

Selectæ

ALIQVOT ET OMNIBVS FE-
RE MUSICALIVM INSTRVMENTORVM
GENERIBVS ACCOMMODATISSIMÆ CANTIONES

SVPER EVANGELIA, QVÆ DIEBVS DOMINICIS ET PRAE-
cipuis Sanctorum Festis, ab Aduentu ad Resurrectionem
usq; Christi, solent tractari,

*In honorem Procerum Austria Illustrissimorum, usum Ecclesiarum,
nec non Musicorum gratiam, suavisissimis Musices harmonijs
exornata, atq; vocibus quinq; diversis iam
primum in lucem edita*

A

VVENDELINO KESSLERO CANTHARO-
BOLENSI THYRIGETA.

TENOR.

VVitebergæ excudebat Zacharias Lehman
ANNO M. D. LXXXII.

Sum Ioh. Georgy à Werdenstein

IN LAVDEM MUSICÆ.

Res diuina DEI celebrando Musica laudes
 Mulcet grata Deum, mulcet & ipsa viros.
 Ornat & oblectat dulci conuiuia cantu,
 Blanda feros mores, tristiciamq; fugat.
 Afficit, & facili moderatur pectora motu,
 Suauibus & recreat viscera cuncta sonis.
 Hæc animum à curis cantu, fidibusq; sonoris
 Auocat, & placida corda quiete fouet.
 Musica delinit sensus, mentemq; sagacem,
 Totum hominem: numeris, carminibusq; rapit.
 Pectora Iessides, agitata à Demone, Saulis
 Sedauit cithara carminibusq; sacris.
 Saxa lyra cantu Thebarum conditor Orpheus
 Traxisse, & fertur perdomuisse feras.
 Qui non afficitur cantu, numerisq; sonoris,
 Durior est scopulis, asperiorq; feris.

Martinus Henricus L. &
 professor Theologiae.

ILLVSTRIBVS ET MAGNIFICIS, NOBILITATE GENERIS, PIETATE, PRVDENTIA ET VIRTUTE PRÆSTANTISSIMIS DOMINIS, DOMINIS BARONIBVS ET NOBILIBVS IN INFERIORI Austria proceribus ad Religionis negotia deputatis, Dominis suis clementibus, submissè & reuerenter colendis.

RTEM MUSICAM, QVAE CERTAM RATIONEM VOCVM ET sonorum ex numerorum collatione ac proportionē docet ac colligit, singulare & eximium DEI inuentum & donum esse, ideoq; ad gloriam eiusdem auctoris referendam & conuertendam, omnibus faterendum est.

DEVS enim haud dubiè harmoniarum sensum, & canendi scientiam ideo potissimum dedit, atq; in seuit humano generi, vt per suauem vocum concentum & dulces cantilenas doctrina cœlestis tractata propagaretur & conseruaretur facilius. Natura enim homines numeris, harmonia, & cantu delectantur, nisi prorsus sint monstrosi & ἀμωτοι: ac citius & maiori cum voluptate arripiunt & discunt materias cantilenis & carminibus comprehensas, memoriaq; firmitus & durabilius retinent ac propagant, quàm soluta oratione & sine melodia traditas & conscriptas.

Alia voluptates aut sensus tantum exteriores, aut mentem solummodo implent ac delectant: vtrumq; verò facit Musica, totum hominem rapiens, dum voce ac cantu sententijs & numeris accommodato & consonante in aures, animos & intima pectorum penetralia sonos & materias defert & insinuat, & tanquam liquefacta fundit, vt hominem in eos affectus ac motus, quos flagrant sententiæ & verba numeris illigata, transformet. Non solum enim sensus, sonorum iucunditate mouet & afficit: sed etiam rationem ipsam numerorum ac proportionum artificio mulcet & delinit: idq; tum præcipuè, quando ea verba & res subiiciuntur, quarum sententiæ iucunda pietate, & erudita grauitate fuerint commendatæ.

Non autem recens est, sed vetus mos & consuetudo **DEVM** carminibus laudandi ac celebrandi, vnde extant in veteri Testamento cantica Moysis, Deborahæ, Hannæ, & Psalmi Dauidis: & in nouo, Mariæ, Zachariæ, Simeonis: & aliorum piorum Doctorum in Ecclesia symbola & hymni, vt Athanasij, Ambrosij, Prudentij & similium, qui statis temporibus in templis cum fructu pie decantari solent. In primitiua Ecclesia viuentibus adhuc Apostolis, & statim post eorum tempora Musicæ vsus fuit, vt animi auditorum subinde contra Ethnicorum & hæreticorum furiosas & insidiosas machinationes de vera fide Christiana erudirentur ac confirmarentur. Plinius in quadam ad Traianum epistola refert Christianos horis matutinis **CHRISTO DEO** suo sacros quosdam hymnos canere consueuisse. Apollinaris vir doctissimus ideò commen-
datur

datur maximè, quod cum Iulianus Apostata græcarum literarum vsu Christia-
nis interdixisset, ipse noua carmina composuit, & historias sacras his complexus
est, quibus illi ad pietatem alendam ac veritatem muniendam vterentur. Hym-
norum à fidelibus in CHRISTI laudem conscriptorum meminerunt Euseb.
lib. 5. cap. 28. & Nicephorus lib. 4. cap. 21. quibus blasphemus error Artemonis,
quem Samosatenus negando diuinitatem CHRISTI renouarat, perspicuè con-
futatus est. Quid? quod etiam scripturæ testimonia nos ad sacram Psal-
modiam incitant & inuitant? Sic enim D. Apostolus hortatur Colossenses
cap. 3. Sermo Christi inhabitet in vobis opulenter cum omni sapientia, docete &
commonete vos inuicem cantionibus, & laudibus, & cantilenis spiritualibus
cum gratia canentes in corde vestro, DOMINO. Et Ephesios cap. 5. Implemi-
ni spiritu, loquentes vobismetipsis per Psalmos, & Hymnos, & cantiones spi-
rituales in corde vestro, DOMINO, gratias agentes semper de omnibus, in no-
mine Domini nostri Iesu Christi, Deo & patri.

Hæc cum cogitarem, Inclyti, Magnifici & generosi Domini Barones ac
Nobiles, animi submissi obseruantia colendi, amore quodam Musices à pri-
ma ætate incensus, hoc tempore cum alias pias materias, tum in primis hæc Di-
sticha Euangeliorum Dominicalium argumenta & summas complectentia,
harmonijs cantilenarum, quibus in templis vsus esse possit, inclusi & comple-
xus sum. Facilius enim ea propter sententiarum breuitatem, & numerorum
suauitatem percipi, & diutius retineri possunt. Quem laborem & lucubra-
tiones

tiones meas, Inclytis & Generosis Dominationibus vestris dedicandas & offerendas duxi, cum propter alias causas grauissimas, tum quia singularem Inclytarum & Generosarum Dominationum vestrarum erga religionem & bonarum artium studia propensionem semper cognoui & perspexi. Tum etiam, quia I. & G. V. D. exemplo, alios ad similem erga pietatem & literarum studia benignam affectionem & amorem inuitatum iri sperabam.

Has igitur primicias, erga I. & G. V. D. subiectæ voluntatis meæ indicium ac testificationem vt clementibus ac propicijs animis suscipiant, & vt me fauore & patrocinio suo clementer complectantur, obnixè & submissè oro. Deum omnis sapientiæ & bonorum salutarium largitorem ex animo precor, vt hanc munificentiam & clementiam I. & G. V. D. sua larga benedictione benignè compenset. VVitebergæ 4. Maij. Anno à nato CHRISTO ex Maria virgine M. D. LXXXII.

Inclytarum & Generosarum
Dominationum vestrarum

Seruus subiectissimus

VVendelinus Kesselerus verbi diuini
apud Göllersdorffenses minister.

INDEX MOTETAS HISCE

PARTIBVS INSERTAS

DESIGNANS.

		Numer. Partes.			
In Do- minica	Prima	Aduentus.	Obuia saluifico	1.	3.
	Secunda		In Sole & Luna	2.	1.
	Tertia		Vinctus Ioannes	3.	2.
	Quarta		Iudai è Solymis	4.	1.
In die	S. Andrea.	Officium aggressus	5.	1.	
	S. Thome.	Viuere quò Christum	6.	1.	
	Natiuitatis Christi.	Miserat edictum	7.	1.	
	S. Stephani	Asseruit Christi nomen	8.	1.	
	S. Ioannis	Ante ortum fuerat	9.	1.	
	Dominica à Natiuitate	Mirantur Christi	10.	2.	
	Circumcisionis	Iam pueri octauam	11.	1.	
	Epiphaniorum	Cum ferus Herodes	12.	1.	
	Dominica 1. post Epiphania.	In puero postquam	13.	1.	
	Dominica 2. post Epiphania.	Festa Galileis	14.	1.	

Domi-

*Domi-
nica*

[3.
4. } *post Epiphania*
5.]

[*Septuagesima*

S. Pauli conuersionis

Purificationis Mariae

Sexagesima

Quinquagesima

Inuocant

Reminiscere

In die S. Matthiae

Oculi

Letare

Iudica

Annūciationis Mariae.

Palmarum

Institutio cœnæ

Distributio calicis

[*Benedictio ex 27. Psal. Saluum fac populum.*

Montis in abrupto

In nauim Christus

Ruricolæ simile est

Mane viros operum

Ad mortem sæuo nitens

Nunc pater alme tuum

Accipite ergo animis

Bis senos sibi discipulos

In desertū agitur Christus

Sidonis atq; Tyri partes

Verbi præconium sacri

Languores hominum

Trans mare secessit

Quis, precor, ex vobis

Gabriel ex summo missus

Christus ubi clium

Accumbit Christus

A cœna calice accepto

Saluum fac populum.

Numer. Partes

15. 1.

16. 1.

17. 1.

18. 1.

19. 1.

20. 1.

21. 2.

22. 1.

23. 1.

24. 1.

25. 1.

26. 1.

27. 1.

28. 1.

29. 1.

30. 1.

31. 1.

