for ever thine.

The whole creation join in one,
To bless the sacred name
Of him, that sits upon the throne,
And to adore the Lamb.

K

No. 76. WILTSHIRE, or THIRTY-FOURTH, C. M. Ps. 34, Prayer book. [altered from Stephenson.]

Through all the changing scenes of life, In trou-ble and in joy, The praises of my God shall still, The praises of my God shall still
AIR. SPIRITO.

FOR.

My hea - - - rt and tongue em - ploy, My heart and ton.ue em - ploy.
PIA. FOR.

Of his deliv'rance I will boast,
Till all that are distrest,
From my example comfort take,
And charm their griefs to rest.

O ! magnify the Lord with me,
With me exalt his name ;
When in distress to him I call'd,
He to my rescue came.

Their drooping hearts were soon refresh'd,
Who look'd to him for aid;
Desir'd success in ev'ry face,
A cheerful air display'd.

MILBOURN PORT, C. M. Psalm 145, Part 1st, Dr. Watts, and Hy. 17, Ev. Luth. Sel. No. 77.

PIA.

Long as I live I'll bless thy name, My King, my God of love; My work and joy shall be the same, My work and joy shall

AIR. LIVELY.

PIA.

FOR.

be the same

My work and joy shall be the same, In the bright world above.

FOR.

Great is the Lord, his pow'r unknown,
And let his praise be great;
I'll sing the honors of thy throne,
Thy works of grace repeat.

Thy grace shall dwell upon my tongue,
And while my lips rejoice,
The men that hear my sacred song,
Shall join their cheerful voice.

The world is manag'd by thy hands,
Thy saints are rul'd by love;
And thine eternal kingdom standas,
Tho' rocks and hills remove.

No. 78. LORD'S DAY, C. M.

Psalm 118th, Verses 19, 20 & 24.

D. Weyman.

Now o-pen wide the tem-ple gates, To which the just re-pair; That I may en-ter in and praise, My
 AIR. LIVELY.

great de-liv-er there, That I may en-ter in and praise,
 And pra-ise my great de-liv-er there.
 And praise

Remainder of Verses to Lord's Day.

Within the gates of God's abode,
To which the righteous press;
Since thou hast heard and set me safe,
Thy holy, holy name I'll bless.

This day is God's; let all the land,
Exalt their cheerful voice,
Lord we beseech thee, save us still,
And make us, make us still rejoice.

ALDWINKLE C. M.

Dr. Haweis. No. 79.

O thou from whom all good-ness flows, I lift my heart to thee, In all my sor-rows
AIR. AFFETTUOSO.
PIA.

Remainder of Verses to Aldwinkle.

When with a broken, contrite heart,
I lift mine eyes to thee;
Thy name proclaim, thyself impart,
In love remember me.
In sore temptations, when no way,
To shun the ill, I see;
My strength proportion to my day,
And then remember me.
And, when I tread the vale of death,
And bow at thy decree;
Then Saviour, with my latest breath;
I'll cry, remember me.

FOR.
conflicts, woes, O Lord remember me remember me, O Lord re - member me.
FOR.

No. 80. ANNAPOLIS.

Hy. 65, 2nd bk. Dr. Watts, and 153, Dwight's selection.

J. Cole.

The musical score consists of four staves of music in common time, treble clef, and B-flat key signature. The lyrics are integrated into the music, appearing below the notes. The first staff has lyrics: 'To man-sions in the skies ;'. The second staff has lyrics: 'When I can read my ti-tle clear To mansions in thy skies; To mansions in the skies ;' followed by 'I'll bid fare-well to' (AIR. MEZZA VOCE.) and 'PIA.'. The third staff has lyrics: 'To man-sions in the skies ,'. The fourth staff has lyrics: 'Shou'd earth against my soul engage, And fi'ry darts be hurl'd ; Then I can smile at satan's rage, And face a frowning world.' The fifth staff has lyrics: 'Let cares like a wild deluge come, And storms of sorrow fall ; May I but safely reach my home, My God, my heav'n, my all.' The sixth staff has lyrics: 'There shall I bathe my weary soul, In seas of heavenly rest, And not a wave of trouble roll, Across my peaceful breast.'

To man-sions in the skies ;

When I can read my ti-tle clear To mansions in thy skies; To mansions in the skies ;' I'll bid fare-well to
AIR. MEZZA VOCE.
PIA.

To man-sions in the skies ,

Shou'd earth against my soul engage,
And fi'ry darts be hurl'd ;
Then I can smile at satan's rage,
And face a frowning world.

Let cares like a wild deluge come,
And storms of sorrow fall ;
May I but safely reach my home,
My God, my heav'n, my all.

There shall I bathe my weary soul,
In seas of heavenly rest,
And not a wave of trouble roll,
Across my peaceful breast.

ev'- ry fear, I'll bid fare-well to ev'- ry fear, And wipe my weep-ing eyes.
PIA.
FOU.

OVERTON, C. M. Hy 72, 2d Bk, Dr. Watts, and 168 Dwight's selec. T. Clark. No. 81.

A musical score for two voices (Crescendo and Forte) and piano. The vocal parts are in common time, treble clef, and the piano part is in common time, bass clef. The vocal parts begin with eighth-note patterns. The lyrics are:

Sweet to re - joice in live-ly hope, That when my change shall come; An-gels will ho-ver, Angels will ho-ver, Angels will ho-ver

AIR. PIA.

CRES.

FOR.

And waft

Angels

And waft

The vocal parts continue with eighth-note patterns. The lyrics are:

round my bed, And waft my spi-rit home; Angels will ho-ver round my bed, And wa - - - - ft And waft my spi-rit home.

CRES. FOR.

And wa - - - - ft

No. 82. HEPHZIBAH, C. M.

Hymn 66, Book 2nd, Dr. Watts.

J. Husband.*

There is a land of pure delight, Where saints immortal reign, In - fi - nite day ex - cludes the night In - fi - nite day ex - cludes the
PIA.
AIR. VIVACE.

FOR. :||: AND PLEASURES BANISH PAIN.
night, And pleasures banish pain :||:
FOR. :||: AND PLEASURES PLEASURES BANISH PAIN.
PIA. FOR.
And

There everlasting Spring abides,
And never with'ring flow'rs,
Death, like a narrow sea, divides
This heav'ly land from ours.

Could we but climb where Moses stood,
And view the landscape o'er,
Not Jordan's streams nor death's cold flood
Should fright us from the shore.

* Harmonized by D. Weyman, editor of
a valuable collection of Sacred Music
entitled *Meiodia Sacra* in four parts,
folio.

KNARESBOROUGH, C. M.

Hy. 54, 2d Book, Dr. Watts.

Each. No. 83

My God the spring of all my joys, The life of my de - lights, The life of my de - lights; The glo - ry of my bright-test
AIR. SPIRITO. PIA.

The glo - ry of my brigh - test days, The glo - ry
 days - And comfort of my nights, The glo - ry of my brigh-test days, And com - fort of my nights!
FOR.

L

No. 84.

PEBMARSH, C. M.

J. Burkitt

My soul tri - um - - phant in the Lord, Shall tell its joys a-broad.
And march with ho - ly vi-gour

And march with ho - ly vi-gour on - -
Thirds.
And march with

on - - - Support-ed by its God, Sup - port - ed by its God.
Thro' all the winding maze of life,
His hand hath been my guide ;
And in that long experienc'd care,
My heart shall still confide.
His grace thro' all the desert flows,
An unexhausted stream :
That grace in Zion's sacred mount,
Shall be my endless theme.

HAMPSHIRE, C. M. Hy. 1, Bk. 1st, Dr. Watts, and 39th, Dwight's sel. Moreton. No. 85.

Be - hold the glo - ries of the Lamb, A - midst his fa-ther's throne, Prepare new ho- nors for his name,
PIA.
Pre - pare new ho-nors for his name, Prepare
for his name, And songs before unknown, And
Pre - pare new honors for his name, And songs before un- known, Prepare And
for his name, And songs before unknown.

No. 86. TRUMPET, C. M. Hym. 7, 1st Bk. Dr. W. and 2nd Methodist collection, 2nd part. T. Clark.

MUSIC: The musical score consists of four staves of music. The first staff (treble clef) has a tempo marking of 'MODERATO STACCATO.' The second staff (treble clef) has a tempo marking of 'SYM.'. The third staff (bass clef) and fourth staff (bass clef) provide harmonic support. The music features various note values including eighth and sixteenth notes, with rests and dynamic markings like 'p' (piano).

LYRICS: The lyrics are integrated with the music across the staves. The first two staves contain the first half of the verse: 'Let ev'-ry mor-tal ear - at - tend, And'. The third and fourth staves continue the verse: 'The trum-pet ev' - ry heart re - joice, And ev' - - ry heart re - joice; The trum-pet of the gos - pel sounds, The'. The final two staves conclude the hymn: 'The trum-pet of the gos - pel'

TRUMPET—Continued.

No. 86.

gos - - - - pel sounds, With an in - vi - - ting voice; With an in - vi - ting voice.

trum-pet of the gos - pel sounds, With an in - vi - ting voice; With an in - vi - - ting voice.

sounds of the With an in - vi - - ting voice. With

Dear Lord the treasures of thy grace,
Are everlasting mines ;
Deep as our helpless mis'ries are,
And boundless as our sins.

The happy gates of gospel grace,
Stand open night and day ;
Lord we are come to seek supplies.
And drive our wants away.

No. 87.

EYTHORN, C. M. Hy. 132, Dr. Dwight's selection, and 82, 2nd Book, Dr. W. T. Clark.

AIR. CHEERFUL.

A - - rise my soul my joy - ful pow'rs, And tri-umph in my God; A - wake my voice and loud pro - - claim
A - wake my voice & loud proclaim :: His
voice & loud pro - - claim :: FOR.
A - wake my voice and loud pro - claim His glo - - rious grace a-broad, His glo-rious grace a - broad.

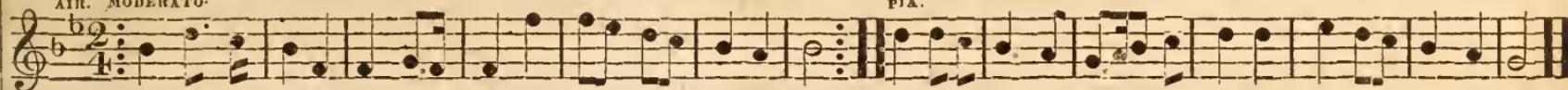
NEWINGTON, C. M. D. Hy. 386, Rip. sel. and Ps. 117 & Hy. 65, 2d Bk Dr. W. Milgrave. No. 88.



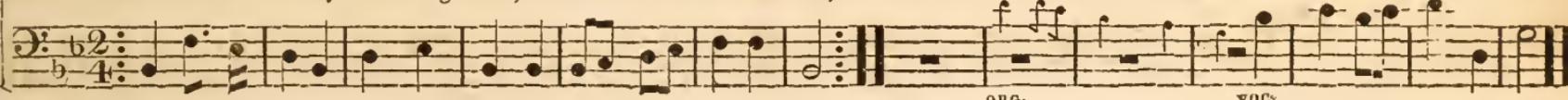
Verse 3. Our Je-sus shall be still our theme, While in this world we stay; VER. 4.
We'll sing our Je-su's love-ly name, When all things else de-cay. When we appear in yon-der cloud, With all thy fa-vor'd throng.

AIR. MODERATO.

PIA.



Thou dear Re-deem-er dy-ing Lamb, We love to hear of thee,
No mu-sic's like thy charm-ing name, Nor half so sweet can be; O let us e-ver hear thy voice, In mer-cy to us speak.



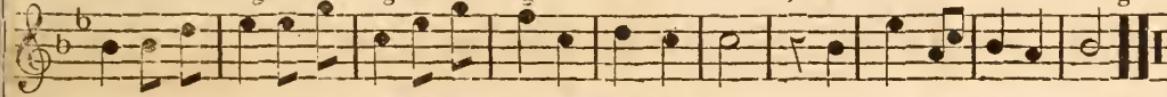
ORG.

VOC.

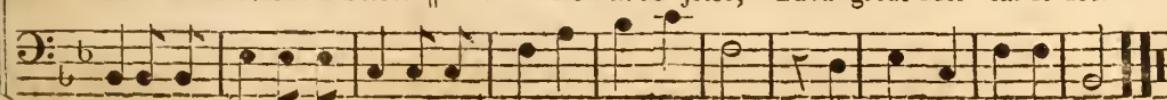
FOR. VIVACE.



Then will we sing will we sing will we sing more sweet more loud, And Christ shall be our song



And in our Priest in our Priest :: we will re-joice, Thou great Mel-chi-se-dec.



The above tune may also be sung to the following Hymn-

When I can read my title clear,
To mansions in the skies;
I bid farewell to ev'ry fear,
And wipe my weeping eyes.
Should earth against my soul engage,
And hellish darts be hurl'd,
Then I can smile :: at satan's rage,
And face a frowning world.

No. 93—94. SHIELDS, C. M.

Hymn 61, 2nd Book, Dr. Watts.

Leach.

A musical score for two voices. The top voice part is in common time (indicated by 'C') and the bottom part is in common time (indicated by 'C'). The key signature is one flat (B-flat). The music consists of two staves of five-line staff paper. The lyrics are as follows:

My soul come me - di - tate the day, And think how near it stands, When thou must quit this house of
AIR SOLEMN.

When thou

No. 94. DESERTION. C. M. Hy. 405, 2nd Bk. Dr. Watts.

A musical score for two voices. The top voice part is in common time (indicated by 'C') and the bottom part is in common time (indicated by 'C'). The key signature is one flat (B-flat). The music consists of two staves of five-line staff paper. The lyrics are as follows:

clay, And fly to unknown lands.

A musical score for two voices. The top voice part is in common time (indicated by 'C') and the bottom part is in common time (indicated by 'C'). The key signature is one flat (B-flat). The music consists of two staves of five-line staff paper. The lyrics are as follows:

And are we wretches yet a - - live, And do we yet re -
AIN. PLAINTIVE.

DESERTION—Concluded.

Revd. J. Eagleton.

Nos. 94—95.

PIA.

FOR.

bel 'Tis bound-less, 'tis a - ma - - zing love, That bears us up from bell, That &c.

PIA.

FOR

LOWESTOFF, C. M.

Psalm 39, 2nd Part.

