## Diftrict of Maffachufetts, to wit:

WE it rememberen, That on the fixteenth day of November, in the thirty-third year of the independeriet Dof the United States of America, Danitl Hardy, jun. of the faid Diftiet, has depofited in this Office the title of a Book, the right whereof he claims as Auchor, in the words following, to wit :-
"A THANKSGIVING ANTHEM. By Daniel Hardr, jun. a.m."
In conformity to the Act of the Congrels of the United States, entitled, "An Act for the encouragemest cf learning, by fecuring the copies of Ma:s, Charts and Books to the Authors and Proprietors of fuch copics, during the times therein mentioned:" and alfo to an Act, entitled, "An det fupplementary to au Act, entitled, "An Acf for the encouragement of learning, by fecuring the copies of Maps, Charts and Bonks to the Author's and Proprictors of fuch copies, during the times therein mentioned;' and extending the benefits thereof to the: a:s of defigning, engraving and etching hiftorical and other prints."

WILLIAM S. SIIAW, Clirk of the Dijrrize of Mogaclufats,

## $\begin{array}{lllllll}P & R & E & F & A & C\end{array}$

1 HiS Anthem was compofed feventeen years ago. Part of it was fung in the Eaft parih of Bradford, (Maf:) at the ansual public Thankfgiving in 1791. At the end of that year, or eariy in the following year, the whole ftood, nearly, as it now ftands.

The author hopes for candour.
The words have been felected from the Holy Scriptures. In the margin references have been made to the particular places, from which the words have been taken. So much, whether one or more fentences, or a part of a fentence, as lias been taken at a time from any place, agrees with our Tranflation, word for word.

The promifes, "The mountains ßall depart," Erc. and, "Ye ßall go curt zuith joy," Eic. are promifes made to Zion, and to the people of God, in which it becomes all thofe, of whatever nation, who "love our Lord Jefus Chrift in fincerity," humbly and thankfully to rejoice Happy it would be for the inhabitants of this land to be fuitably impreffed with the facred maxim, "Righteoufnefs exalteth a nation; but fin is a reproach to any people."
This Anthem being lengthy, it is proper to remark, that a number of ftrains and parts of frains may be omitted in various ways, the connexion remaining good, both as to the fenfe, and as to the found. 'The words, Make a loud noife, and rejoice zuits thankfgiving, clofe what may be called the former part of the anthem; and what follows may be called the latter part. The former part may be fung without the latter, or with fome ftrains and parts of ftrains felected from the latter in different ways; and the latter, or fome ftrains and parts of ftrains felected from the latter in different ways, may be fung without the former, or with felections from the former.

THE AUTHOR،
Nov. 15th, 1808.


## A THANKSGIVING ANTHEM.













 un - to the Losi. $O$ ! fing praifes, $O$ ! fing (2p-0 nanle, and re - joice, re - joice . . . .
 noife. and re - - jrice



$\qquad$ 1 r－

 D二－1， Let the people praife thee， $\mathbf{O}$
God．
Let the people praife thee，O God
Lct the peopl
praife thee，
 Quich time．

 （a）－ M－二二二小二二

[^0]My heart is
fixd，
0.
God：
my heart is fix＇d．



That our fons may be as plants grown up in their youth；polifh＇d after the fimil－i ．tude of a pal－ace． SECOND GREBLE．
 THIRD TREBLE．

：s：


Ps．C ハォ1v゙． $19,13$.













Soflly, and dijinincly.




 break forth, thall breath forth be .. fore you into finging; and all the trees of the Geld fall clap, clap, clap their hande.





 (4)
 Hal - - le - lu - jaho Amen, and A . . men; and let all the people fay, A - . men.




$$
1 \cdot x: \therefore 15 \cdot \therefore \therefore \because: 18
$$


[^0]:    I＇s．W11．7，S．