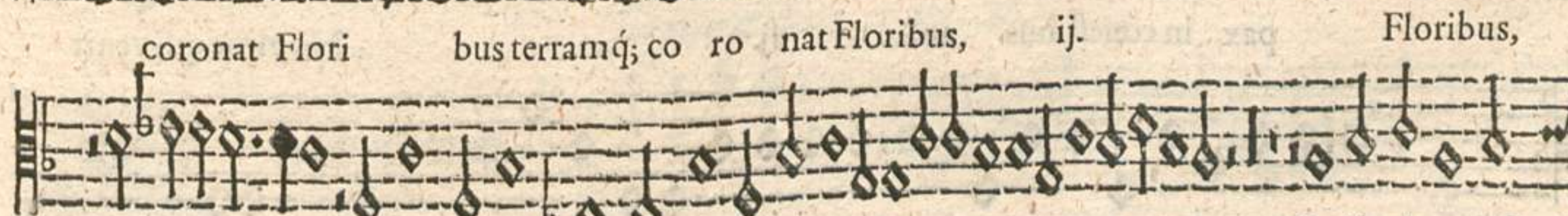
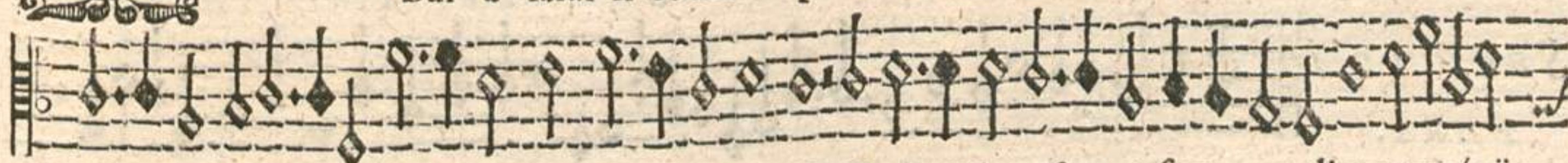
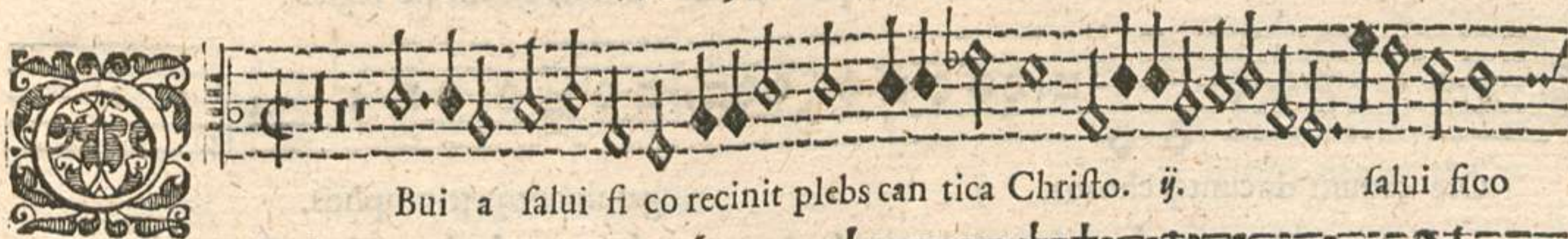
32. 1.

33. 1.

T E N O R.

I.

*In prima Dominica Adventus Christi, cum ingrederetur in
urbem, Matth. 21.*



Christo ij. po pu li ex ultantis ij. amictus Sternitur
B Ster-

T E N N R.



ij. amictus Sternitur, & pu e ri Da uid de germi ne regem.



Ore canunt ducuntq; choros. ij. geminantq; triumphos.

SECUNDA PARS.



Glori a in excelsis, ij. pax in coele stibus au lis ij.



pax in coelestibus aulis. ij. Nomine qui venit



in Domini ij. Nomine qui venit in Domini ij.



fit REX ij. fit Rex ij: fit Rex ij. fit Rex bene dictus.

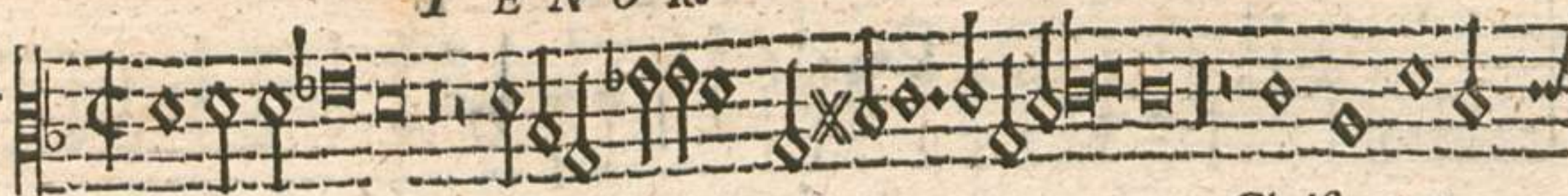
Pars

T E N O R.

2

P A R S V L-

T I M A.



Sic Solymorum ij.

urbem ij.

Christus pene-



trauit a se

lo, Et templum in gressus ij.

do cu it man data pa rentis



Et templum ingressus ij.

docu it manda ta paren tis.

II.

In secunda Aduentus, de signis extremum Christi iudicium præsignantibus, Luc. 21.



N So le & Luna & Stellis in gen ti a fient prodigi a ij.

In Sole



& Luna & stellis ingentia fient

Prodigia

in terris popu li preſſura

timentis Præſonitu

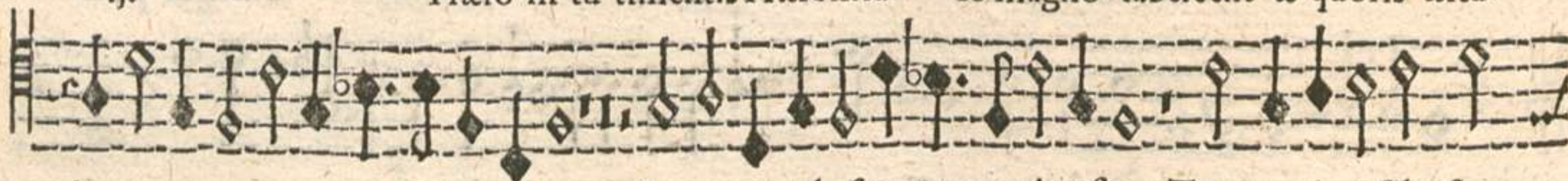
Præſo-

B 2

T E N O R.



ij. Præso ni tu timentis Præsonitu & magno tabescent æ quoris æstu.



ij. & magno tabescent æquo ris æstu. Tunc veni et Christus



ij. Tunc ve ni et Christus iudex in nubibus altis, ij. In vir tu te



De i atq; in ma ie sta te po ten ti ij. at q; in ma ie sta te po tenti.



ij. atq; in ma ie sta te po ten ti.

III.

*In tertia Adventus Christi Dominica, de miraculis eius,
Matth. II.*

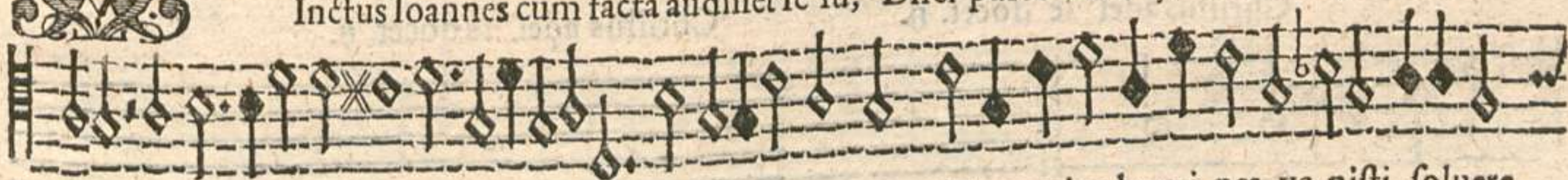
Vinctus

TENOR.

3



Inctus Ioannes cum facta audisset Ie su, Disci pulos misit ij. binos, ij.



qui ta li a promant: ij.

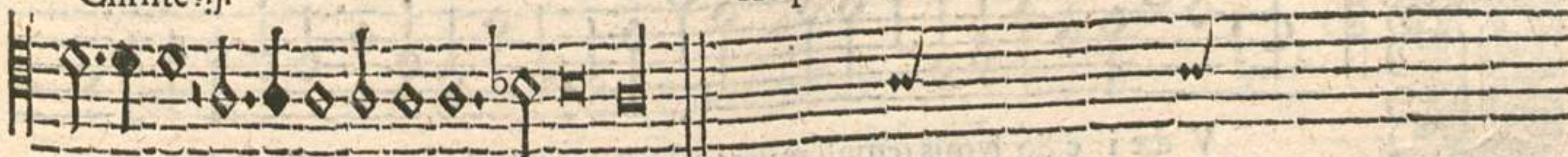
qui ta li a promant: Tune pios homi nes ve nisti soluere



Christe ?ij.

An post hæc superest ij.

An post hæc



superest a li am spe ra re sa lutem.

SECUNDA

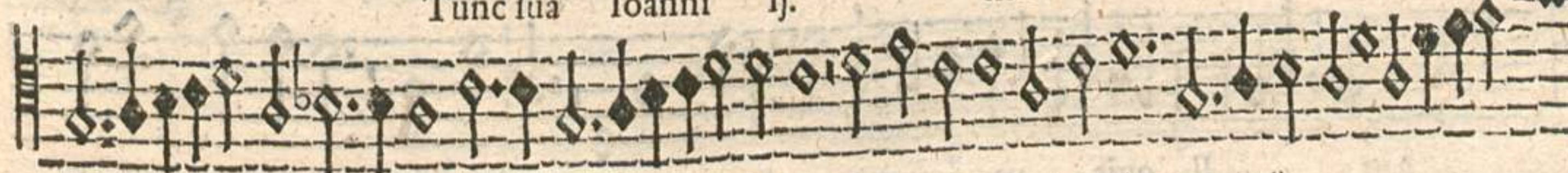
PARS.



Tunc sua Ioanni ij.

mira cu la nun

ci at i-



psum

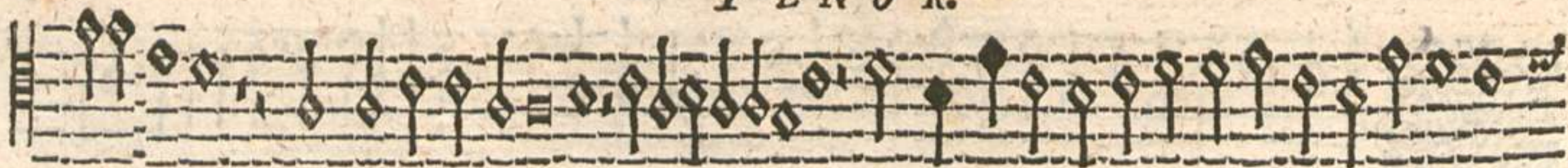
mi ra cu la nun ciat

ipsum, ipsum Se quoq; Mëssiam ij.

B 3

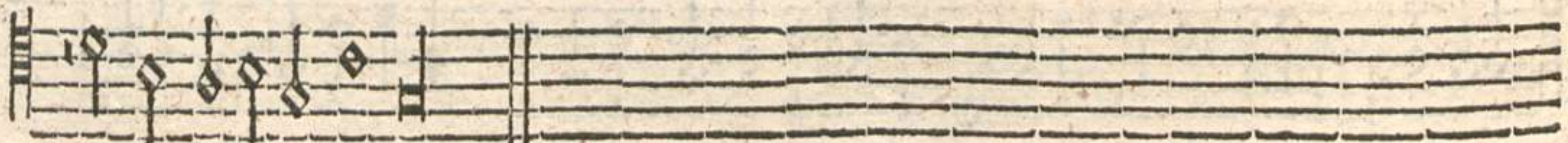
Christus

T E N O R.