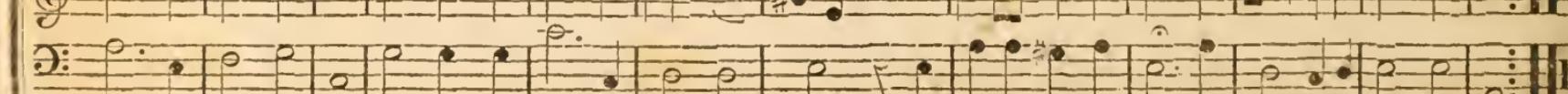
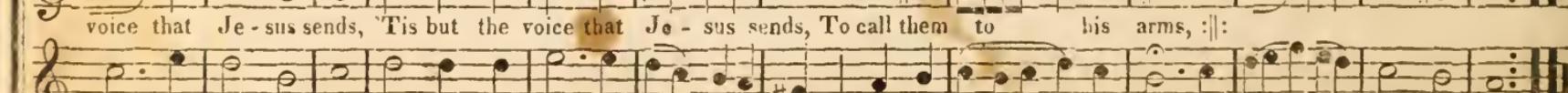
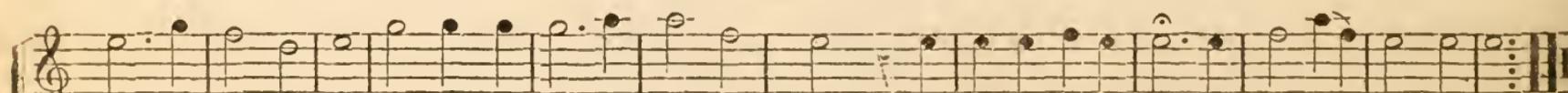
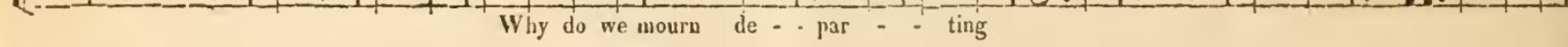
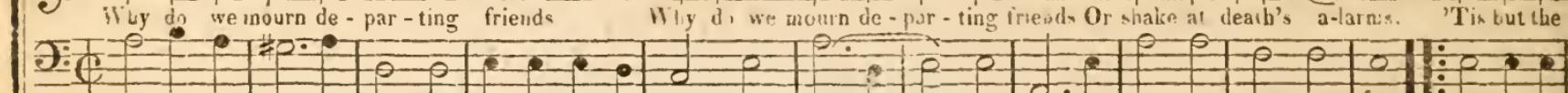
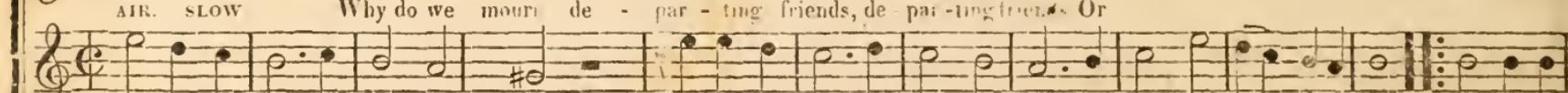
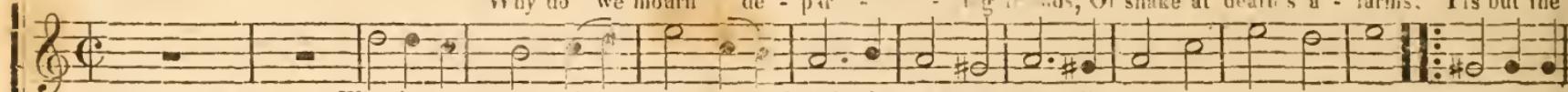
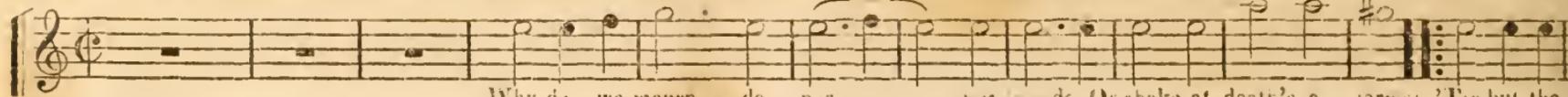
T. Clark. No. 95.

AIR: PLAINTIVE.

And

Teach me the measure of my days Thou maker of my frame; I wou'd survey life's narrow space, And learn — how frail I am.

No. 96. MALTON, C. M., Hymn 3, 2d Bk. Dr. W. and 307 Methodist collection, 2nd part. T. Clark.



ABRIDGE, C. M.

Psalm 139, 1st Part, Dr. Watts.

Is. Smith.

No. 97

AIR.

In all my vast con-cerns with thee, In vain my soul would try, To shun thy presence or to flee, The no - tice of thine eye.

MEAR, C. M.

No. 98.

AIR.

BEDFORD, C. M.

Wheall. No. 99.

AIR.

No. 400. ARLINGTON, C. M.

Psalm 119, Part 9th, Dr. Watts.

Dr. Arne.

AIR. VIGOROSO.

Thy mercies fill the earth, O Lord, How good thy works ap-pear; O - pen mine eyes to read thy word, And see thy won-ders there.

No. 401. ST. GEORGE'S, C. M.

From the German.

AIR. CHEERFUL.

PTA. FOR.

No. 102. COLESHILL, C. M.

AIR.

ST. MARTIN'S, or GAINSBOROUGH. Hy. 26, Ev. Lu. Sel. & 37, Rip. Js. Smith. No. 103.

AIR. LIVELY.

Al - migh - ty Fa - ther gra-cious Lord, Kind guardian of my days; Thy mer-cies let my heart re-cord, In songs of sa-cred praise.

ROCHESTER, or ST. MICHAEL'S, C. M.

Williams. No. 104.

AIR.

IRISH, C. M.

Hy. 360, Evan. Luth. Sel.

Ascribed to Js. Smith. No. 405.

AIR.

A - wake ye saints to praise your King, Your sweetest pas-sions raise; Your pi-ous pleasures while you sing, In-creas-ing with your praise.

No. 106. BRISTOL, C. M.

Hymn 41, Evangelical Lutheran Selection.

Dr. Madan.

AIR. SPIRITO.

This section contains three staves of musical notation. The top staff is in common time (C) and common key (C). The middle staff is also in common time (C) and common key (C). The bottom staff is in common time (C) and common key (C). The notation consists of various note heads and stems, with some notes having vertical dashes through them. The first staff has a label "AIR. SPIRITO." near the beginning.

TREBLES, PIA. FOR.

This section contains three staves of musical notation. The top staff is in common time (C) and common key (C). The middle staff is in common time (C) and common key (C). The bottom staff is in common time (C) and common key (C). The notation consists of various note heads and stems, with some notes having vertical dashes through them. The first staff has a label "TREBLES, PIA." and "FOR." near the beginning.

Songs of immortal praise belong,
To my Almighty God;
He has my heart and he my tongue,
To spread his name abroad.
How great the works his hand hath
[wrought,
How glorious in our sight;
And men in ev'ry age have sought,
His wonders with delight.—

No. 107. ST. JAMES'S, C. M.

Courteville.

This section contains two staves of musical notation. The top staff is in common time (C) and common key (C). The bottom staff is in common time (C) and common key (C). The notation consists of various note heads and stems, with some notes having vertical dashes through them.

NEW-YORK, or WILTON, C. M. Ps. 145, 3rd Pt. & Hy. 59. Evan. Luth. Sel. Dr. Blow. Nos. 108—109.

AIR.
PIA.
Let ev'-ry tongue thy good-ness speak, Thou sov'-reign Lord of all; Thy strength'-ning

FOR.
hands sup - port the weak And raise the poor that fall.

word, What end - less glo - ries shine; For e - ver be thy name a - dor'd, For these ce - les - tial lines

ABINGDON, C. M. No. 109.
Hy. 46, Rippon's selection.

AIR.
Fa - ther of mer-cies in thy

N

Nos. 110—111. BATH CHAPEL, C. M. Hy. 34, Bk. 2nd, Dr. W. and 185, Evan. Luth. Sel. Milgrove.

AIR. MODESTO.
PIA.
FOR.

Come holy spirit heav'ly dove,
With all thy quick'ning pow'rs;
Kindl- a flame of sacred love, :||:
In these cold hearts of ours.

No. 111. WESTON FAVEL, or CORNISH, C. M. Hy. 310, Ev. Luth. selec. and 226, Rippon's.

Thrice hap - py souls who born of heav'n, While yet they so-journ here; Hum-bly be - gin their days with
God, And spend them in his fear, Hum - bly be - gin their days with God, And spend them, spend them in his fear.

ASHLEY, C. M.

Hy. 88, Bk. 2nd, Dr. W. and 117, Ev. Luth. Selection.

Nos. 112—113.

A musical score for three voices (Soprano, Alto, Bass) and piano. The key signature is G major (two sharps). The time signature varies between common time and 2/4. The vocal parts are in soprano, alto, and bass staves. The piano part is in the bass staff. The vocal parts sing in unison. The piano part provides harmonic support. The music consists of two systems of eight measures each. The first system ends with a repeat sign and a double bar line. The second system concludes with a final cadence. The vocal parts sing the lyrics: "Glory, honor, praise & power Be unto the Lamb for ever, Jesus Christ is our Redeemer, Hallelujah, :||: Hallelujah praise the Lord." The piano part ends with a forte dynamic.

BETHEL NEW, C. M.

Psalm 110, Dr. Watts.

Leach. No. 113.

A musical score for three voices (Soprano, Alto, Bass) and piano. The key signature is G major (two sharps). The time signature is common time. The vocal parts sing in unison. The piano part provides harmonic support. The music consists of two systems of eight measures each. The first system ends with a repeat sign and a double bar line. The second system concludes with a final cadence. The vocal parts sing the lyrics: "Je - sus our Lord as - cend thy throne, And near thy Father sit; In Zi - on shall th pow'r be known, And make thy foes submit." The piano part ends with a forte dynamic.

No. 114. WALSAL, C. M. Psalm 119, 1st Part, Dr. Watts, and 134, Ev. Luth. sel. H. Purcel.

AIR PLAINTIVE.

Con - si - der all my sorrows Lord, And thy de liv'rance send; My soul for thy sal - va - tion faints, When will my troubles end.

No. 115. FUNERAL THOUGHT, C. M.

Is. Smith.

AIR SOLEMN.

Hark from the tombs a dole-ful sound, My ears at - tend the cry ; Ye liv-ing men como view the ground Where you must shortly lie.

No. 116. WINDSOR, or DUNDEE, C. M.

Hy. 55, 2nd Book, Dr. Watts.

ADM.

Thee we a - dore e - ter-nal name, And humbly own to thee; How fee-ble is our mortal frame, What dy-ing worms are we.

CROWLE, C. M.

Hy. 32, 2nd Bk. Dr. Watts.

Dr Green.

No. 147.

AIR PLAINTIVE

How short and has - ty is our life, How vast our soul's af - fairs; Yet senseless mortals vain - ly strive, To la - vish out their years.

BANGOR, C. M.

No. 118.

GEORGIA, C. M.

Ps. 90, 3rd Part, Dr. Watts.

No. 149.

AIR.

Return O God of love re-turn, Earth is a tire - some place; How long shall we thy children mourn, The absence of thy face.

No. 120. TIMSBURY, 100th, L. M.

Psalm 93d, Dr. Watts.

J. Smith.

Je - hovah reigns he dwells in light, Gird-ed with majes- ty and might; The world cre - a - ted by his hands, Still on its first foundation stands.
AIR. MAESTOSO.

No. 121. BAIRDON, L. M.

Hymn 44th, 2d Book, Dr. Watts.

T. Clark.

With holy fear and humble song, The dreadful God our souls adore; Rev'rence and awe become the tongue, That speaks the terrors of his pow'r.
AIR. SOLEMN.

ALFRETON, L. M.

Psalm 100.

W. Beastall. No. 122.

Musical score for Psalm 100, featuring three staves of music. The top staff is for 'TWO TREBLES' (soprano), the middle staff for 'PIA.' (alto), and the bottom staff for 'TENOR.' (bass). The key signature is C major (no sharps or flats). The tempo is marked 'AIR. MAESTOSO.' The lyrics are:

Be fore Je-bo-vah's awful throne, Ye nations bow with sacred joy; Know that the Lord is God alone, He can create and he destroy.

PIA.

RON.

BURLEIGH, L. M.

Psalm 95.

Grigg. No. 123.

Musical score for Psalm 95, featuring three staves of music. The key signature is G major (one sharp). The tempo is marked 'AIR. TEMPO.' The lyrics are:

Come let our voi-ces join to raise, A sa-cred soeng of solemn praise; God is a sov'reign King rehearse, His honor in ex-al ted verse.

AIR. TEMPO.

No. 125. STONEFIELD, L. M.

Hy. 70, 2d Book, Dr. Watts.

Stanley.

God of the seas thy thund'ring voice, Makes all the roaring waves re - joice; And one soft word of thy com-
PLA.

mand can sink them si - silent in the sand.
FOR.

No. 126. IRENE, L. M. W. Beastall.

All glo - rious God what hymns of praise.
AIR. CHEERFUL.

IRENE—Concluded.

Hy. 47, Church Prayer Book.

No. 125—6.

Shall our trans - port-ed voi - ces raise; What ar - dent love and zeal are due, While heav'n stands o pen to our view.

LUTON, L. M.

Psalm 97, Dr. Watts.

Rev. G. Burder. No. 426.

He reigns the Lord the Saviour reigns, Praise him in evangelic strains; Let the whole earth in songs rejoice, And distant islands join their voice.

AIR. VIGORESO.

No. 127-128.

NEWTON, L. M.

Hy. 4, Methodist collection, 1st part.

T. Clark.

Sinners obey the gos-pel word, Haste to the sup - per of your Lord, Be wise to know your gra-cious day, All

AIR.

PIA.

No. 128. LANGPORT, L. M.

things are ready come a - way, All things

FOR.

He that hath made his re-fuge God, Shall

AIR.

LANGPORT—Concluded.

Psalm 91, Dr. Watts.

T. Clark. Nos. 128—129.

find a most se-cure abode; Shall walk all day beneath his shade And there at night shall rest his head :::

PIA. FOR.

NEWRY, L. M.

Hy. 134, 2d Book, Dr. Watts.

No. 129.

Let e - ver-lasting glo-ries crown Thy head my Saviour & my Lord, Thy hands have bro't salvation down And writ the blessings in thy word.

AIR. TEMPO,

PIA.

FOR.

Nos. 130—131. BREWER, L. M.

Hy. 207, Rip. and 184, Evan. Luth. Sel.

A musical score for three voices (Soprano, Alto, Bass) in common time, key of C major. The vocal parts are supported by a piano accompaniment. The lyrics are as follows:

Come gracious spirit,
Come gr-a-cious spi - rit, heav'n - ly Dove, With light and com - fort from a - bove; Be thou our guar-dian, thou our guide, O'er
AIR. MODERATO.

No. 131. ISLINGTON, L. M.

A musical score for three voices (Soprano, Alto, Bass) in common time, key of C major. The vocal parts are supported by a piano accompaniment. The lyrics are as follows:

ev' - ry thought and step pre - side.

A musical score for three voices (Soprano, Alto, Bass) in common time, key of C major. The vocal parts are supported by a piano accompaniment. The lyrics are as follows:

E - ter - nal source of ev' - ry joy, Well may thy praise our
AIR.

ISLINGTON—Concluded.

Hy. 508, Rippon's, and 66, Ev. Luth. sel.

Nos. 131—132.

PIA.

FOR.

tips em-ploy; While in thy tem - ple we ap - pear, Whose goodness crowns Whose goodness crowns the cir-cling year

PIA.

FOR.

CHARD, L. M. Hy. 48, 1st Bk. Dr. Watts, and 288, Ev. Luth. Sel. F. England. No. 132.

Awake our souls away our fears, Let ev'ry trembling thought be-gone; Awake & run the heav'nly race And put a cheerful cou-rage on.

AIR. SPIRITO.

PIA.

FOR.

Nos. 133—134

SHOEL, L. M.

Hy. 291, Rippon's Selection.

Shoel.



Hap - py the man who finds the grace, The bles-sing of God's cho-sen race, The wis - dom com-ing from a -

AIR. MODERATO.



No. 134. LITCHFIELD, L. M.



bove, The faith that sweet-ly works by love.



AIR. LIVELY.

Je - sus shall reign where'er the sun, Does his suc-

LITCHFIELD—Concluded. Ps. 72, 2nd part, Dr. W. and 177, Ev. Luth. Sel. Nos. 134—135.

Musical score for Litchfield Hymn, 2nd part, featuring three staves of music in common time with a key signature of one flat. The lyrics are as follows:

ces - sive jour - nies run; His king-dom stretch from shore to shore, Till moons shall wax and waste no more.

KENT, or PAUL'S, L. M. Hy. 132, 1st Bk. Dr. W. and 274, Ev. Luth. Sel. No. 135.

Musical score for Kent or Paul's Hymn, featuring three staves of music in common time with a key signature of one flat. The lyrics are as follows:

So let our lips and lives ex-press The ho-ly gos - pel we pro-fess, So let our works & virtues shine To prove the doctrine all divine.
AIR. VIOOROSO.

No. 136—7. CALCUTTA, L. M.

Psalm 97, Dr. Watts.

Jarmau.

UNIS - - -

He reigns the Lord the Saviour reigns, Praise him in e - van - ge lie str i - es Let the whole earth in songs re - joice, And

ATR SPIRE.

UNIS - - -

Let the in songs

No. 137. FOUNTAIN, L. M. J. Leach.

distant is-lan ts join their voice, And distant is-lan ds join their voice

O ev - 'ry one that thirsts draw nigh,

FOUNTAIN—Concluded.

Hy. 1st, Methodist collection, 2nd Part.

Nos. 137—138.

"Tis God in - vites the fal - len race, Mer - ey and free sal - va - tion buy, Buy wine and milk and gos - pel grace.

ASYLUM, L. M.

Hy. 122, Bk. 2nd, Dr. Watts.

Ascribed to Stanley, No. 138.

My God per-mit me not to be A stran-ger to my-self and thee; A-midst a thousand tho'ts I rove, Forgetful of my highest love.

AIR. MODERATO.

No. 139—140. WILTON. L. M.

Hy. 146, 1st Book, Dr. Watts.

B. Cuzens.

Musical score for Wilton L.M. and Hymn 146. The score consists of two staves. The top staff is for the vocal part, and the bottom staff is for the piano. The vocal part is in common time, key of G major. The piano part is in common time, key of G major. The vocal part has lyrics: "Go wor-ship at Im - ma-nuel's feet, See in his face what won-ders meet; Earth is too nar-row to ex-press, His worth his glo-ry or his grace, His worth his glo-ry or his grace." The piano part has lyrics: "AIR. CHEERFUL." and "PIA."

No. 140, DERBY, L. M.

Musical score for Derby L.M. The score consists of two staves. The top staff is for the vocal part, and the bottom staff is for the piano. The vocal part is in common time, key of G major. The piano part is in common time, key of G major. The vocal part has lyrics: "Thine earth-ly sab-baths Lord we love, But there's a glo-ry or his grace, His worth his glo-ry or his grace." The piano part has lyrics: "AIR. VIGOROSO."

Musical score for Derby L.M. piano part. The score consists of two staves. The top staff is for the right hand, and the bottom staff is for the left hand. Both staves are in common time, key of G major. The right hand staff has lyrics: "AIR. VIGOROSO."

DERBY—Concluded.

Hy. 352, Rippon's Sel. and 373, Ev. Luth.

Nos. 140—141.

Musical score for Derby, Concluded. The score consists of four staves of music in common time. The first three staves are in G major, and the fourth staff is in E major. The lyrics are as follows:

no - - bler rest a - bove, Thy servants to that rest as-pire,
With ardent hope & strong desire, :::
With ardent hope and strong de - sire. :::

GILGAL, L. M. Hy. 129, Bk. 1st, Dr. W. and 128, Ev. Luth. selection.

No. 141.

Musical score for Gilgal, L. M. The score consists of four staves of music in common time. The first three staves are in G major, and the fourth staff is in E major. The lyrics are as follows:

My dear Re-deem - er and my Lord, I read my du - ty in thy word But in thy life the law appears Drawn out in living characters.
AIR. VIGOROSO

No. 142—3. KIMBOLTON. L. M. Psalm 92, 1st, part, and Hy. 375, Ev. Luth. Sel.

AIR. SPIRITO. FOR.
Sweet is the work my God my King, To praise thy name give thanks and sing; To shew thy love, by mor-ning light, And talk of
UNIS

No. 143. WARRINGTON, L. M.

PIA.
all, And talk of all, And talk of all thy truths at night.
PIA.

Just are thy ways and
AIR. MAESTOSO.

WARRINGTON—Concluded. **Psalm 18, 3d Part, Dr. Watts.** **R. Harrison. Nos. 143—4.**

true thy word, Great rock of my se - cure a- bode; Who is a God be- side the Lord, Or where's a re- fuge like our God.

SIMEON, L. M.

Hy. 43, 2d Bk. Dr. Watts.

Stanley. No. 144.

Now for a tune of lofty praise, To great Je-ho-vah's e-qual Son; A-wake my voice in heav'nly lays, Tell the loud wonders he has done.

AIR. CHEERFUL.

Nos. 145—146. PORTUGAL NEW, or ADESTI FIDELES, L. M. H. 118, & 366, Ev. L. Sel. S. Webbe.

All glo-rious God what hymns of pra se Shall our transport - ed vi - ces raise, What ar - dent love and zeal are due, While heav'n stands
 AIR. CHEERFUL PIA.

No. 146. NEW SABBATH, L. M.

open While heav'n stands open While heav'n stands open to our view,
 FOR.

A - no - ther six day's work is done,
 AIR. SPIRITO.

NEW SABBATH—Concluded. Hy. 348, Rip. and 372 Ev. Luth. Selection. Nos. 147—148.

A musical score for three voices (Soprano, Alto, Bass) in common time, key of G major. The vocal parts are supported by a piano accompaniment. The lyrics are:

A - no - other Sab - bath is be - gun, Re - turn my soul en - joy thy rest, Im - prove the day thy god has blest.
PIA FOR.

GLOUCESTER, L. M. or as 112th. Hy. 15, Bk. 2, and 192 Ev. Luth Sel. Milgrove. No. 148,

A musical score for three voices (Soprano, Alto, Bass) in common time, key of C major. The vocal parts are supported by a piano accompaniment. The lyrics are:

Conclude each verse with the two first lines of the tune

A continuation of the musical score for three voices (Soprano, Alto, Bass) in common time, key of C major. The vocal parts are supported by a piano accompaniment. The lyrics are:

Far from my thoughts, vain world begone, Let my religious hours alone: Fain would my eyes my Saviour see, I wait a visit Lord from thee.

AIR. SPIRITO.

A continuation of the musical score for three voices (Soprano, Alto, Bass) in common time, key of C major. The vocal parts are supported by a piano accompaniment. The lyrics are:

A continuation of the musical score for three voices (Soprano, Alto, Bass) in common time, key of C major. The vocal parts are supported by a piano accompaniment. The lyrics are:

DA CARO.

No. 148. JUDGMENT, L. M. D.* Hy. 571, Ver. 1, 2, 3, 5, Rippon's, and 506, Ev. Luth. M. Luther.

Me thinks the last great day is come, Me-thinks I hear the trum-pet sound;
That shakes the earth rends ev'-ry tomb, And wakes the pris'ners un - der ground; The migh - ty deep gives up her trust Aw'd
AIR. SOLEMN.

by the Judg-es' high com - mand, Both small and great now quit their dust, And round the dread tri - - bu - nal stand.

* This Tune may be used as a Single Long Metre, by omitting the first repeat; then repeat the fourth line of the verse, to the part between the

DENHAM'S, L. M. Ps. 117, Dr. Watts, and Hy. 6, Ev. Luth. sel. J. Denham. No. 149.

From all that dwell be - low the skies, Let the Cre - a - - tor's praise a - rise; Let the Re - deem - er's name be sung,
AIR. LIVELY.

Eternal are thy mercies Lord,
Eternal truth attends thy word ;
Thy name shall sound from shore to shore,
Till suns shall rise and set no more .

This Tune may also be sung to Hy. 26, 2nd bk.
Dr. Watts, commencing

Thro' ev' - ry land, Thro' ev' - ry land Thro' ev' - ry land by ev' - ry tongue.

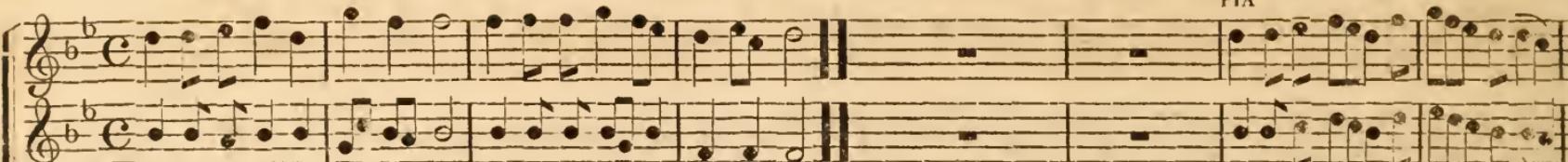
Lord we are blind, we mortals blind,
And to Hy. 201, Rippon's selection, beginning
Jesus my all to heav'n is gone.

Q

No. 150. CHINA, L. M. Hy. 127, 1st Bk. Dr. Watts, and 68, Dwight's selection.

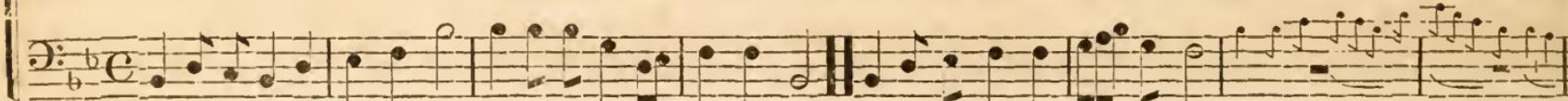
B. Cuzens.

PIA



Come bither all ye weary souls, Ye heavy la-den sin-ners come; I'll give you rest from all your toils, And bring you to my heav'nly home
AIR. VIGOROSO.

PIA.



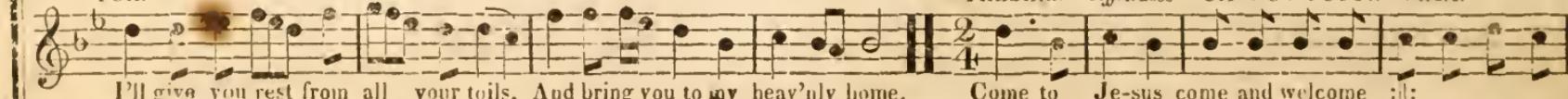
CODA, to China, or any other suitable Tune.



Come and welcome :::

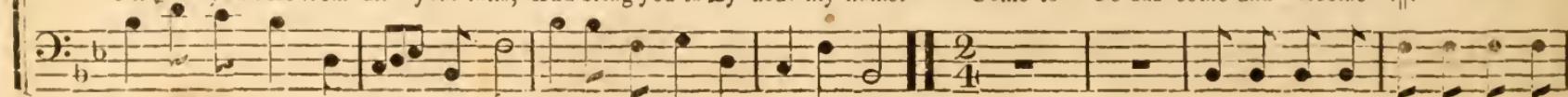


FOR.

TREBLES *Affetuoso* CHORUS TUTTI. *Vivace*.

I'll give you rest from all your toils, And bring you to my heav'nly home.

Come to Je-sus come and welcome :::



CODA TO CHINA—Continued.

T. Walker. Nos. 150—151.

A musical score for four voices (Soprano, Alto, Tenor, Bass) in common time, treble clef, and B-flat major. The vocal parts are arranged in two staves. The lyrics are as follows:

Come and welcome, Come Come and welcome, :: ::: Come Come and welcome sin - ner come.
affetuoso. CHORUS.
 come and welcome, Come Come to Je-sus, come and welcome :: ::: Come, Come and welcome sin - ner come.

COSTELLOW, L. M.

Hy. 122. 2nd Book, Dr. Watts.

Costellow. No. 151.

A musical score for three voices (Soprano, Alto, Bass) in common time, treble and bass clefs, and G major. The vocal parts are arranged in three staves. The lyrics are as follows:

Be ea-th with all her scenes withdrawn Let noise and va - ni - ty be gone; In secret silence of the mind, My heav'n and there my God I find.
 AIR. MODERATO.

No. 152. MONMOUTH, L. M. or as the 113th Metre. Ps. 92, 2nd Pt. Dr. W. and Hy. 366, Ev. L. Sel.

Musical score for the first part of the hymn, featuring three staves of music in common time (indicated by '2' over '4') and treble clef. The music consists of eighth and sixteenth note patterns. The lyrics "Lord, 'tis a pleasant thing to stand, In gar - dens plant - ed by thy hand, In gar-dens plant-ed by thy hand." are written below the staves, with "AIR. MEZZA VOCE." written above them.

Lord, 'tis a pleasant thing to stand, In gar - dens plant - ed by thy hand, In gar-dens plant-ed by thy hand.

AIR. MEZZA VOCE.

Musical score for the second part of the hymn, featuring three staves of music in common time (indicated by '2' over '4') and treble clef. The music consists of eighth and sixteenth note patterns. The lyrics "Let me with - in thy courts be seen, Like a young ce - dar fresh and green, Like a young ce - dar fresh and green." are written below the staves, with "PIA." written above them.

Let me with - in thy courts be seen, Like a young ce - dar fresh and green, Like a young ce - dar fresh and green.

PIA.

Musical score for the third part of the hymn, featuring three staves of music in common time (indicated by '2' over '4') and treble clef. The music consists of eighth and sixteenth note patterns.

EATON, L. M.

Psalm 84, 2nd Part, Dr. Watts.

Wyvill. No. 153.

Great God at - tend while Zi - on sings, The joy that from thy presence springs; To spend one day with thee on earth, Ex-
AIR. MODERATO. PIA.

FOR. PIA.

ceeds a thou-sand days of mirth, To spend one day with thee on earth, Ex - ceeds a thou-sand days of mirth.
FOR. PIA.

No. 154. BROADHEAD, L. M.

Psalm 104—May be sung as the 112th, or 8s, 6 lines.

Shoel.

TWO TREBLES.
AIR. SPIRITO.

My soul thy great cre - a - - tor praise, When cloth'd in his ce - les - tial rays; He in full ma - jes - ty ap - pears. And

like a robe his glo - ry wears, He in full ma - jes - ty ap - pears, And like a robe his glo - ry wears.
you.

LEDGERS, L. M.

Hymn 67, 1st Part, Dr. Watts.

T. Clark. No. 155.

Thou whom my soul ad - - mires a- bove, All earth - ly joy, or earth - - ly love; Tell me dear Shepherd, let me know,

AIR. ANDANTE AFFETUOSO.

PIA.

ORG.

Where doth thy sweet - est pas - ture grow, Where doth thy sweet - est pasture grow.

FOR

Voc.

Where is the shadow of that rock,
Which from the sun defends thy flock,
Fain would I feed among thy sheep,
Among them rest, among them sleep—

Why should thy bride appear like one,
That turns aside to paths unknown;
My constant feet would never rove,
Would never seek another love.

No. 156. TUNBRIDGE, L. M. or as the 112th Metre. Hy. 84, Rippon's Selection. T. Clark.

A musical score for two voices. The top voice is in G clef, common time, 2/4 time signature. The bottom voice is in F clef, common time, 2/4 time signature. The music consists of four staves of eight measures each. The lyrics for the first stanza are:

Je-sus thy blood and righteous-ness, My beau-ty are my glo-rious dress; 'Midst flaming worlds in these ar-rayed, With

A musical score for two voices, continuing from the previous page. The top voice is in G clef, common time, 2/4 time signature. The bottom voice is in F clef, common time, 2/4 time signature. The music consists of four staves of eight measures each. The lyrics for the second stanza are:

joy shall I lift up my head, Midst flaming worlds in these ar-ray'd, With joy shall I lift up my head.

AIR. MEZZA VOCE.

Keep me

Glo - ry to thee my God this night, For all the blessings of the light; Keep me O keep me king of kings Un - der thy own Al -

Un - der thy own

PIA.

FOR. Un - der

migh-ty wings Under thy own Almighty wings, Under thy own Al-migh-ty wings.

R

Under thy own

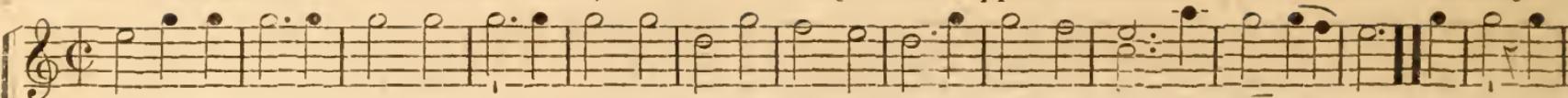
Teach me to live, that I may dread,
The grave as little as my bed;
Teach me to die, that so I may
Rise glorious at the judgment day.

O let my soul on thee repose,
And may sweet sleep mine eye-lids close,
Sleep that shall me more vig'rous make,
To serve my God when I awake.

No. 160. CHRISTIAN WARFARE, L. M.