Christus a des se docet. ij.

Christus a des se docet. ij.



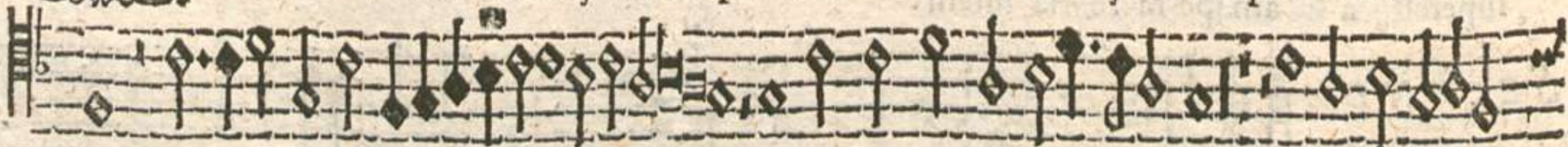
Christus a des se docet.

IIII.

In quarta Dominica Aduentus, de confessione Ioannis, quod Christus sit verus ille Messias, Ioan. 1.



V dæ i è So lymis templi misere ministros è So lymis templi mi se re mini-



stros, Quærere Ioannem. ij.

num sit Christus vel Eli as, ij.



Aut a li quis va tum. ij.

Respondit: vox ego clamans, ij.

Dirigi-

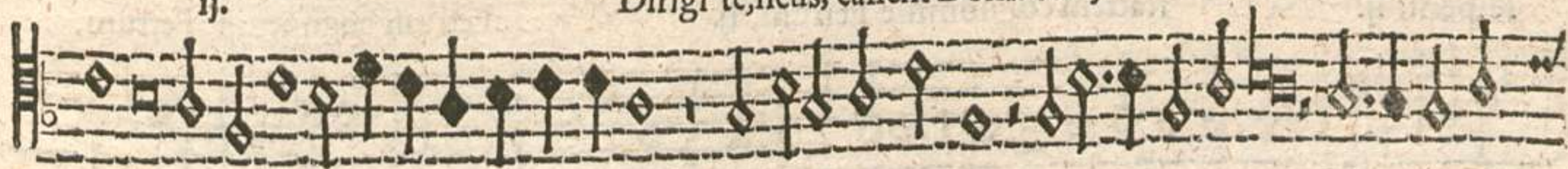
TENOR.

4



ij.

Dirigi te, heus, callem Domino: ij.

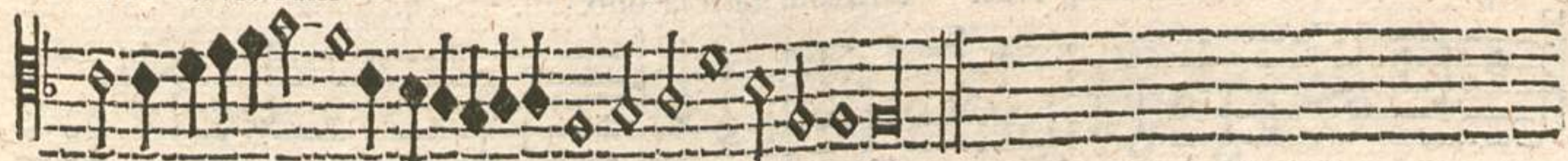


fit re cta via rum Se

mita,

mox aderit Christus, ij.

Dominus q;



Deus

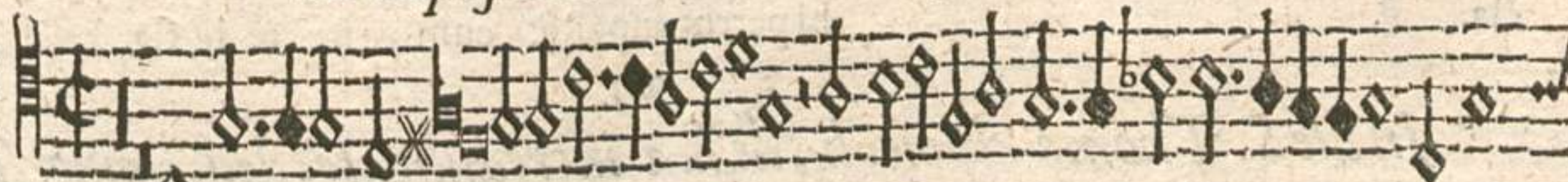
q; ij.

ij.

ij.

V.

*In die S. Andrea, de vocatione Petri, Andrea, Iacobi atq; Iohan-
nis Apostolorum, Matth. 4.*



Fficium ag gressus ij.

Gali læ ia d litto ra Pon

ti, Di-



scipulos fi dos ij.

scripturus oberrat I e sus, ij.

Andre

am

repe-

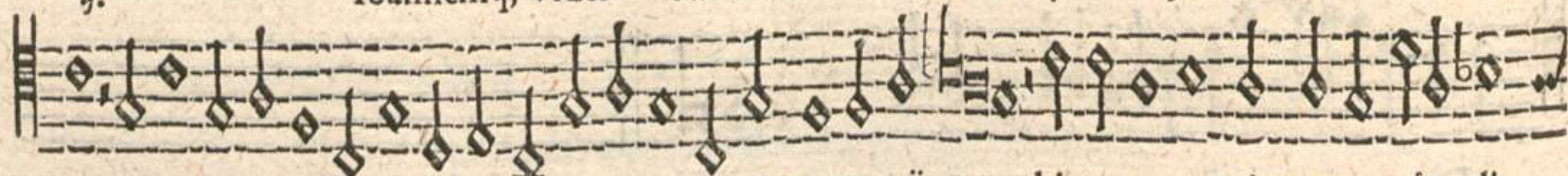
T E N O R.



re perit, ij. fratrem cognomine Petrum, ij. Petrum cognomine Petrum,



ij. Ioannemq; videt caro cum fratre Iacobo. ij. ij.



Ioannemq; videt caro cum fratre Iacobo. Hos vocat: ij. hi parent puppi cum patre re li-



cta. ij. hi parent puppi ij. cum patre re li cta.

VI.

In die S. Thomæ Apostoli, de sua incredulitate, deq; conuersione eius, Iohan. 20.



Iue re quo Christū credat tur ba è duode na, ij.

quo

T E N O R.

5

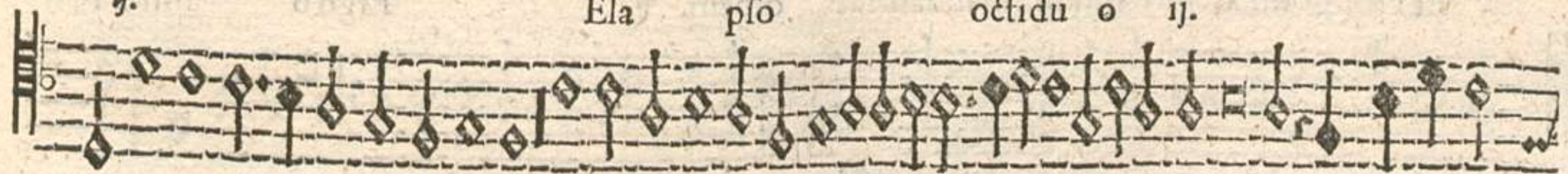


qui Christum credit turba è duodena, Thomas qui Didymus fue rat cognomine dictus,



ij.

Ela pso octidu o ij.



fratres in uisit I e sus. fratres in ui sit Iesus, ij.

I e sus, Ac Tho mæ



osten dit ma nu um laterumq; fi gu ram. ij.



Hic credit Christum, Dominum q; Deumq; ij. fa te tur.

VII.

*In die Natiuitatis Christi, de descriptione mundi, & virginis
Marie partu, Luca 2.*

C

Miserat

T E N O R.



I se rat e dictum sub ie cta per oppi da Cæsar, ij.



Et redi gi inscri ptis totum mandauerat orbem. ij. Ergo o mnes i-



bant

nomen censumq; datu ri ij.

præsidi bus, ve nit ad Daudis



mœnia Ioseph ij.

Coniuge cum grauida. ij.

Coniuge cū grauida ij.



Mox isto in tempore Christ9 ij.

tempore Christus, isto in tēpore Christus, Nascitur



Christus Nascitur in ta cta Mari a de vir gi ne Iesus. ij.

In

*In die S. Stephani, de disputatione & martyrio eius
Actorum 6. & 7.*



ne primus Occurrit Stephanus ij.



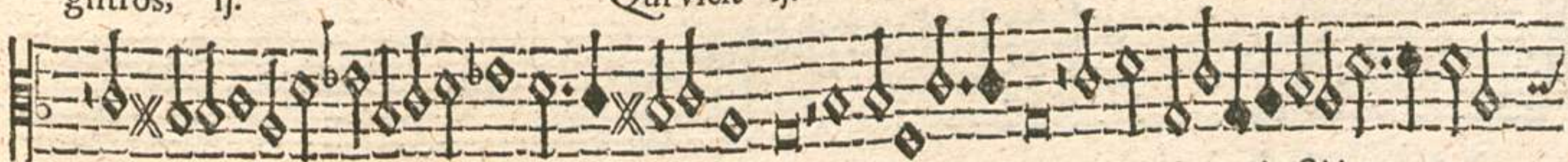
Occurrit Stephanus clarus pi e ta te fi deq; Dicendo summo templiq; scholæq; ma-



gistros, ij.

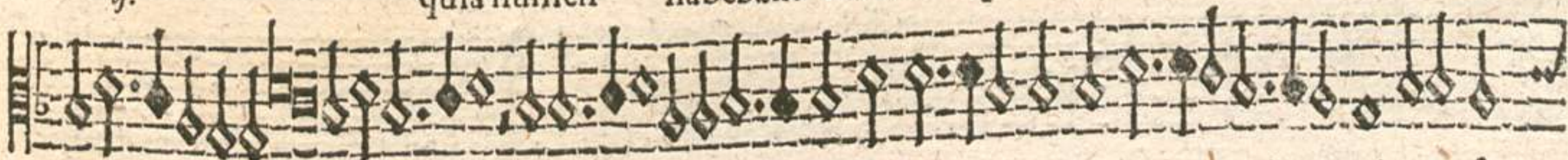
Qui vicit ij.

Qui vicit lingua & pectus



ij.

quia numen habebant. Iram concipiunt concipiunt vi eti immanemq;



furorem. ij.

Obruitur

saxis Stephanus, obruitur saxis Stephanus ij

qui vota su-

C 2

premo,

T E N O R.



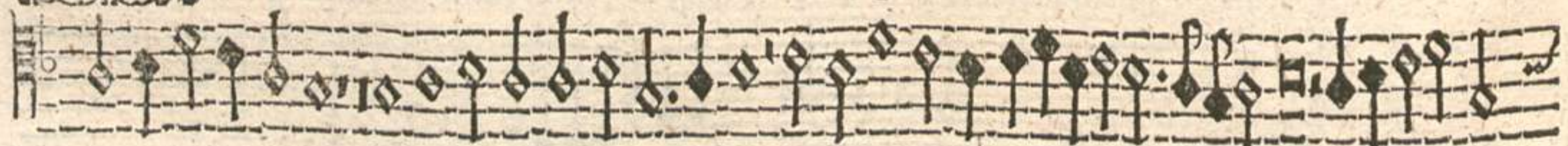
premo, Vt fudit patri vitam reddit ti bi Chri ste. ij.

IX.

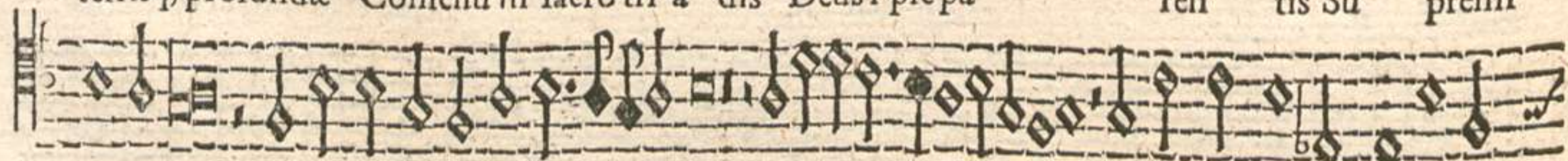
*In die S. Iohannis Euangelistæ, de incarnatione verbi divini, id est,
Dei filij, Iohan. 1.*



Nte ortum fu e rat cœ li terræ q; profundæ cœli



terræq; profundæ Confessu in sacro tri a dis Deus i pse pa ren tis Su premi



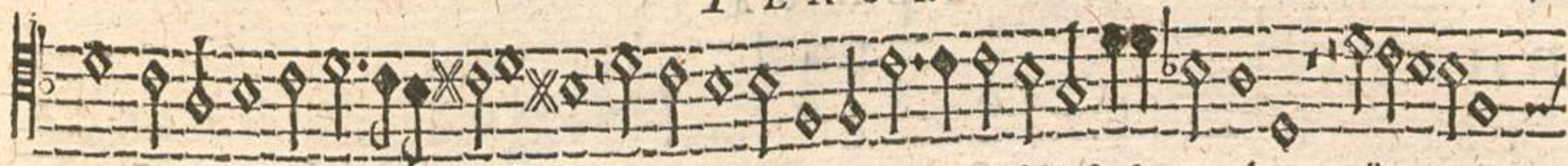
ver bum lucis ve ræ q; peren nis ij. Autor dum mundi vitam lu-



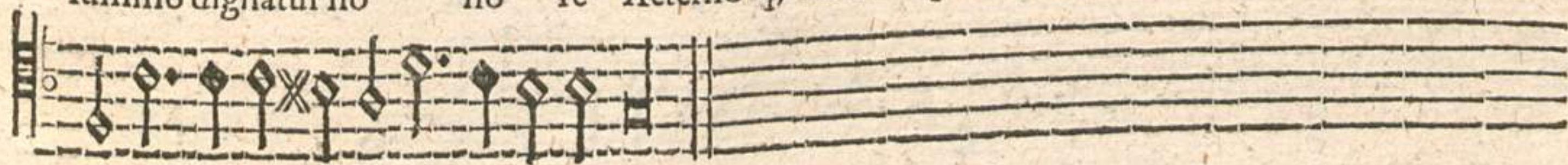
cemq; ministrat ij.

Humanam massam ij.

summo



summo dignatur ho no re Aeterno q; illam copulat si bi foede re verbum. ij.



X.

*In die Dominica à Nativitate Christi, prophetia Simeonis de va-
riis Mariae afflictionibus, Luc. 2.*



Irantur Christi, ij.

Mirantur Christi Simeonis

dicta pa rentes.



At bene dix it eis, ij.

matriq; in fanda ca ne bat: Heus, ij.



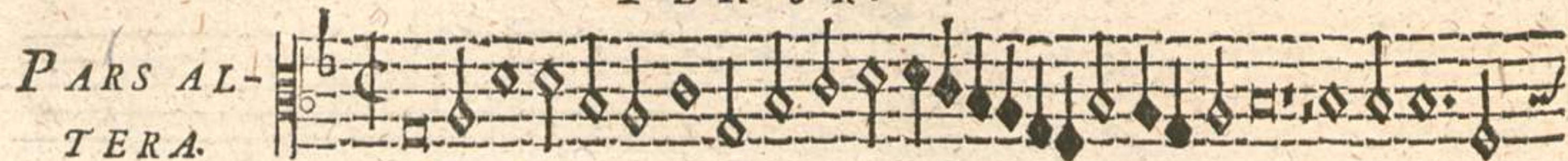
Heus, puer i ste ti bi fletus puer i ste ti bi fletus lachri masq; ci e bit.

C c

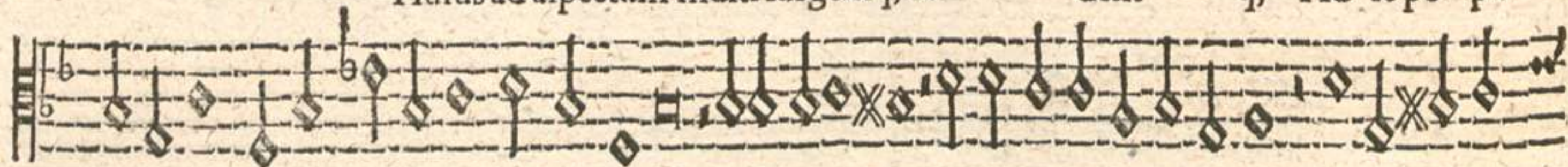
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T E N O R .

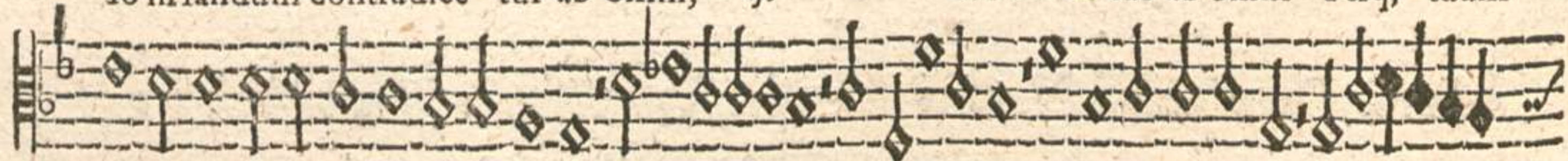
PARS AL-
TERA.



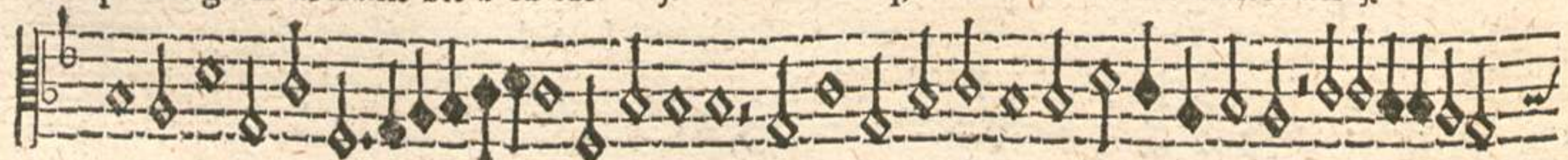
Huius ad aspectum multi surgentq; ca dent q; Hu ic po pu



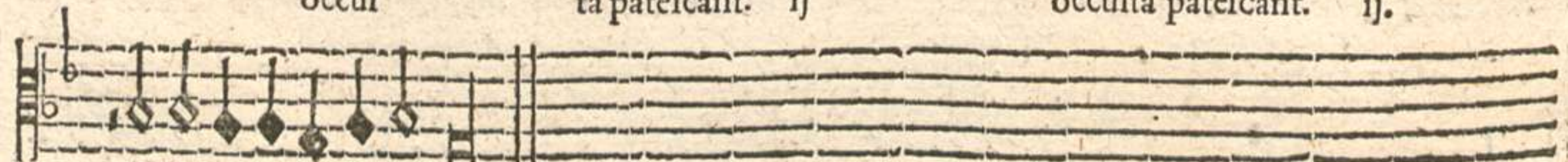
lo infandum contradice tur ab omni, ij. cotradi ce tur ab omni Perq; tuum



pectus gladi ustransi bit a cu tus. ij. Id q; i deo vt cordis multorum ij.



occul ta patefcant. ij. occulta patefcant. ij.



occul ta pate fcant.

XI.

*In die Circumcisionis Christi, de præclaro nomine indito Iesu,
Lucæ 2.*

Iam

T E N O R.

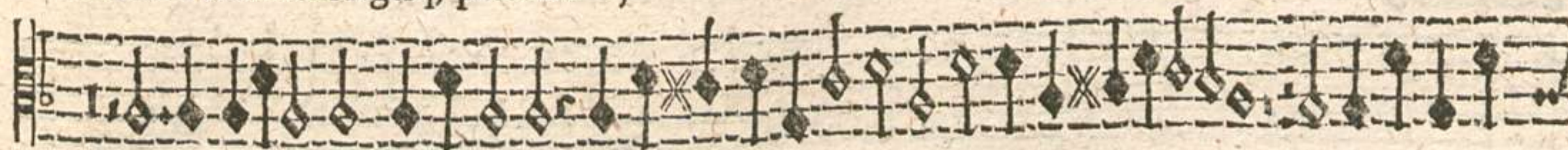
8



Am pueri octauum voluebant syde ra lucem, ij. In di ge-



næ iu xta morem legesq; paternas ij. In fontis pu e ri ij.



genitali a membra secantur, Im po situm q; il li est ij. Im positumq;



il li est præclarū nomen Iesus ij. Quod quondā Mari æ prædixerat Angelus alto.



ij. Angelus alto. Quod quondā Mari æ prædi xe rat Ange lus alto. ij.