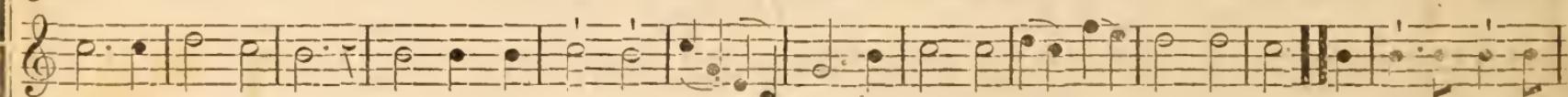
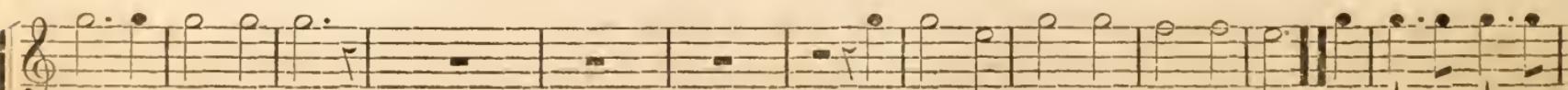
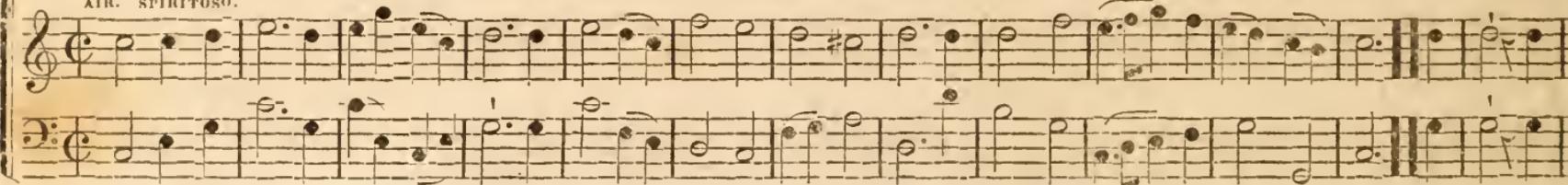
Hy. 303, Rippon's Selection.

Harvey.



My captain sound th'alarm of war, A-wake, the pow'rs of hell are near, A-wake, &c.
AIR. SPIRITOSO.

To arms, to



arms I hear him cry, 'Tis yours to con-quer or to die, 'Tis yours to con-quer or to die; To arms, to arms, I
PIA. FOR



CODA TO CHRISTIAN WARFARE—Continued.

Nos. 160—161.

hear him cry, To arms, to arms I hear him cry, 'Tis yours to con-quer or to die.
SLOW. SYM.

I hear him cry,

BRAMCOATE, L. M.

Ps. 145, Dr. Watts.

No. 161.

My God my King thy various praise Shall fill the remnant of my days, Thy grace employ my hum - ble tongue Till death & glory raise the song.

AIR. LIVELY.

No. 162. SOUTHAMPTON, L. M. D Ps. 136, Dr. W. and Hy. 5, Ev. Luth. Selection. Is. Smith.

A musical score for three voices (SATB) in common time, key of G major. The vocal parts are arranged on four staves. The lyrics for the first verse are:

Give to our God im - mor - tal praise, Mercy and truth are all his ways; Wonders of grace to God be-long, Re -
AIR. SPIRITO.
PIA.

Ver. 2.

A musical score for three voices (SATB) in common time, key of G major. The vocal parts are arranged on four staves. The lyrics for the second verse are:

peat his mercies, :: Repeat his mer - cies in your song, Give to the Lord of Lords re-known, The King of kings with
T.R.

SOUTHAMPTON—Concluded.

Nos. 162—163.

A musical score for four voices and piano. The music is in common time, key signature of one sharp. The vocal parts are soprano, alto, tenor, and bass. The piano part is on the right. The lyrics are:

glo - ry crown, His mercies ever
PIA.
ever shall endure When Lords & kings :||:
FOR.
PIA.
When Lords and Kings are known no more.
FOR.

Unis . . .

STRASBURGH, L. M. or as the 112th. Hy. 149, Ev. Luth. Selection.

No. 163.

A musical score for four voices and piano. The music is in common time, key signature of one flat. The vocal parts are soprano, alto, tenor, and bass. The piano part is on the right. The lyrics are:

Ah ! see him writhe and bleed and die, Give thanks my soul & offer praise;
See Christ with God's commands comply, And ex-e-cute his work of grace; He bows his head upon the tree, To save, to bless, to comfort me.
AIR. SOLEMN.

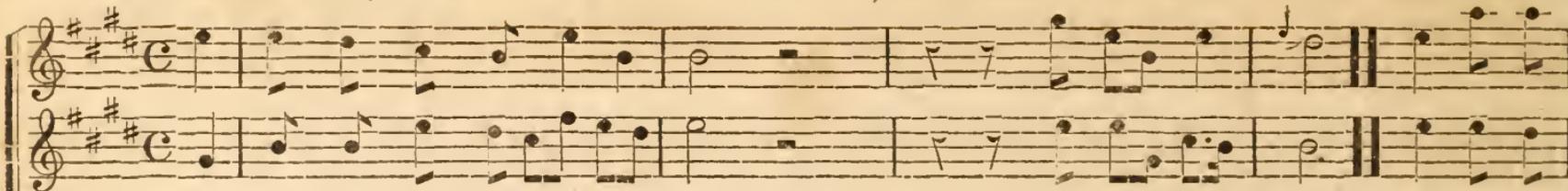
A musical score for four voices and piano. The music is in common time, key signature of one flat. The vocal parts are soprano, alto, tenor, and bass. The piano part is on the right. The lyrics are:

AIR. SOLEMN.

No. 164. HORSLEY, L. M.

Psalm 19, Dr. Watts.

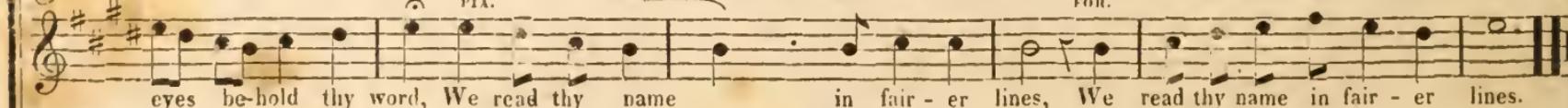
Is. Tucker.



AIR. VIGOROSO.



FOR.



PIA.

FOR.

NEWCOURT, L. M. or as 113th, Ps. 146, Dr. W. and 73, Ev. Luth. Sel. H. Bond. No. 165.

Praise ye the Lord 'tis good to join, In work so plea - sant so di - vine, In work so plea - sant so di - vine;
AIR. SPIRITO.

Ye subjects of the Lord proclaim, The roy - al ho - nors of his name, "Je - ho - vah reigns," be all your song.

PIA.

Now while the flesh is mine a-bide, And when my soul an-cends to God, And when my soul as-cends to God

FUR

'Tis he thy God, O Zi - on reigns, Pre-prepare thy most har - monious strains, Glad halle - lu - jahs to pro-long.

No. 166. ABBAS COMB. L. M.

Hy. 246, Rippon's Selection, or with Coda, P. M.

Why wake the soft harmonious lays, Why do our songs u - ni - - ted raise, Why do - - - - our songs u - ni - ted raise.
AIR. CREEFUL.

'Tis heav'n born cha - ri - - ty we praise, The source - - - - of all our earthly joys,
The source

'Tis heav'n born cha - ri - - ty we praise, The source of all our earthly joys, The source - - of all our earth - ly joys,
The source of all

ABBAS COMB—Concluded.

No. 166.

Hail char - ri - ty (let me be full of) thee - - - Bright e - - - ma - na - tion of the De - i - ty, Bright

Hail cha - ri - ty what heart but glows with thee Bright e - ma - na - tion of - - -

Hail cha - ri - ty what heart but glows with thee Bright e - ma - na - tion e - - - ma - na - tion of the De - i - ty, Bright

Bright e - ma - na - tion of

e - - - ma - na - na - tion of the De - - - i - ty

Bright e - ma - na - tion of

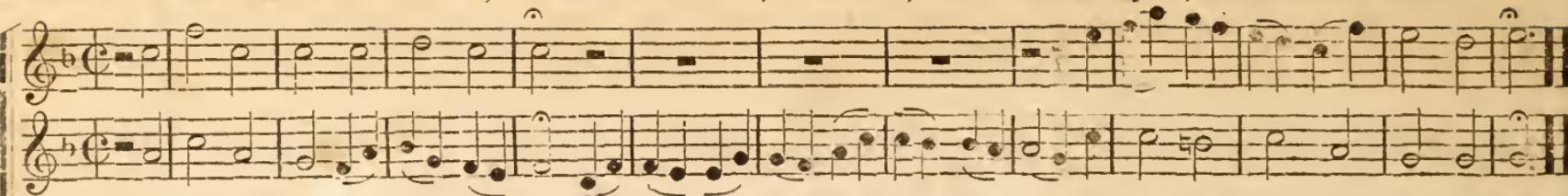
The great Redeemer of mankind,
Commanded us to own thy sway;
And yield to thee the willing mind,
Let all the kind behest obey.

Hail charity, &c.

Then shall the childrens' blessings rise,
Aspiring to th' Almighty's throne;
Angels shall waft them o'er the skies,
And make the happy song their own.

Hail charity, &c.

No. 168. MARTIN'S LANE, L. M. or as 113th, Ps. 146, Dr. W. and Hy. 7, Ev. Luth. Sel.

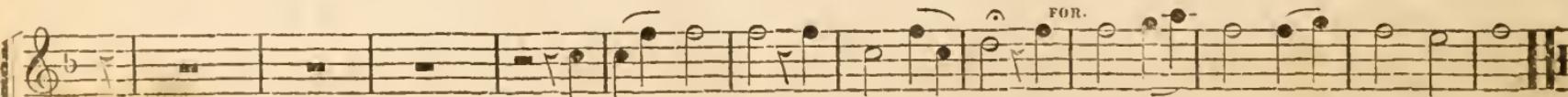


Behold the rose of Sha - ron here, The li - ly which the val - lies bear, The li - ly which the val - lies bear.

ATM. CHEERFUL.

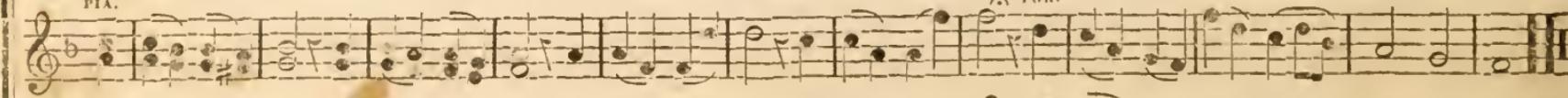


I'll praise my Maker with my breath, And when my voice is lost in death, Praise shall employ my nobler pow'r's ;



Be-hold the tree of life that gives Re-fresh-ing fruit and heal - ing leaves, Re-fresh - ing fruit and heal - ing leaves.

PIA.



My days of praise shall ne'er be past, While life, and thought, and being last, Or im - mor - tal - i - ty en - dures.

OLD HUNDREDTH. Ps. 100th, Ch. Prayer Bk. Ascribed to M. Luther. Nos. 168—169.

With one consent let all the earth, To God their cheerful voices raise, Glad homage pay with awful mirth And sing before him songs of praise.

AIR. MAESTOSO.

GERMAN HYMN, as L. M.

Hy, 61, Ev. Luth. Selection.

Pleyel. No. 169.

The spacious firmament on high, With all the blue ethereal sky; And spangled heav'ns shining frame, Their great original proclaim.

AIR. MODERATO.

Nos. 170—171.

MUNICH, L. M.

Hy. 364, Rippon's Selection.

From the German.

How long thou faithful God shall I, Here in thy ways for-got-ten lie, When shall the means of healing be, The channels of thy grace to me.

AIR. PLAINTIVE.

No. 171. ST. BARNABAS, L. M.

Hy. 477, Ev. Luth. Selection.

Behold the path which mortals tread, Down to the regions of the dead, Nor will the fleeting moments stay Nor can we measure back our way.

AIR. GRAVE.

PENITENCE, L. M.

Psalm 51, 1st part.

C. Meinecke. Nos. 172—173.

Shew pi-ty Lord, O Lord forgive, Let a re-pent-ing sin - ner live; Are not thy mercies large & free, May not a sin-ner trust in thee?
AIR ANDANTE.

GILE\ID, L. M.

Hymn 60, Dr. Dwight's and Rippon's Selection.

T. Clark.

No. 173.

What s' all the dying sinner do, That seeks relief from all his woe? Where shall the guilty conscience find, Ease for the torment of the mind ?
AIR EXPRESSIVE.

Nos. 174—175.

EASTBOURNE, L. M.

Hy. 31, 2nd Bk. Dr. Watts.

T. Clark.

AIR. SOLEMN.

Death is the gate of endless joy,
Death is the gate of end - less joy And
Why shou'd we start and fear to die, What tim'rous worms we mortals are; Death is the gate of end - less joy, And
Death is the gate of endless joy,

No. 175. LIMEHOUSE, L. M.

yet we dread to en - ter there, And yet we dread to en - ter there.

Deep in the dust be - fore thy
AIR. SOLE N.

LIMEHOUSE—Continued.

Hy. 124, Bk. 1st, Dr. Watts.

Husband. Nos. 175—176.

Musical score for "LIMEHOUSE—Continued." featuring three staves of music in common time with a key signature of one sharp. The lyrics are as follows:

throne, Our guilt and our dis - grace we own, Great God we own th'un - hap - py name, Whence sprung our nature and our shame.

SEABURY, L. M.

Psalm 22.

J. Cole. No. 176.

Musical score for "SEABURY, L. M." featuring three staves of music in common time with a key signature of one sharp.

Now let our mournful songs record, The dying sorrows of our Lord; When he complain'd in tears and blood, As one forsaken of his God.

AIR. PLAINTIVE.

Musical score for "PSALM 22" and "AIR. PLAINITIVE." featuring three staves of music in common time with a key signature of one sharp. The letter "T" is located at the bottom left of the page.

Nos. 177—178. KINGSBRIDGE, L. M. Ps. 139, Dr. Watts, and Hy. 37, Ev. Luth. Selection.

A musical score for two voices. The top staff is in common time (indicated by '2:3') and common key (indicated by '4'). The bottom staff is in common time (indicated by '3:3') and common key (indicated by '4'). The vocal parts are separated by a vertical bar. The lyrics begin with "Lord thou hast search'd and seen me through, Thine eye commands with piercing view, My ris-ing and my rest-ing hours, My".

The continuation of the musical score for Nos. 177-178. The lyrics continue with "heart and flesh with all their pow'rs".

No. 178. BROOKFIELD, L. M. W. Billings.

A musical score for two voices. The top staff is in common time (indicated by '2:3') and common key (indicated by '2'). The bottom staff is in common time (indicated by '2:3') and common key (indicated by '2'). The vocal parts are separated by a vertical bar.

The continuation of the musical score for No. 178. The vocal parts are separated by a vertical bar.

WINDHAM, L. M.

Hy. 88, Bk. 1st, Dr. Watts.

Reed. Nos. 179.

AIR. SOLEMN.

Life is the time to serve the Lord, The time t'insure the great reward; And while the lamp holds out to burn, The vilest sinner may return.

This section contains three staves of musical notation. The top staff is in common time (indicated by a 'C') and G major (indicated by a 'G'). The middle staff is also in common time and G major. The bottom staff is in common time and A major (indicated by an 'A'). The music consists of quarter notes, eighth notes, and sixteenth notes.

ANGEL'S HYMN, L. M.

Hymn 5, Rippon's selection.

No. 180.

AIR. MAESTOSO.

Great former of our various frame, Our souls adore thine awful name; And bow and tremble while they praise The ancient of e-ternal days.

This section contains two staves of musical notation. The top staff is in common time (indicated by a 'C') and G major (indicated by a 'G'). The bottom staff is in common time and A major (indicated by an 'A'). The music consists of quarter notes, eighth notes, and sixteenth notes.

GREEN'S HUNDREDTH.