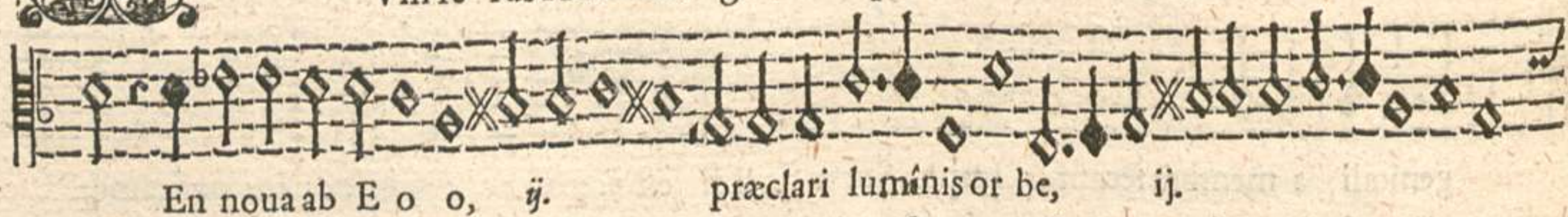
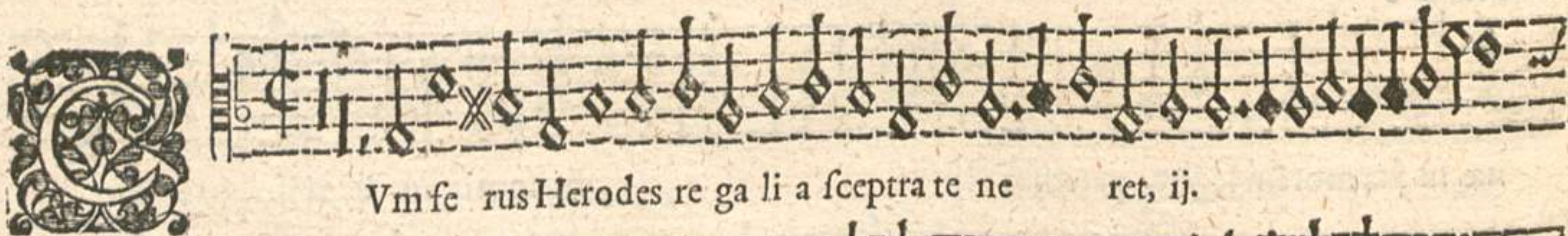
prædi xe rat Angelus al to.

In

T E N O R.

XII.

*In die Epiphania Domini, de mysticis trium Regum donis,
Matth. 2.*



XIII.

*In prima post Epiphania Dominica, de disputatione Christi in
templo, Luc. 2.*



N pu e ro postquam bis sex abi reDecembres, Ad festum Paschæ de more i-



uere paren tēs, ij. de mo re i uere pa rentes, Intrabant fan



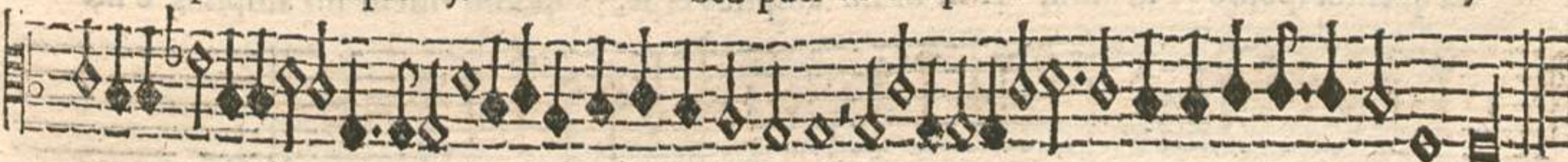
ctum ij. Intrabant fan ctum dulci de pignore templum. ij. dul ci de pigno-



re templum. Completis sacris ij. patriam pe ti e re parentes. ij.



Sed puer in templo ij. Sed puer in templo di ui no nu mi ne mansit. ij.



diuino numine mansit. ij. di ui no nu mi ne mansit:

D

In

T E N O R.

XIIII.

*In secunda post Epiphania Dominica, de nuptiis in Cana Galilææ
celebratis, Ioan. 2.*



Esta Ga lilæis genita li a agun tur in oris ij Cum soci-



is a de rat Christus. ij. sic mater Ie su, ij. ij. De-



fi cien te mero, ij. Gnatum sermone precatur, ij precatur,



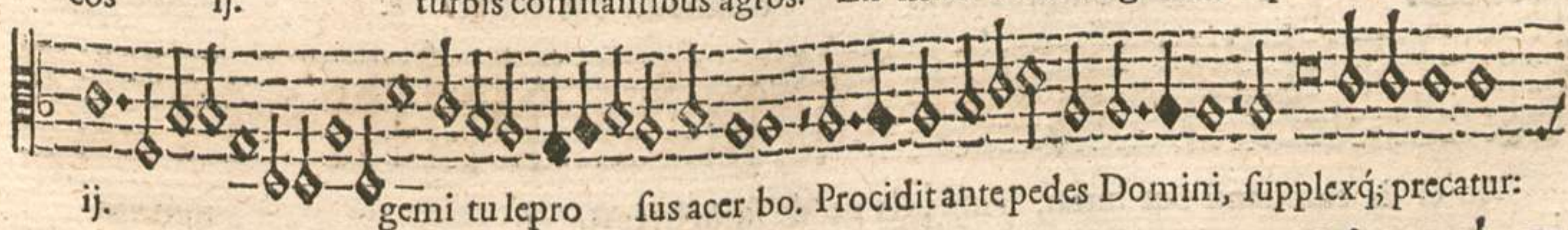
Et queritur sponso vi ni nihil, vi ni ni hil amplius ef se. sponso vini ni hil amplius e ffe.



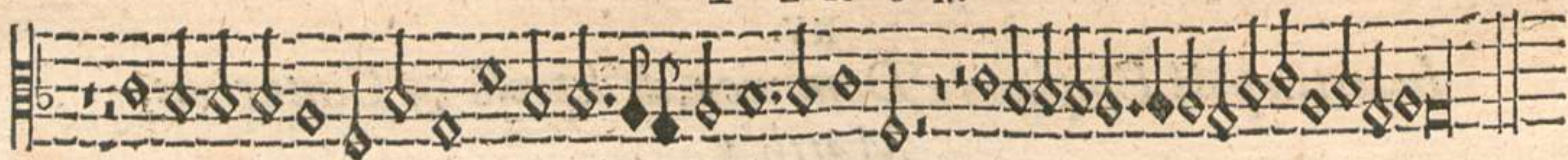
ij. vi ni ni hil amp lius ef se.

In

*In tertia post Epiphania Dominica, de leproso & Centurione,
Matth. 8.*



T E N O R.



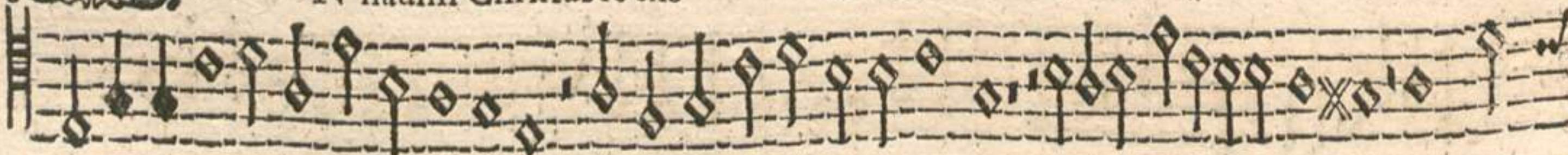
Atq; Sacer do ti te ostendas mo re ve tus to. ij.

XVI.

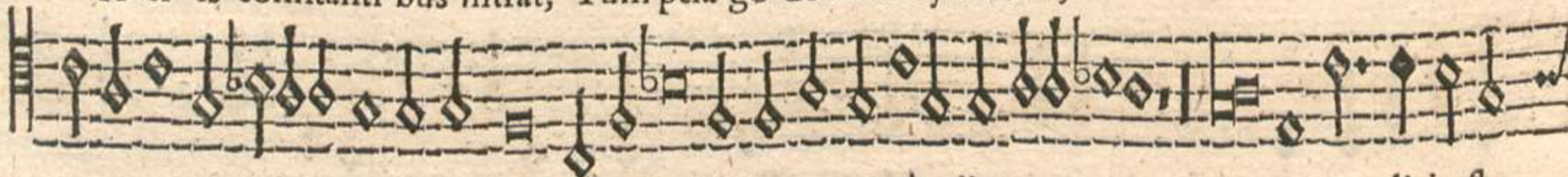
*In quarta post Epiphania Dominica, de Nauicula Chri-
sti, Matth. 8.*



N nauim Christus sociis comitanti bus intrat h.



so ci is comitanti bus intrat, Tum pela go de sæuit hyems, ij. tum ven-



tus & vndæ ij. tum ventus & vndæ In tu mu ère ij. ra tem me di is flu-



ctibus vr gent ij. Nauis in æ quore is ij. tiubar

T E N O R.

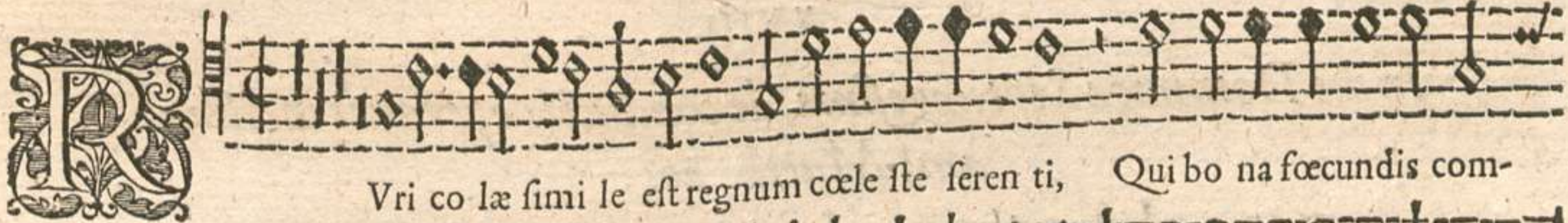
41



ti tu bat quatata pro cel lis. ij.

XVII.

*In quinta post Epiphania Dominica, de Zilania,
Matth. 13.*

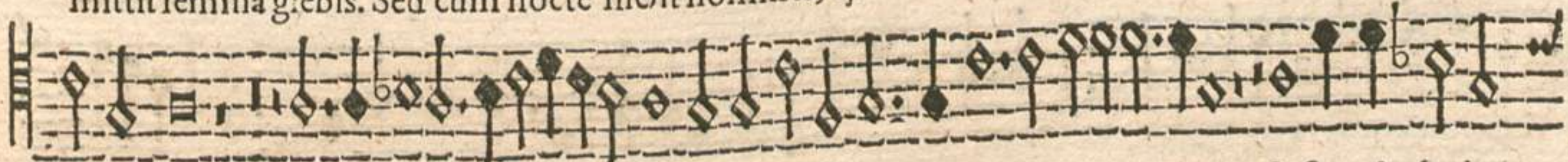


Vri co læ simi le est regnum coele ste feren ti, Qui bo na foecundis com-



mittit semina glebis. Sed cum nocte silent homines, ij.

Sed cum no cte si lent



homines ini mi cus a gel lo In fe lix lo li um, ij.

& ste ri les in-



spergit a uenas, ij.

Iam spica ta Ceres, ij.

D 3

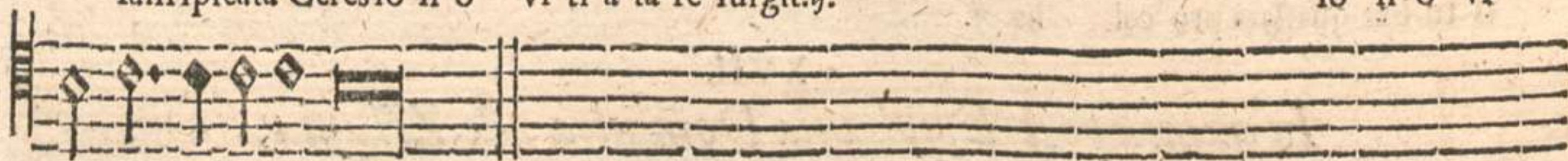
Iam

T E N O R.