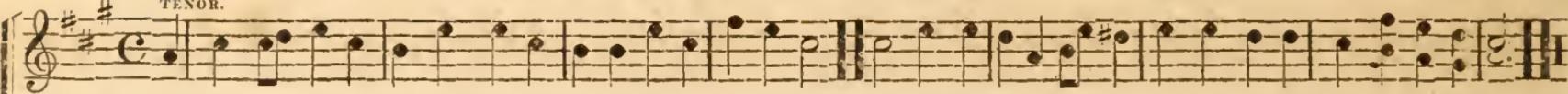
Dr. Green. No. 181.

AIR.

This section contains two staves of musical notation. The top staff is in common time (indicated by a 'C') and G major (indicated by a 'G'). The bottom staff is in common time and A major (indicated by an 'A'). The music consists of quarter notes, eighth notes, and sixteenth notes.

No. 182. MAGDALEN, or Evening Hymn, &c. L. M. Hy. 81, Bk. 1, Dr. W. Altered from Tallis.

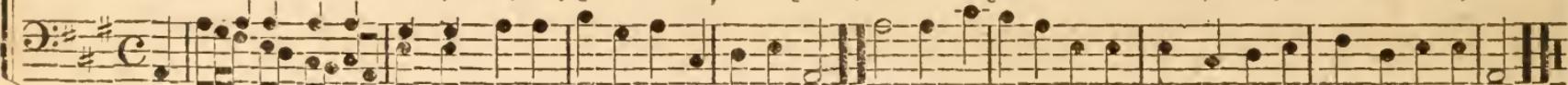
TENOR.



AIR. MODERATO.



My God how endless is thy love, Thy gifts are ev'ry ev'ning new; And morning mercies from above, Gently dis-til like ear-ly dew.



No. 183. WELLS, L. M.

Hymn 43, Book 2, Dr. Watts.

Holdrayd.

AIR. CHEERFUL.



Now for a tune of los-ty praise, To great Jehovah's equal Son; Awake my voice in heav'nly lays, Tell the loud wonders he has done.



No. 184. PORTUGAL, L. M.

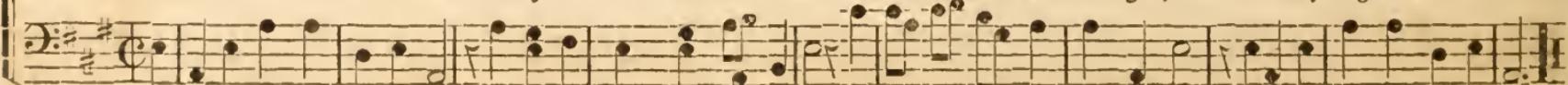
Hy. 150, Ev. Luth. Selection.

T. Thorley.

AIR. CHEERFUL.



Now let us raise our cheerful strains, And join the blissful choir above: There our exalted Saviour reigns, And there they sing his wond'rous love.



SOUTHBURY, P. M. 148th. Hy. 149, Rippon's, and 172, Ev. Luth. Selection. No. 185—186.

AIR. CHEERFUL.

Rejoice the Lord is king Your God & King a-dore, Mortals give thanks & sing, And triumph e-ver-more; Lift up the heart lift up the

PIA.
FOR

voice, Rejoice a - loud ye saints re - joice, Re-joice a - loud ye saints rejoice.

The God who built the skies And earth's foundation's laid. God is the tow'r to which I fly, ::: His grace is nigh in ev'-ry hour.

No. 186. LENOX, P. M. 148th.
(without the fugue) Ps. 121, Dr. Watts, and
Hy. 87, Ev. Luth. Sel. Edson.

AIR. CHEERFUL.

Upward I lift mine eyes, From God is all my aid ;

No. 187. SWITHINS', P. M. 148th.

Psalm 148th, Dr. Watts.

Jesser.

Ye tribes of A-dam join, With heav'n and earth and seas; And of fer notes di-vine, To your Cre - a - tor's praise, Ye ho - ly throng of

an - gels bright, In worlds of light be - gin the song.

His praise your songs em- ploy, A-bove the star - ry frame; Your voi-ces raise, Ye che- ru-bim and se - ra-phim to sing his praise.

No. 188. AMHERST, P. M. 148th,

Psalm 148th, Church Prayer Book.

AIR. LIVELT.

Ye boundless realms of joy, Ex-alt your ma - ker's fame;

PORTSMOUTH NEW, P. M. 148th. Hy. 169, Bk. 2, Dr. W. & 9, E. L. S. Handel. No. 189.

AIR. SPIRITO.

PIA.

FOR.

To your Creator God,
Your great Preserver raise;

Ye creatures of his hand, :::
Your highest notes of praise, :::

PIA.

FOR.

Let ev'ry voice proclaim his pow'r, His name adore and loud rejoice, :::

No. 190. ARCHANGELS, P. M. 148th. Hy. 146, Rippon's sel. or 84 Psalm, Dr. Watts. Tomlins.

O ye im - mor - tal throng, Of An - gels round the throne, Join with our fee - ble song, To make the Sa - viour

AIR. MODERATO.

known, On earth ye knew his won'drous grace, His beauteous face in heav'n ye view.

PIA. FOR.

When all array'd in light
The shining conqu'r'or rode;
Ye bail'd his rapt'rous flight,
Up to the throne of God,
And wav'd around your golden wings,
And struck your strings of sweetest sound.

The warbling notes pursue,
And louder anthems raise;
While mortals sing with you,
Their own redeemer's praise:
And thou my heart with equal flame
And joy the same, perform thy part.

BIRMINGHAM, P. M. 148th.

Psalm 84th, Dr. Watts.

Stanley. No. 191.

A musical score for two voices and piano. The top staff is for the soprano voice, the bottom staff for the alto voice, and the right hand of the piano. The key signature is one sharp, and the time signature is common time. The vocal parts sing in unison. The piano part features eighth-note chords. The lyrics are as follows:

Lord of the worlds a - bove, How plea - sant and how fair; The dwellings of thy love, Thy earth-ly tem-ples are. To thine a-
PIA. FOR. LIVELY.
AIR. MODERATO

The continuation of the musical score for the alto voice and piano. The key signature changes to no sharps or flats, and the time signature changes to common time. The piano part continues with eighth-note chords. The lyrics are as follows:

bode my heart aspires, With warm desires, to see my God. To thine a-bode my heart aspires, With warm desires, to see my God.
PIA. FOR.

No. 192—193. WARSAW, P. M. 148th. Hy. 150, 1st Bk. Dr. Watts, and 23, Dwight's selec. T. Clark.

PIA.

Join all the glorious names Of wisdom, love and pow'r, That e - ver mortals knew, That An - gels e-ver bore; All are too
AIR. BOLD. PIA.

No. 193. DUNSTABLE, P. M. 148th.

PIA.

mean to speak his worth, Too mean to set my Saviour forth.
TOM.

PIA.

Blow ye the trum - pet blow, The glad-ly solemn sound,
AIR. SPIRITO.

DUNSTABLE—Concluded. Hy. 57, Rippon's, and 6 Methodist Col. 1st part. T. Clark. No. 198.

The year of Ju - bi -

The year of Ju - bi - lee is come of

Let all the na - tions knew, To earth's re - mot - est bounds; The year of Ju - bi - lee is come, The year of Ju - bi -

The The

FOR.

iee is come, PIA. Re - turn ye ran - som'd si - ners home.

Ju - bi - lee is come, PIA Re - turn ye ran-som'd FOR

lee is come, Re - turn ye ransom'd Re - turn ye ran-som'd, Re - turn ye ran - - som'd si - ners home.

No. 194. BURNHAM, P. M. 148th. Hy. 551, Rippon's, and 319, Methodist col. 2nd pt. T. Clark.

Ye vir-gin souls a - rise, With all the dead a - wake; Unto sal - va-tion wise, Oil in your vessels take, Up starting at the
AIR. SPIRITO.

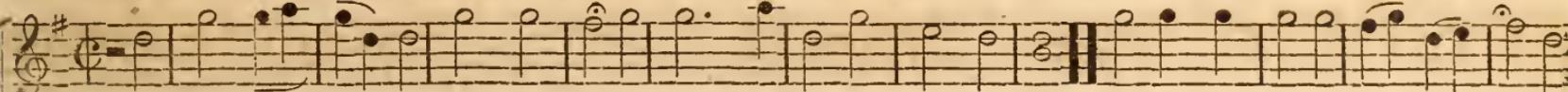
mid-night ery Up starting at Be-hold, Behold the heav'ly bridegroom nigh
Up starting at the mid-night ery, the
mid-night ery Up starting at the midnight ery, Behold, Behold the heav'ly bridegroom nigh.

Go meet him in the sky,
Your everlasting friend;
Your head to glorify,
With all his saints ascend:
Ye pure in heart,
Obtain the grace,
To see, without
A veil, his face.

PLYMOUTH DOCK, P. M. 412th.

Hy. 492, Rippon's selection.

No. 195.

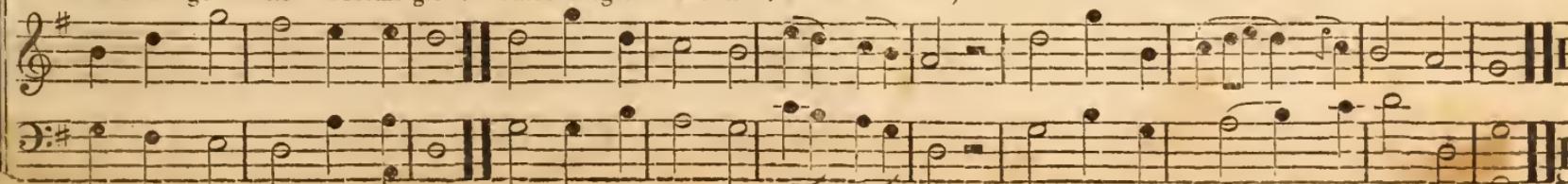


Je - sus how pre - cious is thy name, The great Je- ho-vah's dar - ling thou, O let me catch th' immor-tal flame With

AIR. MODERATO.



which an - ge - - lic bosoms glow. Since Angels love thee, I would love, And i - mi - tate the bless'd a - bove.



No. 196. CAREY'S, P. M. 112th, or as L. M.

Hy. 90, Ev. Luth. Sel.

Carey.

2d time pia.

The Lord my pasture shall prepare, And feed me with a shepherd's care,
 His presence shall my wants supply, And guard me with a watchful eye. My noon day walks he shall attend, And all my midnight hours defend.

AIR. MODERATO

FOR.

No. 197. ZION CHURCH, P. M. 8. 8. 6.

Hy. 52, Evangelical Lutheran Selecc.

From the German.

ARTAXERXES, 112th, or as L. M. Hy. 266, Rip. & 112, Ev. L. Sel. Dr. Arne. No. 198.

Musical score for 'Dea friend of friendless sinners hear' in 3/4 time, key of F major. The score consists of two staves. The top staff uses a treble clef and the bottom staff uses a bass clef. The music features various note values including eighth and sixteenth notes, with several rests. The lyrics are as follows:

Dea friend of friendless sin - ners hear, And mag - ni - fy thy grace di-vine. Par - don a wo. m that wou'd draw near, That

AIR. ANDANTE. AFFETUOSO.

PIA.

Musical score for 'wou'd his heart to thee re-sign' in 3/4 time, key of F major. The score consists of two staves. The top staff uses a treble clef and the bottom staff uses a bass clef. The music features eighth and sixteenth notes, with several rests. The lyrics are as follows:

wou'd his heart to thee re - sign, A worm by self and sin op-prest, That pants to reach thy pro - mis'd rest.

No. 199. ST. PAUL'S, P. M. 113th.

Ps. 113, Dr. Watts.

Dr. Arnold.

AIR. VIGOROSO. PIA.

Ye that de - light to serve the Lord, The honors of his name record, His sa - cred name for e - - ver bless; Where'er the

The musical score consists of three staves of music in G major, 3/4 time. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The music features various note values including eighth and sixteenth notes, with rests and dynamic markings like 'p' (piano) and 'f' (forte). The vocal line is supported by harmonic textures in the middle and bass staves.

CLOS. FOR.

cir-cling sun displays His ris - ing beams or set - ting rays, Let lands & seas his pow'r confess :||:

The continuation of the musical score follows the same three-staff format (treble, alto, bass) in G major and 3/4 time. The vocal line continues from the previous section, with the bass and alto parts providing harmonic support. The lyrics describe the sun's daily cycle and its power to inspire confession.

LEONI, P. M. 122nd. Psalm 93rd; or without the Dotted Slurs*, 6. 8. 4. Hy. 66, Rippon's sel. No. 200.

The Lord Je - ho - vah reigns, And ro - al state maintains, His head with aw - - - ful glo - ries crown'd, Ar -
AIR. MAESTOSO.

The God of A-bram praise, Who reigns enthron'd in light, Ancient of e - ver - last - ing days, And God of might; Je -

ray'd in robes of light, Be - girt with sov'reign might, And rays of ma - - - - jes - ty a - round.

ho - vah great I am, By earth and heav'n con - fess'd; I bow and bless the sa - cred name, For e - ver blest.

* The Dotted Slurs are introduced, to avoid perplexing the performer when using the Time to the Measure which requires no Slurs.

No. 201—2. JOHN'S, P. M. 122d.

Psalm 122d, Dr. Watts.

How pleas'd and blest was I, To hear the peo- ple cry, Come let us seek our God to day; Yes with a cheerful zeal, We'll haste to Zi-on's
AIR. SPIRITO.

hill, And there our vows and ho - - nors pay.

No. 202. HANOVER, P. M. 104th. Handel.

O praise ye the Lord, prepare your glad voice, His praise in the
AIR. VIGOROSO.

This Tune may be sung to a Long Metre, by slurring the Two First Minims in each bar!

HANOVER—Concluded. Ps. 149, Ch. Pr. Bk. and 8, Evan. Luth. Selection. Nos. 202—3.

great as-sem - - bly to sing, In our great cre - a - tor, Let Is -'rael re-joice, And children of Zi - on be glad in their king.

This Tune may be sung to a Long Metre, by sluring the Two First Minims in each bar as in the Air.

GERMAN HYMN, 7s. single. Hy. 545, Rippon's selec. or 12, Ev. Luth. Pleyel. No. 203.

Sov'reign ru - ler of the skies, E- vergra - cious e - ver wise, All my times are in thy hand, All e vents at thy com-mand.
AIR. ANDANTE.

No. 204. WORSHIP, P. M. 122nd.

Psalm 122, Dr. Watts.

T. Clark,

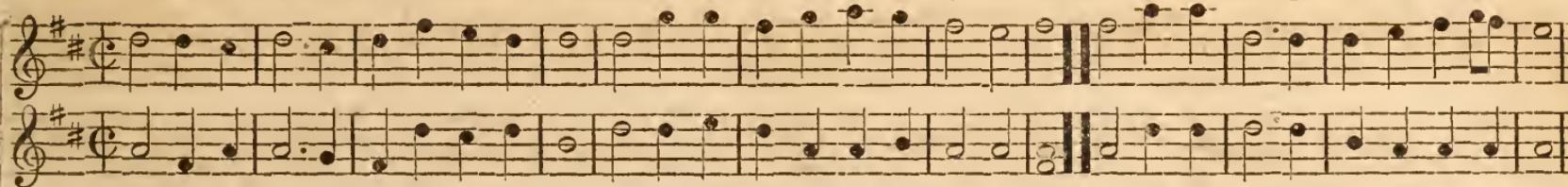
How pleas'd and bless'd was I To hear the peo - ple cry, Come let us seek our God to day; Yes with a cheerful
AIR. CHEERFUL.

The musical score consists of four staves of music in common time, key signature of one sharp (F major). The vocal line is in soprano C-clef, and three harmonic voices (two violins and cello) are in alto G-clef. The melody is simple, featuring mostly quarter notes and eighth-note patterns.

FOR.
zeal, We baste to Zi - on's hill; And there our vows and ho - nors pay, And there our vows and ho - nors pay.
PIA. FOR.