Iam spicata Ceres lo li o vi ti a ta re surgit. ij.

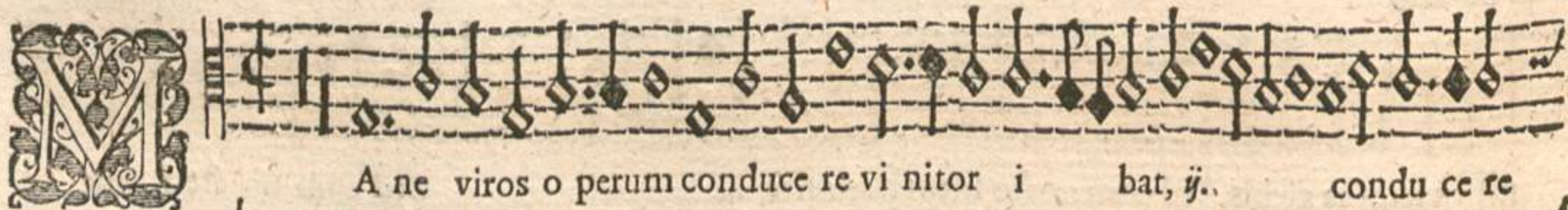
lo li o vi-



ti a ta re sur git.

XVIII.

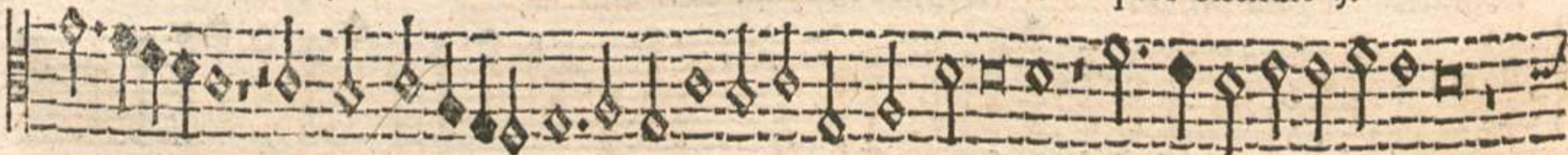
*In die Dominica Septuagesimæ, de conductis operariis in vine-
am, Matth. 20.*



A ne viros o perum conduce re vi nitor i bat, ij. condu ce re

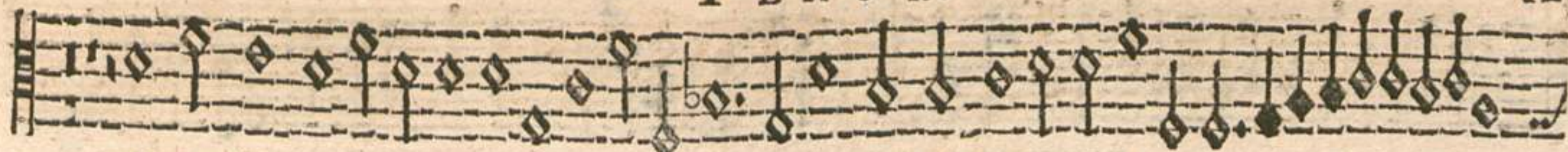


vini tor i bat, ij. condu ce re vi nitor i bat, Et quos offendit ij.



Et quos offen dit ij. Et quos offendit , pacta mercedela bo ris,

Infun-



Infundum prodire iubet ij.

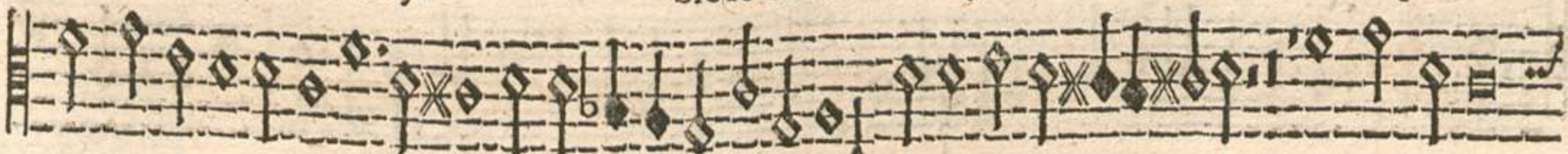
Infundum prodire iu ber. ij.



Sic fe ce rat horis ij.

Sic fe ce rat horis ij.

Et re liquis, &



quos offendit a bi re iu be bat. ij.

a bi re iu be bat. & quos offen-



dit a bi re iu be bat. ij.

ij.

XIX.

*In die S. Pauli Conuersionis, de immuni sauitia eius aduersus Ecclesiam
Christi, deq. correctione, & vocatione ipsius ad Apostolatum, Acto. 9.*



D mortem saeuo nitens ij.

diploma te Sau

lus

Christi.

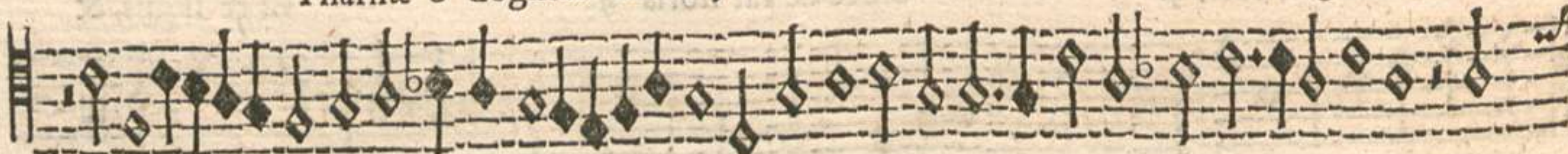
T E N O R .



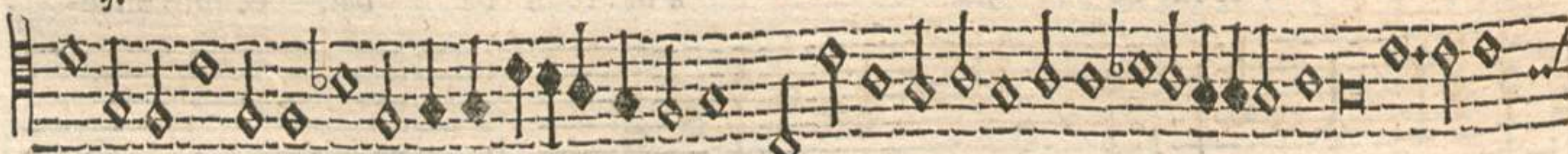
ij. Christicolas quærit ij. Christicolas quærit ij.



Pharisæ o dogmate cæcus ij. Phari sæ o dogmate cæ cus



ij. Phari sæ o dogma te cæcus ij. Hunc



patris à dextra non vano fulgure Christus ij. Sternit hu-



mi ij. Sternit humi mox & quis sit docet ip se iacentem. ij.



Qui parens dictis ij. animum cum nomine mutat. ij. cum

T E N O R.

13



ij.

cum nomi ne mutat.

XX.

*In festo Purificationis Mariae, de oblato puero Iesu in templum, &
Simeonis cantico, Luca 2.*

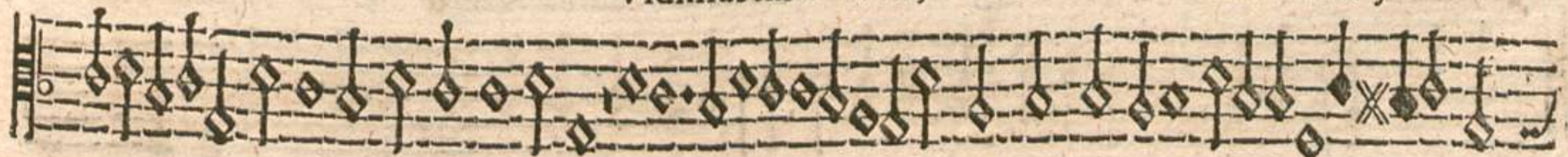


Vnc pa ter alme tuum

dimit te in pa ce mini strum ij.



Vidimus his o cu lis, & contrecta uimus vlnis ij.



& contrecta uimus vlnis ij.

Christu quem populo statu i sti in car-



ne videndum, ij.

ij.

Vt noua lux foret, ij.

E

Vt

T E N O R.



ut no ua lux foret, ij.

& lu de æ glo ri a ple

bis.



ij.

glo ri a ple bis.

XXI.

In Dominica Sexagesima, de quadruplici semine, Luca 8.

Matth. 13. & Mar, 4.



C ci pi te er go a nimis quis sit de se mine sensus: ij.



de semine sensus: Quod cadit in callem ij.

verbum est quod carpitur aure, Sed ra-



pit ij.

auditum vacuo de pecto re Daemon Quod cadit in petram

carpitur
carpi-

T E N O R.

14



carpitur au re, carna li carpi tur au re, Et tamen in cordis ij. ij. nunquam dif-



funditur aures. ij.

Nam si ad uer sa premunt, ij.



mox à pi e ta te recedunt. ij.



SECUNDA

PARS.

Quod cadit in spinas ij.

conspurcata ua ra voluptas, ij.



Et curæ tristes ij.

Et cu ræ tristes, & opum fu ri o sa libi do. ij.



Quod cadit in pinguem ij.

fe li ci sy dere terram, ij,

E 2

Hi

T E N O R.



Hi sunt iucundo

Hi sunt iucundo, qui captant pecto reverbum Omnigenos-



q; parit

ij.

virtutis robore fructus.

ij.

XXII.

In Dominica Quinquagesima, Prædicatio de passione & resurrectione Christi, Luca 18.



Is se nos si bi disci pu los assumfit Ie

sus ij

af-



sumfit I e sus, ij.

Ecce modò So ly mas inquit. conscendimus arces, ij



conscendimus arces, Filius hic hominis quicquid scripsere Prophe

ta, ij.

quic-



quicquid scripsere Prophetæ Stre nuus implebit manibus traden-

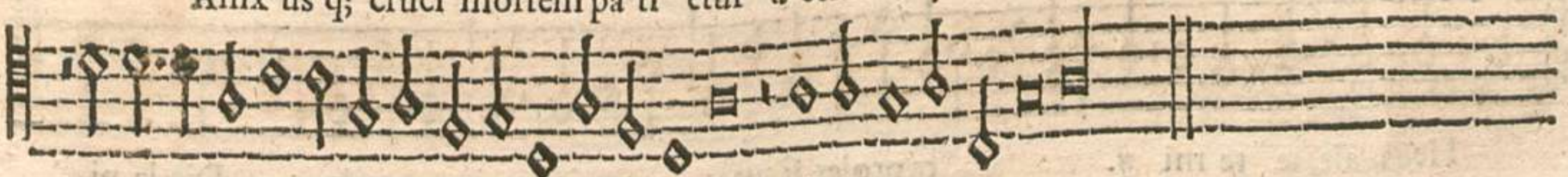


dus i niquis Scribarum Procerumq; fe ret conui ci a multa, ij.



Affix us q; cruci mortem pa ti etur a cerbam ij.

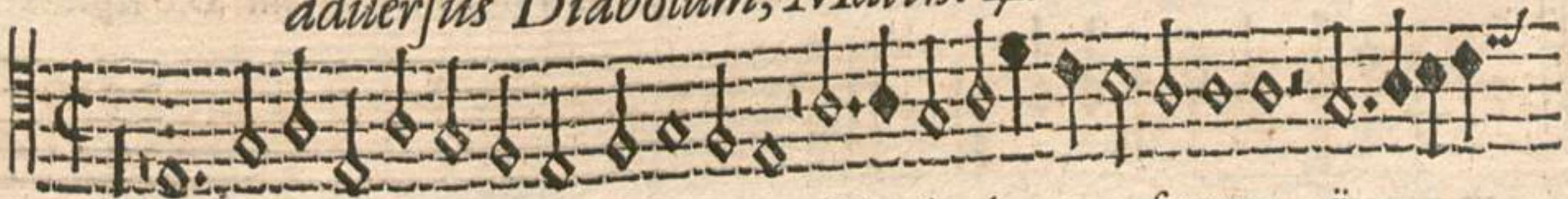
post triduum



ij. nigro viuis reme a bit ab or co. ij.

XXIII.

*In Dominica Inuocavit, de tentatione Christi, & victoria eius
aduersus Diabolum, Matth. 4.*



N desertum a gi tur Christus ij. stabu la al ta ferarum, ij.

E 3

Vt

T E N O R.



Vt fallax ha beat tentandi Spiri tus an sam, ij.



Quadraginta e su ca ru it noctesq; di es q; ij.



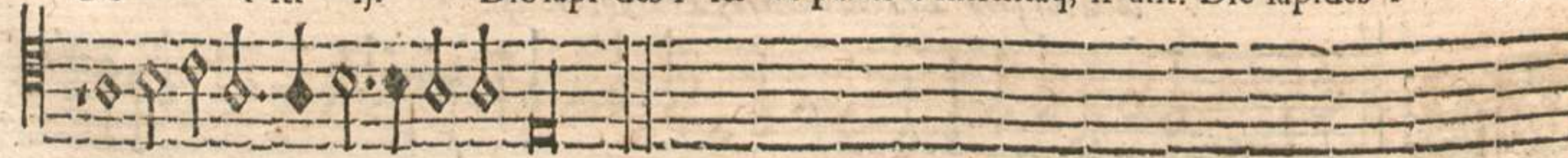
dies q; E su ri it tandem mox hunc tentator adibat, ij.



Heus, ait, æ te rni ij. es proles si vera parentis, ve ra parentis, Dic la pi-



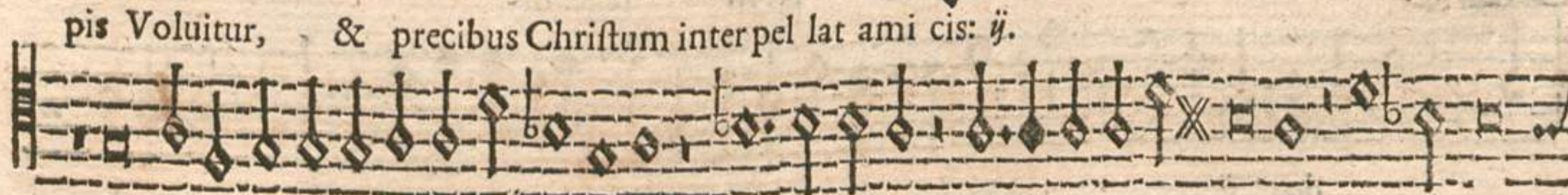
des i sti ij. Dic lapi des i sti vt panes a limenta q; fi ant. Dic lapides i sti



vt panes a limen ta q; fiant.

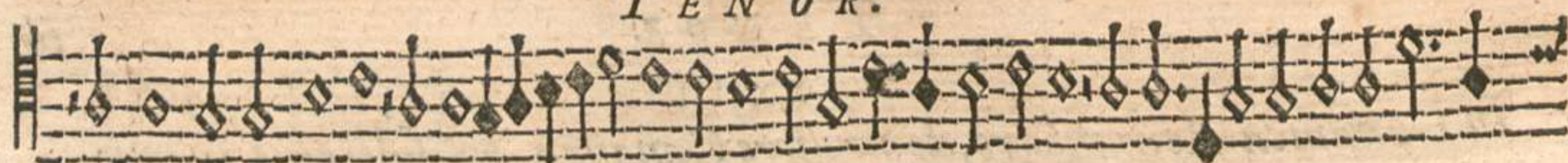
XXIIII.

In Dominica Reminiscere, de muliere Cananæa, & fidei eius in inuocatione constantia, Matth. 15.



Nam

T E N O R.



Nam malètor quetur torquetur mea gna ta à Dæmone sæuo. ij. à Dæmo-



ne sæuo. ij. à Dæmone sæuo.

XXV.

*In die S. Matthiæ Apostoli, de vocatione & ordinatione eius,
Actorum 1.*



'Er bi præconum sacri vt fo ret in teger or-



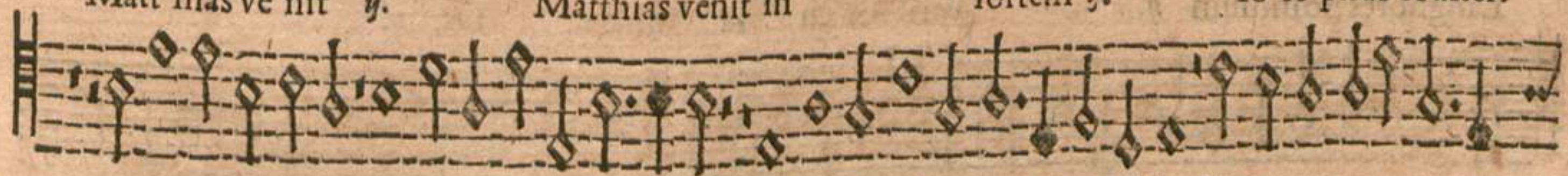
do, ij. sacri vt foret in te ger or do,



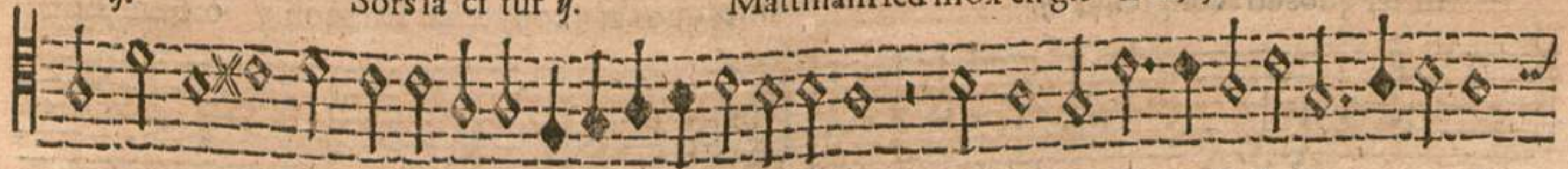
Per mun di tractus voluit quos currere Chri stus, Vt gentes cun ctas de rel ligione docerent.
Matthias



Matt hias ve nit ij. Matthias venit in fortem ij. Io se plus & alter.



ij. Sorsia ci tur ij. Matthiam sed mox eli git il la, ij.



Sic Christo pla cu it ij. Sic Christo pla cuit for tem qui



di ri git i psam.

XXVI:

*In Dominica Oculi, de eiecto Daemonio, & habita à Christo cum
Iudæis disputatione, Luc. 11. Matth. 12. Mar. 3.*

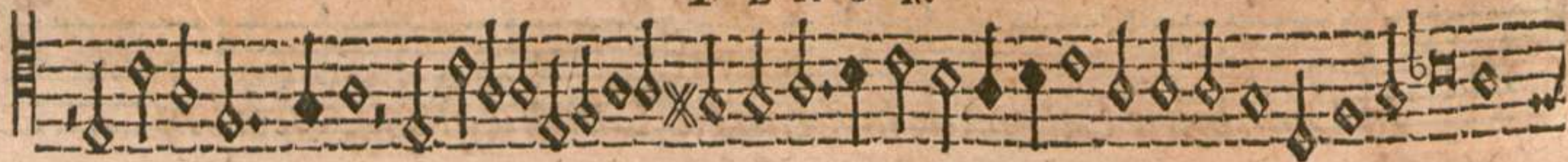


Anguores hominum va ri os cu ra uit Iesus ij.

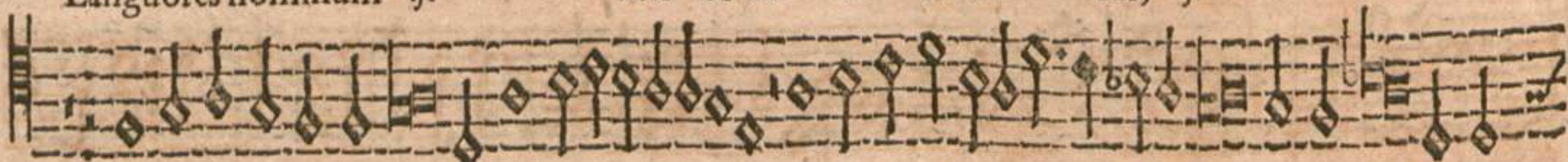
cura uit I e sus,
Languo-

F

T E N O R.



Languores hominum ij. vari os cu ra uit le fas, ij.



In ter quos atri congressus ij. Inter quos atri congressus Dæmonis orbum Et



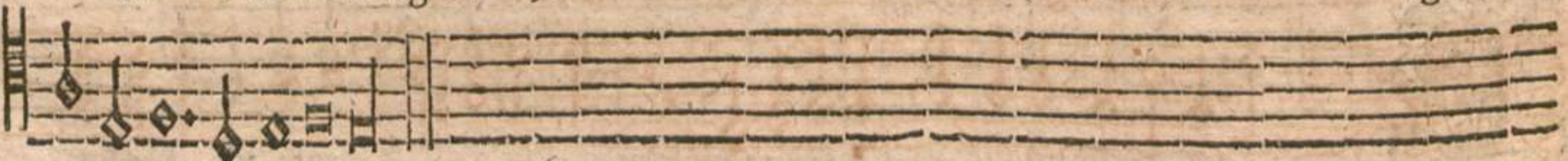
lingua & vi su cura uit ij. Dæmo ne pul so. Mirantur turba mutú vt vi dere loquen-



tem. ij: Pars miranda pe tunt ij.



coeli de culmi ne signa. ij. coeli de cul mi ne si gna.



ij.