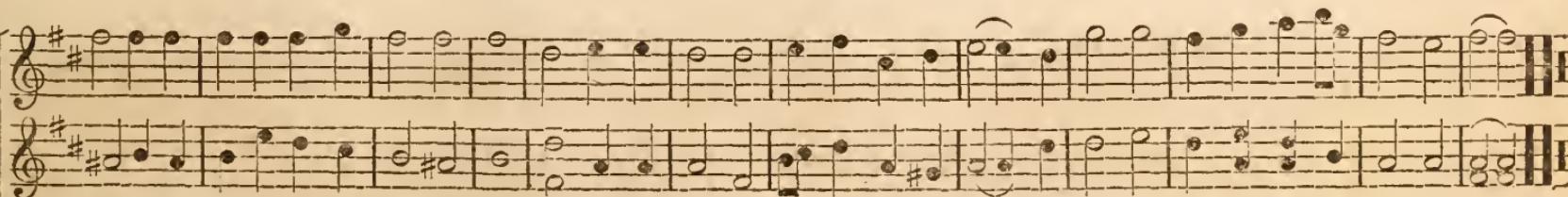
The musical score continues with four staves of music in common time, key signature of one sharp (F major). The vocal line is in soprano C-clef, and three harmonic voices (two violins and cello) are in alto G-clef. The melody is simple, featuring mostly quarter notes and eighth-note patterns. The lyrics "FOR." appear above the vocal line in the middle of the stanza, and "PIA." appears below the vocal line at the end of the stanza.

WALWORTH, New 50th Metre*, 10's. Psalm 115, Dr. Watts. Wainwright. No. 205.

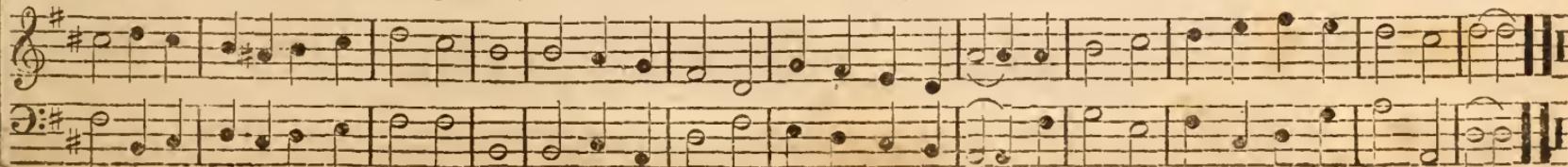


Not to our names thou on- ly just and true, Not to our worthless names is glo-ry due; Thy pow'r and grace thy truth & justice claim,

AIR. SOLEMN



Immor-tal honors to thy sov'reign name, Shine thro' the earth from heav'n thy blest abode, Nor let the heathen say where is your God.



* This Tune may be sung to the Old 50th, by omitting the Slurs in the two last lines.

No. 206. EASTER HYMN, P. M. 7s. Hy. 141, Rippon's selection, and 113, Ev. Luth.

H. Carey.

Christ the Lord has ris'n to day, Hal - - le - - lu - jah, Sons of men and An - gels say, Hal - - le - - lu-jah, Raise your joys &
AIR. CHEERFUL.

Love's redeeming work is done,
Fought the fight, the battle won;
Lo ! the sun's eclipse is o'er;
Lo ! he sets in blood no more.

triumphs high, Hal - - le - lu - jah, Sing ye heav'us and earth reply, Hal - - - le - lu-jah.

Vain the stone, the watch, the seal,
Christ hath burst the gates of hell;
Death in vain forbids his rise,
Christ hath open'd paradise.

Lives again our glorious King!
"Where, O death! is now thy sting?"
Once he dy'd, our souls to save;
"Where's thy victory, boasting grave?"

JUDGMENT, P. M. Old 50th.

Psalm 50, Dr. Watts.

Stanley.

No. 207.

The God of glo - ry sends his summons forth,
Calls the south na-tions and awakes the north; From east to west the sov'reign orders spread, Thro' distant worlds and regions of the dead;

AIR. SLOW.

PIA.

FMO. MODERATO.

PIA.

FASTER.

FOR.

The trum-pet sounds, hell trembles, heav'n re - joi - - ces, Lift up your heads ye saints with cheer - ful voi - - ces.

FMO
MODERATO.PIA.
FASTER.

FOR.

UNTS

SLOW.

No. 208—9. TOWNHEAD, P. M. 7s. single, or 4 lines. Hy. 456, Evangelical Lutheran Selection. Leach.

Praise to God im-mortal praise, For the love that crowns our days; Bounteous source of ev - ry joy, Let thy praise,
AIR. CHEERFUL. PIA.

Let thy praise our tongues em-ploy.
FOR.

No. 209. ANNA'S LUTE, P. M. 7s.

J. Cole.

Mer-cy judgment now my tongue, Makes the sub - ject of its song.
AIR. MODERATO.

ANNA'S LUTE—Concluded. Ps. 101, Merrick's version, or Hy. 240 Rippon's. No. 209—10.

PIA. FOR.
Lord to whom then shall I sing, But to thee th'e - ter - - nal King, But to thee th'e - ter - nal King.
Lord to whom then shall I sing,

This block contains two staves of music. The top staff is in common time (indicated by a 'C') and has a treble clef. The bottom staff is also in common time and has a bass clef. The music consists of eighth and sixteenth note patterns. The lyrics are placed below the notes. The word 'PIA.' is written above the first staff, and 'FOR.' is written above the second staff.

CHESTER NEW, OR PILTON, P. M. Hy. 10, Rippon's Selection. Waldron. No. 210.

Glo-ry to th'e-ter-nal King, Clad in ma - jes - ty su-preme, Let all heav'n his prais - es sing, Let all worlds his pow'r proclaim.
AIR. CHEERFUL.

This block contains three staves of music. The top staff is in common time (indicated by a 'C') and has a treble clef. The middle staff is in common time and has a treble clef. The bottom staff is in common time and has a bass clef. The music consists of eighth and sixteenth note patterns. The lyrics are placed below the notes. The word 'AIR. CHEERFUL.' is written above the middle staff.

No. 211—12. JOSHUA, OR GEORGIA, 7s, single, or 7s, 6 lines. Hy. 94, Rippon's Sel. G. F. Handel.

TEOR.
SECOND TREBLE.
TREBLES.

Bles - sed are the sons of God, They are bought with Je - - sus' blood, They are ran - som'd from the grave.
AIR. LIVELY.

With them number'd may we be, Now and thro' e - - ter - ni - ty.

No. 212. SEATON, P. M. 7s. single, or 7s, 6 lines. T. Clark.

Life e - ter - nal they shall have.

D. C.

AIR. MAESTOSO.

Ho - ly won - der heav'ly grace, Come in - spire our humble lays,

SEATON—Concluded.

Hy. 347, Rippon's selection.

Nos. 212—213.

Musical score for SEATON—Concluded. The score consists of three staves of music in common time, treble clef, and B-flat key signature. The lyrics are: "While the Sa-viour's love we sing, Whenee our hopes and comforts spring, While the Saviour's love we sing, Whence our hopes & comforts spring."

COOKHAM, or PLYMOUTH, P. M. 7s. single, or 4 lines. Hy. 430, Rippon's Selection. No. 213.

Musical score for COOKHAM, or PLYMOUTH. The score consists of three staves of music in common time, treble clef, and G major key signature. The lyrics are: "Hark! the he-rald an-gels sing, Glo-ry to the new born King, Peace on earth & mer-cy mild, God and sin-ners re-con-cil'd." Below the first staff, it says "AIR. LIVELY."

Nos. 214—215. REST, P. M. 7s, 6 lines. Hy. 82, Meth. Col. 1st, pt. or 195, Rippon's. Leach.

Fa-ther Son and Ho - ly Ghost, One in three and three in one; As by the ce - les - tial host, Let thy will on
AIR. SPIRITO. PIA.

No. 215. FEVERSHAM, P. M 7s single.

earth be done, Praise by all to thee be giv'n, Glorious Lord of earth and heav'n.
YOR.

Lord of hosts how lovely fair, E'en on
AIR. CHEERFUL.

FEVERSHAM—Continued.

Hy. 342, and 69, Rippon's selection.

Nos. 215—216.

Musical score for Faversham, continued. The score consists of four staves of music. The lyrics are as follows:

earth thy temples are, E'en on earth thy temples are; Here thy waiting people see, Much of heav'n & much of thee, :::
FOR. PIA. FOR.

SICILIAN HYMN. 7s. 8, 7. or 8, 7, 4. Hy. 363, 162, & 575, Rippon's & 122, 371 & 174, E. L. sel. No. 216.

Musical score for Sicilian Hymn. The score consists of three staves. The lyrics are as follows:

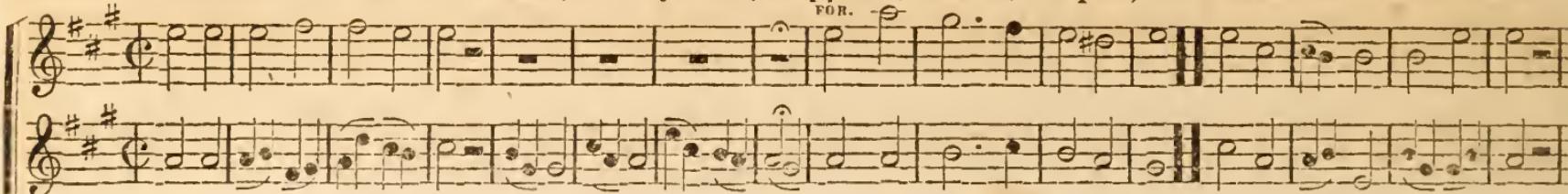
Lo! he com-eth countless trumpets Blow to raise the sleeping dead, Hal-le - lu-jah, Hal-le - lu-jah, Welcome welcome Son of God.
'Mid ten thousand saints and angels See their great ex-alt - ed head.

AIR. MODERATO.

Musical score for Sicilian Hymn, continued. The score consists of three staves. The lyrics are as follows:

Come thou long ex-pect-ed Je-sus, Born to set thy peo-ple free, From our fears and sins re-lease us, Let us find our rest in thee.
Come said Je - sus' sa-cred ' voice, Come & make my paths your choice; I will guide you to your home, Weary pilgrim hither come.

No. 217. EGLON, P. M. 7s, 6 lines, Hy. 195, Rippon's, and 82, 1st part, Methodist col. Moreton.



Rock of a - ges shelter me, Let me hide myself in thee; Let me hide my - self in thee; Let the wa-ter and the blood,

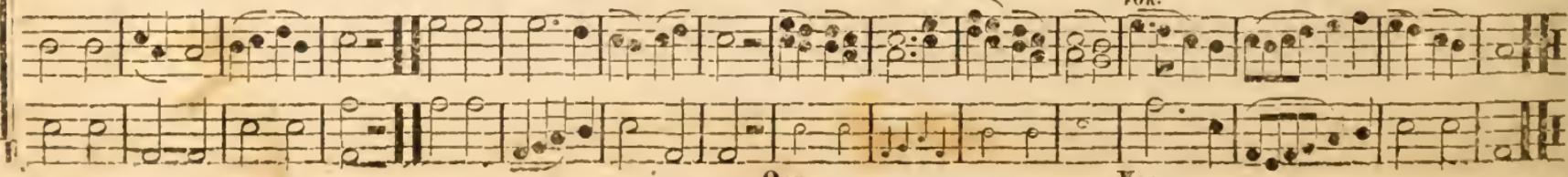
AIR. MEZZA VOCE.

PIA.



From thy wounded side which flow'd, Be of sin the dou-ble cure, Cleanse me from its guilt and pow'r, Cleanse me from its guilt and pow'r

FOR.



HOTHAM, P. M. 7s, double. Hy. 305, Rippon's, and 19, 1st part, Meth. Col. Madan. No. 218.

Jesus lo-ver of my soul, Let me to thy bo-som fly; While the raging billows roll, While the tempest still is high; Hide me O my
AIR. AFFETTUOSO.

PIA.
FOR.
Saviour hide, Till the storm of life is past: Safe in - to the ha-ven guide, O re-ceive, O receive, O re-ceive my soul at last
PIA.
FOR.

No. 219. BATH ABBEY, P. M. 7s, Double.

Hy. 69, Rippon's selection.

Milgrove.

Now be-gin the heav'ly theme, Sing a-loud in Je-su's name, Ye who his sal - va-tion prove, Triumph in re - deem-ing love.
AIR. MODERATO.

Ye who see the Fa-ther's grace, Beaming in the Sa-viour's face; As to Canaan on ye move, Praise and bless re-deeming love.
PIA. AIR ALONE FIRST TIME.

REP. FOR.

Ye who see the Fa-ther's grace, Beaming in the Sa-viour's face; As to Canaan on ye move, Praise and bless re-deeming love.
F.Q.R.

REP. FOR.

ROMAIN, P. M. 7. 6. D. pecu. accent. Hy. 66, Lady Huntingdon. C. W. Banister. No. 220.

Musical score for four voices (Soprano, Alto, Tenor, Bass) and piano. The score consists of four staves. The top two staves are for the soprano and alto voices, both in common time (C). The bottom two staves are for the tenor and bass voices, also in common time (C). The key signature is one sharp (F#). The vocal parts are mostly composed of eighth and sixteenth note patterns. The piano part, located at the bottom, provides harmonic support with sustained notes and chords. The lyrics are integrated into the vocal parts.

O Lord how great's the favor, That we such sinners poor, Can thro' thy death's sweet savor, Approach thy mercy's door, And find an open passage un-

AIR. TEMPO.

Continuation of the musical score. The vocal parts are now explicitly labeled: "TREBLES" and "TENOR". The piano part continues to provide harmonic support. The lyrics describe a journey to the divine throne.

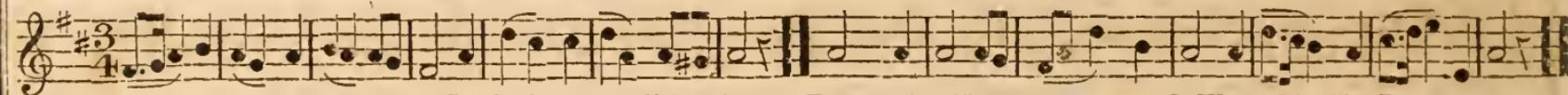
TREBLES. TENOR.

to the throne of grace, There wait the welcome message, That bids us go in peace; There wait the welcome message, That bids us go in peace.

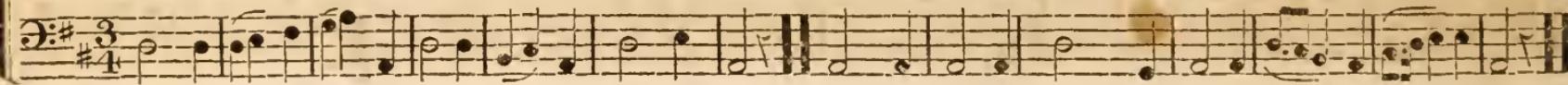
Final section of the musical score. The piano part is labeled "PIA." and the bass part is labeled "FOR.". The bass part provides harmonic support for the bass voice. The piano part concludes with a final chord.

PIA. FOR.

No. 221. CLARK'S, P. M. 7. 6. 8. Hy. 813, Rippon's, and 44, Method. col. 1st part. Jer. Clarke.

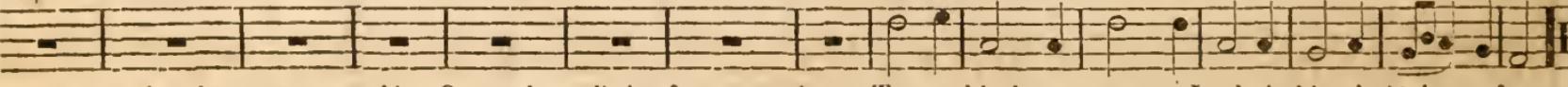


Je - sus let thy pitying eye, Call back a wan - d'ring sheep, False to thee like Pe - - ter I, Would fain like Pe - ter weep.
AIR. AFFETUOSO.

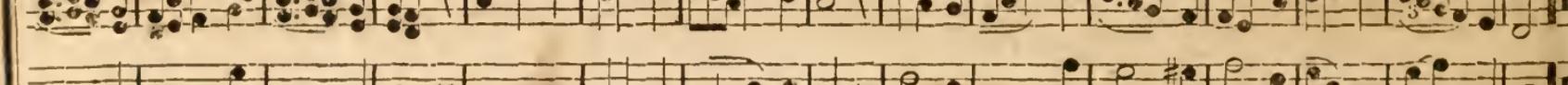


PLA.

FOR.



Let me be by grace re-stor'd, On me be all its free - ness shewn, Turn and look up - on me Lord, And break this heart of stone.



FIELD'S, P. M. 8s. double.

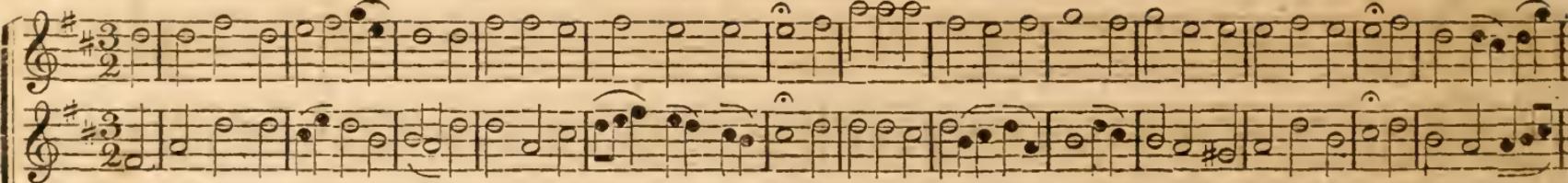
Hy. 385, Rippon's selection.

T. Clark. No. 222.

This God is the God we a-dore, Our faithful unchangeable friend, Whose love is as great as his pow'r, And neither knows measure nor end, 'Tis Jesus the
AIR. CHEERFUL.

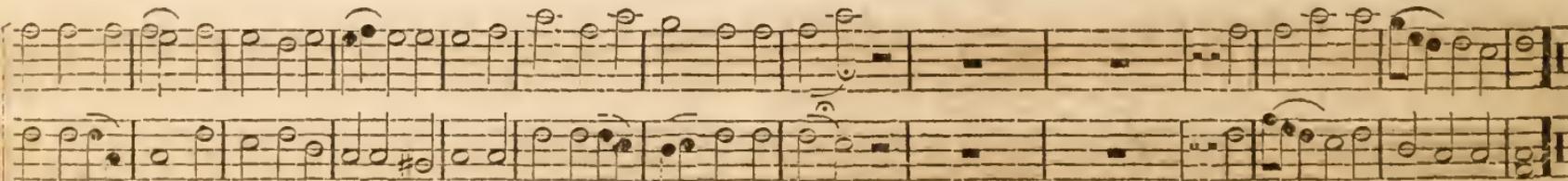
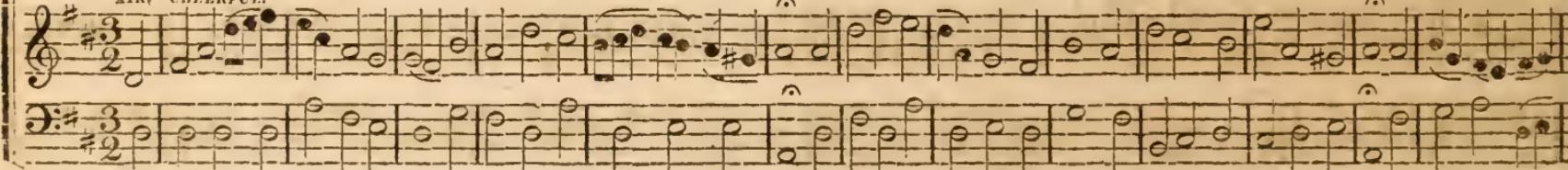
first & the last, Whose spirit shall guide us safe home; We'll praise him for all that is past, And trust him for all that's to come, And trust, &c.
FOR.

No. 223. SHEPHERD'S, P. M. 8s. dble. Hy. 90, Methodist col. 1st part. & 151, Rippon's. Leach.

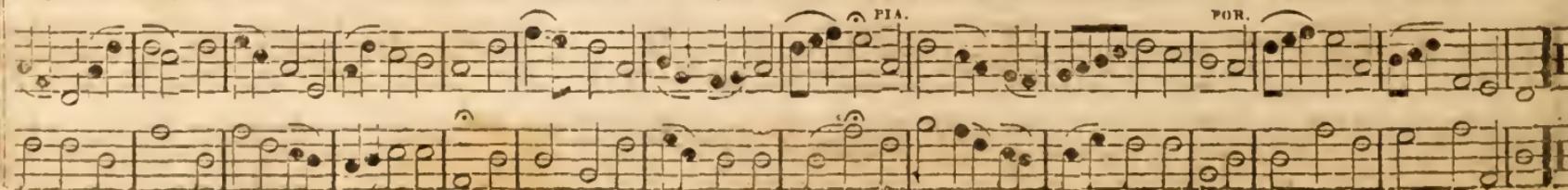


Thou shepherd of Is'rel and mine, The joy and desire of my heart, For closer communion I pine, I long to reside where thou art, The pasture I

AIR. CHEERFUL.



languish to find, Where all who their shepherd obey, Are fed on thy bosom reclin'd, And screen'd from the heat of the day, And screen'd



HINTON, P. M. 8. 8. 6. Hymn, 549, Rippon's and 254, Methodist col. T. Walker. No. 224.

A musical score for three voices (Soprano, Alto, Bass) and piano. The key signature is G major (two sharps). The time signature varies between common time and 3/4. The vocal parts are in 3/4 time. The piano part is in common time. The vocal parts sing in unison. The lyrics describe a narrow neck of land between two boundless seas, with a point of no return. The piano part provides harmonic support throughout.

Lo on a nar - row neck of land 'Twixt two un - bound - ed seas, I stand, Yet how in - sen - si - ble; A point of
AIR. GRAVE. FIA. FOR.

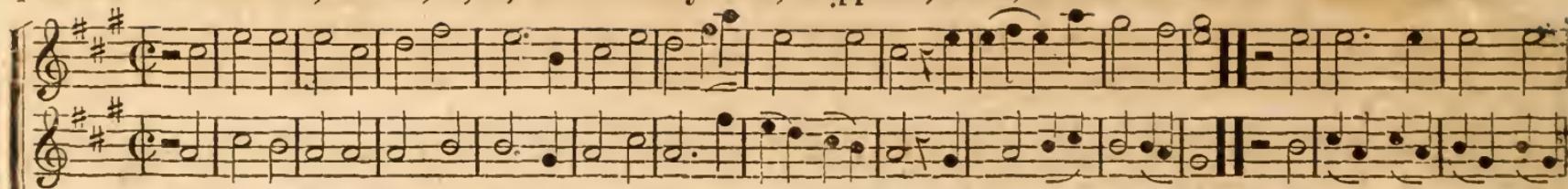
A continuation of the musical score. The key signature changes to D major (one sharp). The time signature remains common time. The vocal parts sing in unison. The piano part provides harmonic support. The lyrics mention being removed to a heavenly place or being shut up in hell.

time a mo-ment's space Re-moves me to yon heav'nly place, Or shuts me up in hell, Or shuts me up in hell.
DIM. FOR.

No. 225. BEULAH, P. M., 8, 8, 6.

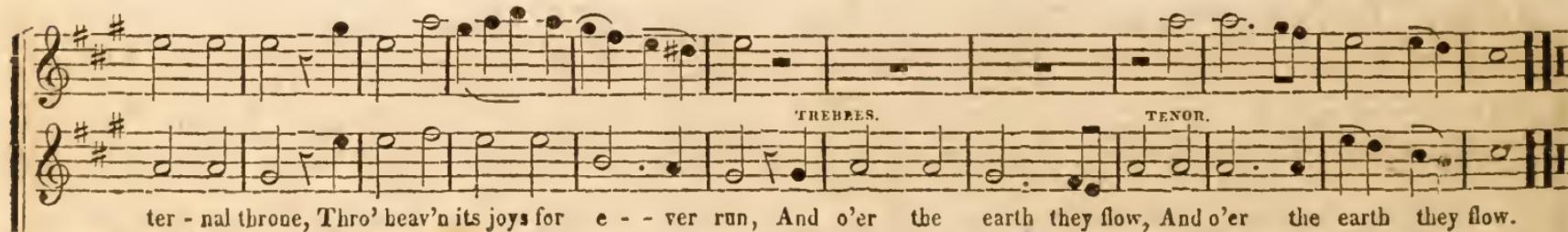
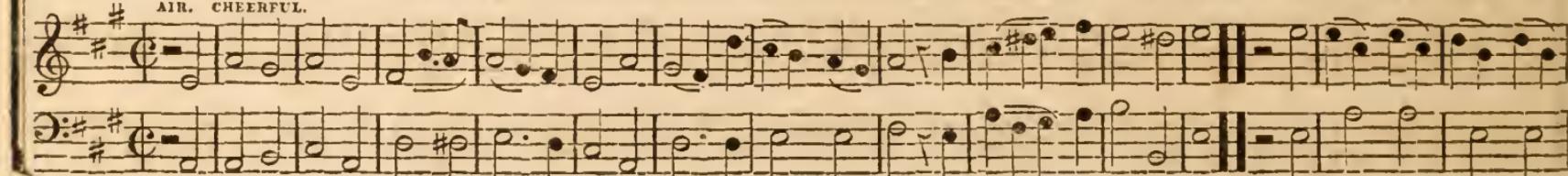
Hy. 232, Rippon's, & 52, Ev. Luth. Sel.

De La Main.



My God thy boundless love I praise, How bright on high its glories blaze, How sweetly bloom below, It streams from thy e-

AIR. CHEERFUL.



ter - nal throne, Thro' heav'n its joys for e - - ver run, And o'er the earth they flow, And o'er the earth they flow.



ALDERTON, P. M. 8. 8. 6. Hy. 300, Rippon's & 327, Methodist collection, 2nd part. No. 226.

The musical score consists of four staves of music, each with a treble clef and a key signature of one sharp. The first three staves are in common time, while the fourth staff is in 2/4 time. The music is divided into measures by vertical bar lines. The lyrics are integrated with the music, appearing below the staves. The first two staves begin with a vocal line, followed by a piano accompaniment. The third staff begins with a piano line, followed by a vocal line. The fourth staff begins with a vocal line. The lyrics describe a pilgrim's life of freedom and contentment.

How happy is the pilgrim's lot, How free from anxious care and thought, From worldly hope and fear; Confin'd to neither court nor cell, His soul dis-

AIR. LIVELY.

dains on earth to dwell, He on - ly so-journs here, He on - ly so-journs here, He on - - - - - ly so - journs here.

No. 227. WESTBURY LEIGH, P. M. 8. 8. 6. Hy. 579. Rippon's selection. Is. Tucker.

Musical score for "Westbury Leigh, P. M. 8. 8. 6." featuring two staves of music in G major (two sharps) and common time. The first staff consists of eighth-note patterns, and the second staff consists of sixteenth-note patterns. The lyrics "When thou my right - eous judge shalt come, To fetch thy ran-som'd peo-ple home, Shall I a-mong them stand? Shall such a AIR. TEMPO." are written below the notes.

Musical score for "Rippon's selection, Is. Tucker." featuring three staves of music in G major (two sharps) and common time. The first staff consists of eighth-note patterns, the second staff consists of sixteenth-note patterns, and the third staff consists of eighth-note patterns. The lyrics "worth - less worm as I Who some - times am a - fraid to die, Be found at thy right hand, Be found at thy right hand. PIA. FOR." are written below the notes.

LEACH, or ST. JOHNS'. P. M. 8. 8. 6. Hy. 232, Rippon's, & 20 Meth. Col. 1st pt. Leach. No. 228.

The musical score consists of four staves of music. The top staff is for the Trebles (soprano), the second staff is for the Tenor (alto), the third staff is for the Piano, and the bottom staff is for the Bass (bass). The music is in common time, with a key signature of one sharp (F#). The vocal parts feature eighth-note patterns, while the piano part includes sixteenth-note chords. The lyrics are integrated into the music, appearing below the notes. The piano part has a prominent role, particularly in the middle section where it provides harmonic support for the voices.

Come Lord and help us to re-joice, In hope that we shall hear thy voice, Shall one day see our God; Shall cease from all our
 AIR. LIVELY.
 PIA.

TREBLES. TENOR.

pain - ful strife Handle and taste the word of life,* And feel the sprinkled blo - - - - - od * And feel the sprinkled blood.

PIA. FOR.

And feel

Y

*This Tune may be shortened, if preferred, by omitting the part between this mark *

No. 229. QUEENSBOROUGH, P. M. 8. 7. double. Hy. 509, Rippon's, & 98, Meth. col. 1st pt. T. Clark.

The musical score consists of four staves of music. The first two staves are in common time (C), the third is in common time (C), and the fourth is in common time (C). The first staff begins with a treble clef, the second with an alto clef, the third with a bass clef, and the fourth with a bass clef. The music includes various note values such as eighth and sixteenth notes, rests, and dynamic markings like forte (F) and piano (P). The lyrics are integrated into the music, appearing below the staves. The first set of lyrics is: "Come thou fount of ev'-ry bles-sing Tune my heart to sing thy grace; Streams of mer - cy ne-ver ceas-ing Call for songs of". The second set of lyrics is: "loud - est praise; Teach me some me - lo-dious son-net, Sung by flamin-g tongues a - bove, Praise the mount, Praise the mount". The third staff ends with a forte dynamic (F). The fourth staff ends with a piano dynamic (P). The bottom of the page features the organ stop indicator "Org." and the vocal part indicator "Voc."

Come thou fount of ev'-ry bles-sing Tune my heart to sing thy grace; Streams of mer - cy ne-ver ceas-ing Call for songs of

AIR. MEZZA VOCE.

loud - est praise; Teach me some me - lo-dious son-net, Sung by flamin-g tongues a - bove, Praise the mount, Praise the mount

PIA. TWO TREBLES. FOR.

Org. Voc.

QUEENSBOROUGH—Concluded.

Praise the mount oh! fix me on it, Mount of God's un - chang-ing love.

Nos. 229—230.

Here I raise my Ebenezer,
Hither by thy help I'm come;
And I hope, by thy good pleasure,
Safely to arrive at home;

Jesus sought me when a stranger,
Wand'ring from the fold of God;
He, to save my soul from danger,
Interpos'd his precious blood.

CANNON-STREET, P. M. 8. 7. single.

Hy. 449, Rippon's selection.

No. 230.

AIR. CHEERFUL.

Jesus mighty King in Zion, Thou a-lone our guide sha't be; Thy commission we re - ly on, We would fol-low none but thee.

No. 231. GILES'S, P. M. 8. 7. double.

Hy. 418, Rippon's selection, and 371, Ev. Luth. Sel.



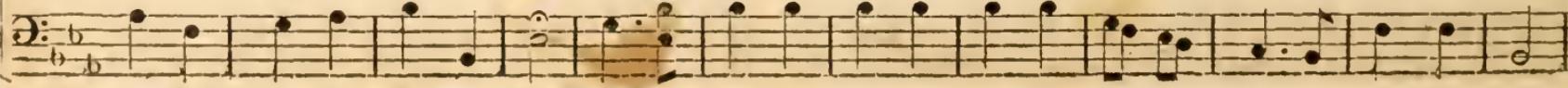
Glo - rious things of thee are spo - ken, Zi - on ci - ty of our God, He whose word can - not be bro - ken,

AIR. MODERATO.



Form'd thee for his own a - bode; On the ^{PIA.} rock of A - ges found-ed, What can shake thy sure re - pose;

CRES.



GILES'S—Concluded.

Nos. 231—232.

FOR.
PIA.
FOR.

With sal - - ra-tion's walls sur - round-ed, Thou may'st smile at all thy foes, Thou may'st smile at all thy foes.