In

*In Dominica Latere, de saturatis à Christo quinq; virorum
millibus, Iohan. 6.*

Rans mare feces sit ij. Ga li læ as Chri stus in

oras, Et deser ta petens ij. Et de ser ta petens po pu li comi tan te cater-

ua. ij. po pu li co mi tan te caterua. ij.

Resti tu it quorum ægrotos quorum ægrotes vir tu te superna. Transfit in excel-

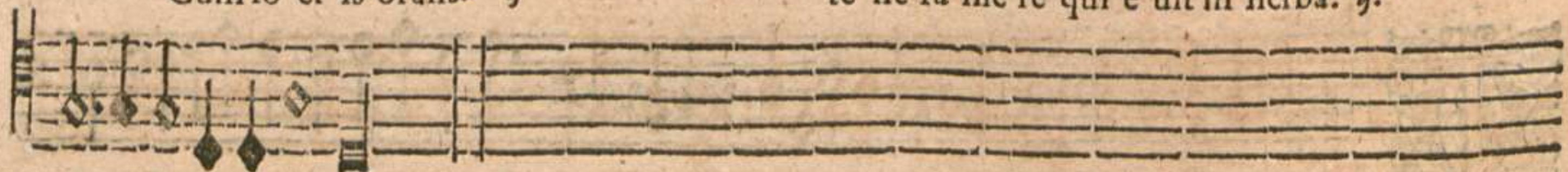
sum de ferta per in ui a montem. ij. Cum soci is orans: ij. Cum

T E N O R.



Cum so ci is orans: ij

te ne ra híc re qui e uit in herba. ij.



XXVIII.

*In Dominica Iudica, de Iudeorum altercatione cum
Christo, Iohan, 8.*



Vis, precor, ex vobis me criminis arguet

a cti? ij.



Si verum dico ij.

mihi cur non credi

tis, in quit. ij.



Audit verba De i superum prognatus ab arce: Contra fastidit nigro qui ve-
nit



nit ab orco. Vos Pluto ne fa ti, ij. Vos Plutone fa ti. ij.



contemnitis Enthe a verba ij. contemnitis ij. Enthe a ver ba.

XXIX.

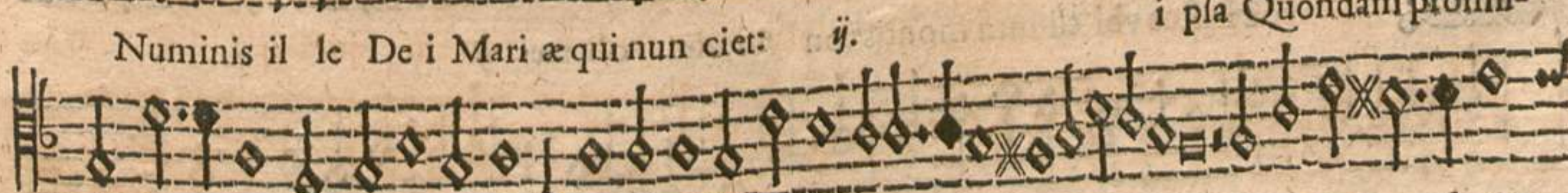
*In die Annunciationis Mariae, de assumpta à Christo in utero Mariae
humana natura Luc: 1.*



A bri el ex summo mis fus ij descendit Olympo.



Numinis il le De i Mari æ qui nun ciet: ij. i psa Quondam promif-



sum patribus quod si pa ri tu ra ij. Vnus qui mise ris
patiando

T E N O R.



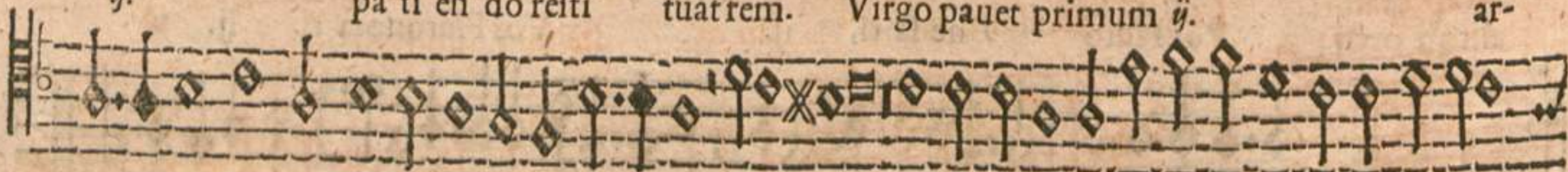
ij.

pa ti en do resti

tuat rem.

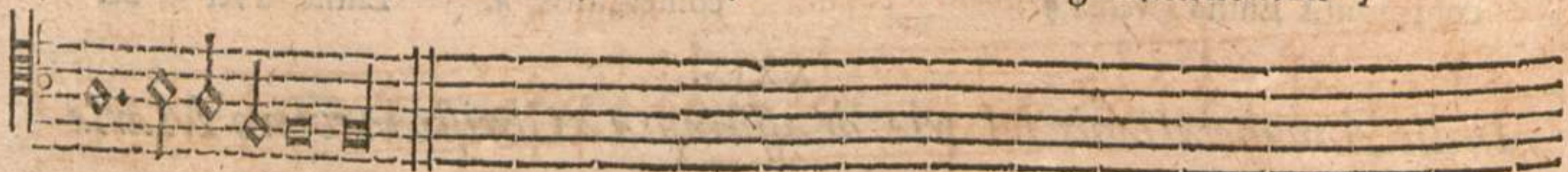
Virgo pauet primum ij.

ar-



bi tri o mox cuncti potentis Sub ij citur: ij.

sal uo fit virgo mater honore. ij.



mater hono re.

X X X.

*In die Palmarum de humili ingressu Christi in Hierusalem,
Matth. 21. Marc. 11. Luca. 19.*



Hristus vbi clium montis con scendit. oli uæ. ij.

ij.



conscenditoli uæ. ij.

E so ci is binos mittit quibus i-

sta

T E N O R.

20

sta profatur: I te in castellum, ij. in ca stellum, quod coram cerni tis, ite,
 ij. Hic asinam & pullum so litum ij. ad prae-
 peligatos In ue ni e tis a it, ij. Inueni e tis, a it, confestim adduci te
 ij. confestim ad du ci te.

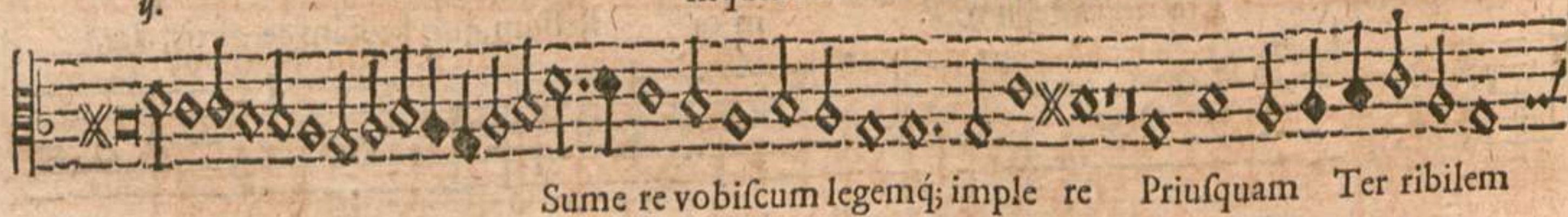
XXXI.

*Institutio coena Domini nostri saluatoris Christi harmonicis numeris excu-
 ta, & sub Communionem modulanda diligenter accommodata, Matth. 26. Marc. 14.
 Luca 22. & Paulo, 1. Corinth. 11*



Cum bit Christus cum discipulis ij. du o de nis,
 Inquit:

T E N O R .



T E N O R.

21



ij.

Hocce meum corpus,

ij.

dixit pro crimine mundi, ij.



Quod da

tur in diram multorum sanguine mortem. ij.



XXXII.

Sequitur postrema pars institutionis Cœnæ, quando sanguis Christi calice distribuitur.



Coena ca lice ac

cepto parti

tur in omnes discipu los

parti-

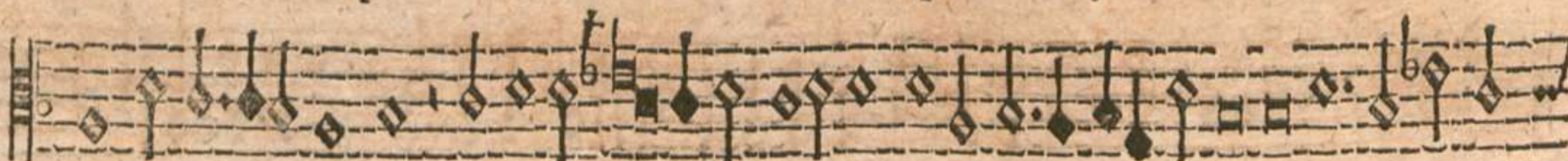
tur

G

T E N O R .



tur in omnes discipulos dicens: Hoc sanctum summi te poculum, ij: Hoc



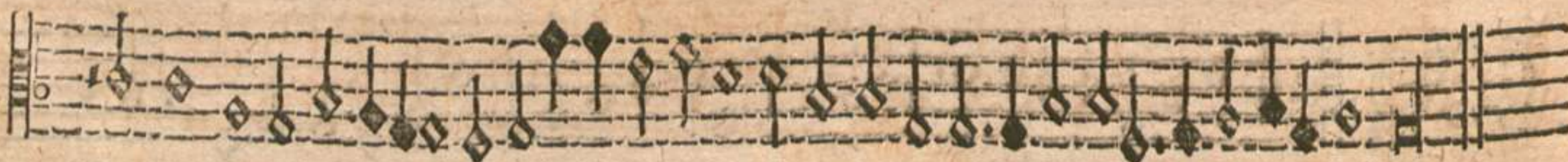
sanctum sumite poculum, ij. Hic meus est sanguis, pro multis qui re-



dimendis Fundetur populo, ij. & nunc dicitur et omnem. Hunc pa-



nem quoties edistis calicem qui bibe tis, Vos semper nostri memores esto te la boris.



Vos semper nostri memores memores esto te la bo ris ij.

Bene-

XXXIII.

*Benedictio super populum, sacris omnino completis, ex 27.
Psalmus sumpta.*



Saluum fac populum tu-
um Domine, ij. tuum Domine, & benedic ij. hæ re di ta ti tu æ: ij.
& benedic ij. & benedic ij. & benedic hæ re di ta ti tu æ: ij.
& re ge e os, ij. & re ge e os, e os,

T E N O R.



os, & extol le il los ij. vs q; in æternum. & ex tol le il los vs q; in æ-

ternum. ij. & extol le il los ij. vs q; in æternum. ij.

& ex tol le il los ij. vs q; in æternum.

*Motetarum super Euangelia Dominicalia & Festiualia, ab Aduentu
vsq; ad Domini saluatoris nostri Iesu Christi Resurrectionem,*

F I N I S.