HARTS, P. M. 7s, single. Hy. 240, Rippon's, and 186, 1st part, Methodist collection. No. 232.

AIR. MEZZA VOCE.

Children of the hear'ny king, As ye journey sweetly sing, Sing your Saviour's worthy praise Glorious in his works & ways.

No. 233—4. HELMSLEY, P. M. 8. 7. 4.

Hy. 576, Rippon's selection.

Ascribed to Madan.



Lo ! he comes with clouds de - scand - ing, Once for fa- vor'd sin - ners slain, Hal - le - lu - jah, Hal - le - lu - jah,
Thousand thou - sand saints at - tend - ing, Swell the tri-umph of his name,

AIR. ANDANTE.

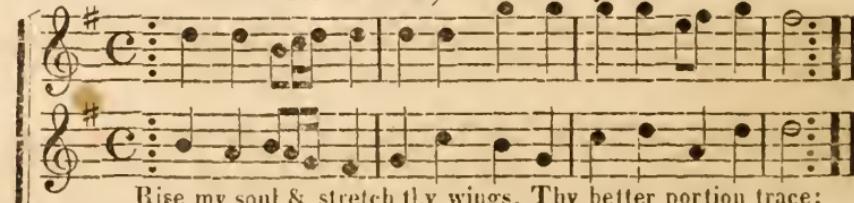


Hal - le - lu - jah, Hal - le - lu - jah, A - - men.
FOR.

P.I.A.

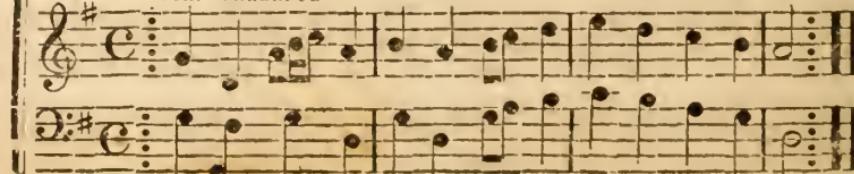


No. 234. AMSTERDAM, P. M. 7. 6. double.



Rise my soul & stretch thy wings, Thy better portion trace;
Rise from tran-si-to-ry things, Tow'rds heav'n thy native place.

AIR. CHEERFUL.



AMSTERDAM—Concluded. Hy. 301, Rip. & 43 Metho. col. 1st pt. From the German. No. 234—5.

Musical score for AMSTERDAM, Concluded. The score consists of two staves of music in common time, key of G major. The top staff uses a treble clef and the bottom staff uses a bass clef. The music features various note values including eighth and sixteenth notes, with rests and dynamic markings like forte (F) and piano (P). The lyrics are as follows:

Sun and moon and stars de - cay, Time shall soon this earth re - move, Rise my soul and haste a - way, To seats pre - par'd a - bove.
PIA. FOR.

JORDAN, P. M. S. 7. '4.

Hy. 415, Rippon's selection.

No. 235.

Musical score for JORDAN, P. M. S. 7. '4. The score consists of two staves of music in common time, key of C major. The top staff uses a treble clef and the bottom staff uses a bass clef. The music features eighth and sixteenth notes, with rests and dynamic markings like forte (F) and piano (P). The lyrics are as follows:

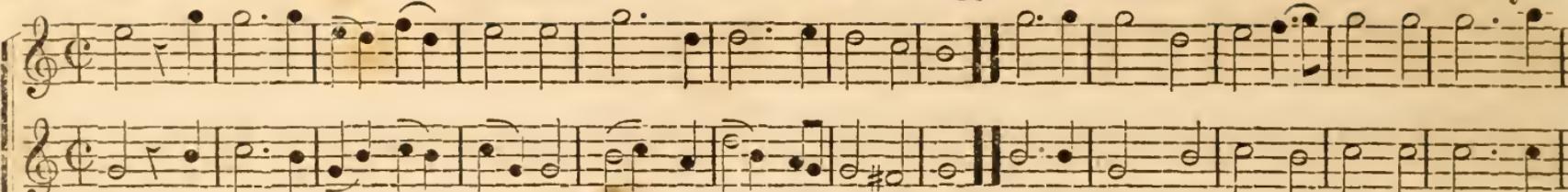
Come ye sinners poor and wretched, Weak and wounded sick and sore,
Je - sus ready stands to save you, Full of pity join'd with pow'r; He is a - ble, He is a - ble, He is wil - ling doubt no more.
AIR MODERATO.

Musical score for AIR MODERATO. The score consists of two staves of music in common time, key of C major. The top staff uses a treble clef and the bottom staff uses a bass clef. The music features eighth and sixteenth notes, with rests and dynamic markings like forte (F) and piano (P).

No. 236. CALVARY, P. M. 8. 7. 4.

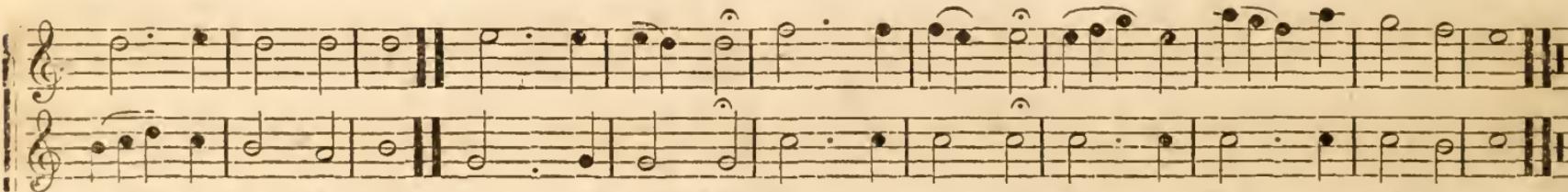
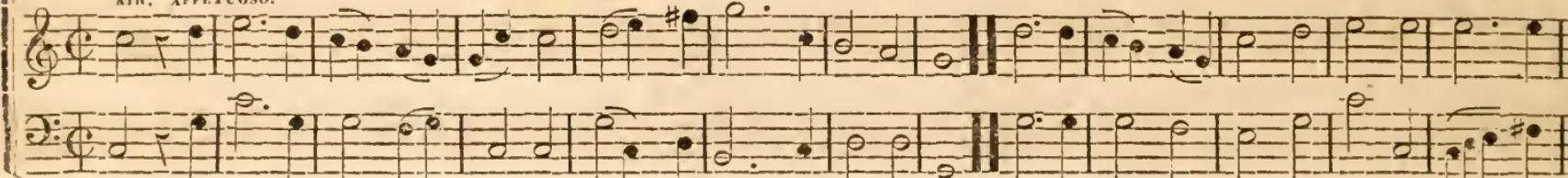
Hymn 71, Rippon's selection.

Stanley.



Hark the voice of love and mer - cy, Sounds a - loud from Cal-va - ry. See it rends the rocks a - sun- der, Shakes the

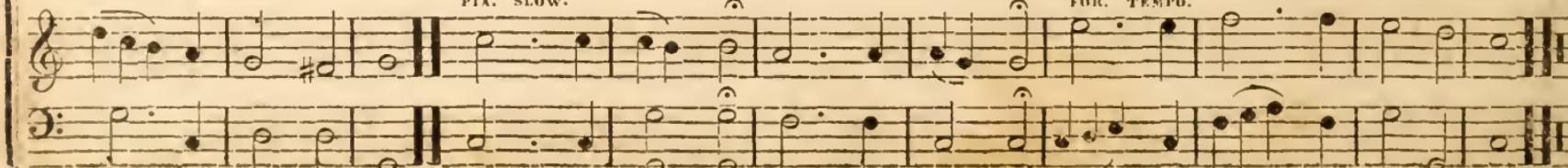
AIR. AFFETUOSO.



earth and veils the sky; It is fi - nish'd, It is fi - nish'd, Hear the dy - - - ing Sa - viour cry.

PIA. SLOW.

FOR. TEMPO.



PARTING; OR, DISMISSION, P. M. 8. 7. 4. Hy. 389, Rippon's sel. T. Clark. No. 237.

Lord dis-miss us with thy blessing, Fill our hearts with joy & peace, Let us each thy love pos-ses-sing, Triumph in re-deeming grace.
AIR. TEMPO SPIRITO.

O re-fresh us, O re-fresh us O re-fresh us, Trav'ling thro' this wil-der-ness, Trav'ling thro' this wil-der-ness.
PIA. CRES. FOR.

Z

No. 238. GRATITUDE, P. M. 8. 7. 4. Hy. 341, Lady Huntingdon's col. & 108, Rippon's.

The musical score consists of four staves of handwritten notation on a single page. The notation is in common time, with a key signature of one sharp (F#). The first three staves begin with a treble clef, while the fourth staff begins with an alto clef (C-clef) and ends with a bass clef (F-clef). The music features various note values including eighth and sixteenth notes, with rests and bar lines. The lyrics are integrated into the music, appearing below the staves. The first two staves contain the lyrics: "Now we'd all with grate-ful spi - rits, Join to bless the prince of peace; Praise him for im-part - ed fa - vors". The third staff begins with "AIR. MAESTOSO." followed by "TUNIS.". The fourth staff concludes with "Praise him for im - part - ed fa - vors, Praise him for im-part - ed fa - vors, Praise him for dis - plays of grace." The score is written in black ink on aged paper.

Now we'd all with grate-ful spi - rits, Join to bless the prince of peace; Praise him for im-part - ed fa - vors

AIR. MAESTOSO.

TUNIS.

Praise him for im - part - ed fa - vors, Praise him for im-part - ed fa - vors, Praise him for dis - plays of grace.

UNIS.

GRATITUDE—Continued.

Nos. 238—239.

Love - ly tem - - ple Love-ly tem-ple, Love-ly
Love - ly tem - ple, Love - ly tem - - ple, Love-ly tem - ple when the Sa-viour's in the place.
Love - ly tem - ple, Love-ly tem - ple,

TAMWORTH, P. M. 8. 7. 4.

Hy. 567, Rippon's selection.

C. Lockhart. No. 239.

AIR. CHEERFUL.

SLOW; PIA FOR. A TEMPO.

Guide me O thou great Je-hovah, Pilgrim thro' this barren land;
I am weak but thou art mighty, Hold me with thy pow'rful hand; Bread of heav'n, :||: Feed me till I want no more.

Unis.

No. 240, GEARD, P. M. 41s. Hy. 15, & 128, Rippon's sel. or with Dotted Slurs, 104th metre. R. Keene.

UNIS. -

Thy mercy my God is the theme of my song, The joy of my heart and the boast of my tongue, Thy free grace a lone from the
AIR. CHEERFUL. MEZZ. PIA.

UNIS. -

UNIS. - - - - - PIA. FOR.

first to the last, Hath won my af - fec-tions, Hath won my af - fec-tions, Hath won my af - fec-tions and bound my soul fast.
FOR. PIA. FOR.

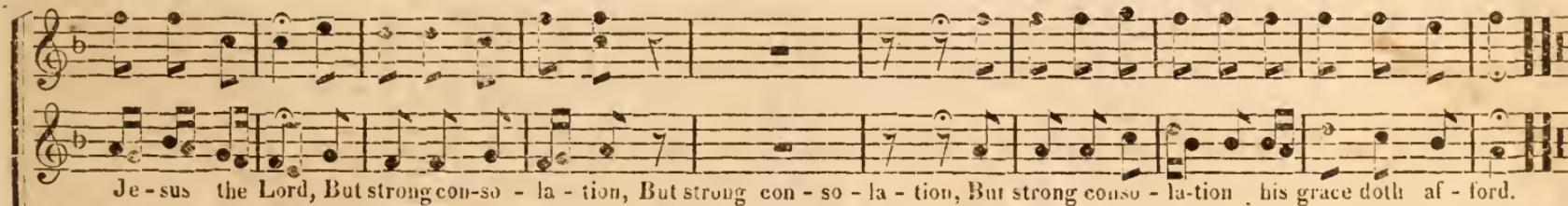
UNIS. -

CLAVERING, P. M. 104th. Hy. 198, Rippon's, and 234, Methodist col. 1st part. No. 241.



Ye pris'ners of hope o'erwhelm-ed with grief, To Je-sus look up for cer-tain re - lief, There's no con-dem-na-tion in

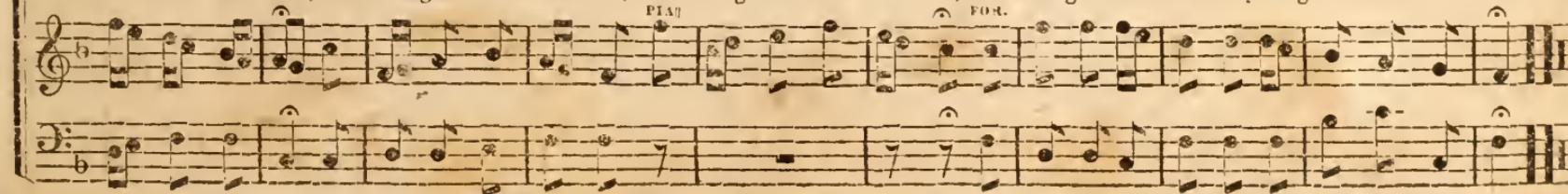
AIR. MAESTOSO.



Je-sus the Lord, But strong con-so-la-tion, But strong con-so-la-tion, But strong conso-la-tion his grace doth af-ford.

PIANO

FOR



No. 242. ADESTI FIDELES, OR PORTUGUESE HYMN, 104th, or 11s. Hy. 270, R's & 19, E. L. S.

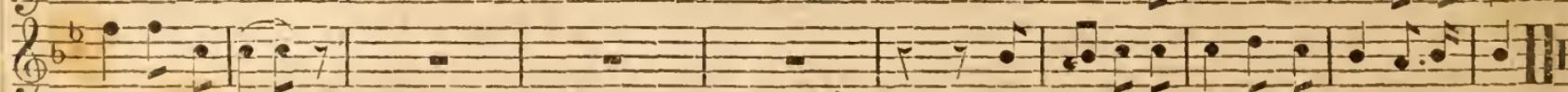


Be-gone un-be - lief my Saviour is near, And for my re - lief will sure - ly ap-peal; By pray'r let me wres-tle and

AIR. MODERATO.



*Hither ye faithful haste with songs of triumph, To Bethlehem go the Lord of life to meet; To you this day is —



he will per - form With Christ in the ves - sel, With Christ in the ves - sel, With Christ in the ves - sel, I smile at the storm.



born a prince and Saviour, O come and let us worship. O come and let us wor-ship, O come and let us wor - ship at his feet.

* It should be observed, that in singing this Tune to the lower line of words, (11s) the accent is different at the beginning of the first and third lines of the verse; also that some notes will require slurring which are single in the 104th metre; and others will require to be sung as single notes, which are slurred in that metre.

HARWICH, P. M. 5. 6.

Milgrove. No. 243.

All ye that pass by, To Je-sus draw nigh, To you is it no-thing that Je-sus shou'd die? Our ran-som & peace, our sure-ty he is;
AIR AFFETUOSO.

Come see, Come see, TREBLES

PIA. FOR.

Come see, Come see, Come see if there ever was sor-row like his, Come see if there e-ver was sor-row like his.

No. 244. BERMONDSEY, P. M. 6. 4.

Hymn 387, Rippon's selection.

Milgrove.

A handwritten musical score for four staves, likely for organ or piano, in G major and 3/4 time. The score consists of eight lines of music, each starting with a treble clef and a sharp sign indicating G major. The first two staves begin with a 3/4 time signature, while the third and fourth staves begin with a 2/4 time signature. The music is divided into measures by vertical bar lines. The vocal line (the third staff) contains lyrics in capital letters. The lyrics are:

Glo-ry to God on high, Let earth & skies re - ply, Praise ye his name; His love & grace a - dore, Who all our sorrows bore, Sing a-loud
AIR ALLEGRO. PIA. FOR. PIA. FOR.

The fourth staff continues the lyrics:

e - ver more, Wor-thy the Lamb, Wor-thy the Lamb, Wor-thy the Lamb, Sing a-loud e- ver- more, Wor-thy the Lamb.









Dec 1948
Gift of The Selects

